

“THE FIRE OF HOLY SPIRIT RESTETH UPON THE HEADS OF THEM WHO SEEK TO BE LED BY ME”

RESURRECTION SUNDAY, EASTER DAY 96

[1](#) - [2](#) - [3](#) - [4](#) - [5](#) - [6](#) - [7](#) - [8](#) - [9](#) - [10](#) - [11](#) - [12](#) - [13](#) - [14](#) - [15](#)
[16](#) - [17](#) - [18](#) - [19](#) - [20](#) - [21](#) - [22](#) - [23](#) - [24](#) - [25](#)

EPISTLES OF REVELATION AND INSTRUCTION

[1](#) - [2](#) - [3](#) - [4](#) - [5](#) - [6](#) - [7](#)

[ONE LORD, ONE CHIEF, ONE SHEPHERD](#)

RESURRECTION SUNDAY, EASTER DAY 96

#1 The **fullness** of My Revelation to Mine Apostles was not given at or before My Death; or even at My Resurrection, but at My Pentecost, when Mine Holy Spirit was sent forth to **empower**, to **reveal**, to **enlighten** the hearts and minds of all who tarried for My appearance of power. And all who tarried also received of My Holy Spirit, and all received revelation and enlightenment, but not all received fullness of power as did My Apostles. For all could not at that time understand it's use. But all began to operate in gifts, just not in fullness.

Behold **My Revelation** cometh, yea, **the manifestation of My Holy Power**. And I ask that ye be not in a hurry to leave so that thou art watching the clock and putting limits upon My time together with thee; but be flexible and not rigid, for today is most special, most holy unto Me because of My Resurrection, and **not** because of My ignominious death at the hands of wicked men. So come, and tarry, and be endued with power from on high, saith the Holy Spirit Christ. Behold! A **gift** I give unto thee; even Me and My Resurrection Life in thee! Saith the Immortal One.

CW

[TOP](#)

#2 **Knowledge** is as a safe haven. For in much **study** seems to be much wisdom; for therein is much learning. Such is the way of **adults**. And they take pride in the shelter of it's wings; yea, the wings of knowledge. But there be another knowledge; that of a **child**, who knows nothing, who reads nothing, yet is **captivated in joy** at the environment in which I have placed him. Does he cease to learn and grow? No! For he is ever learning new and curious things. But My point is this: Except ye become as a little child filled with the wonder of “I AM” ye cannot see nor enter My Eternal Kingdom. For man, by wisdom, knows not God. Therefore all his studying is not profitable unto him except he do it **IN** God and **WITH** God opening and showing to him eternal and spiritual meaning. And wherein man remains in ignorance he feels he must “**DO**” something; “**read**” something; Yet from this he only becomes more confused. Why? For in that he sought to

teach himself, he left out his Divine Teacher and chose man as a teacher; the two being **INCOMPATIBLE. YOUR LORD MUST LET YOU CHOOSE WHO YOU WANT AS A TEACHER. YET UNDERSTAND IT WON'T BE HIM AND ALSO OTHERS. NO MAN CAN SERVE TWO MASTERS, NOR CAN HE THINK HIMSELF SERVING AND LOVING ONE WHILE SERVING AND LOVING THE OTHER.**

THEREFORE HEAR YE THE LAW OF THE ETERNAL KINGDOM. WHATEVER READING YE PROPOSE TO DO, LET YOUR WILL BE TOTALLY SUBMITTED TO ME FIRST AND SEEK MY APPROVAL; ONLY AFTER WHICH READ, CAREFULLY. BUT, IF YE SENSE NO LIFE, ONLY "HEAD KNOWLEDGE", LAY THE BOOK ASIDE; FOR THE HUSKS OF MEN, THOUGH GOOD TO THE EYE AND EAR YET ROBS THE SOUL OF THE NOURISHMENT I GAVE IT. SELAH

BE FAITHFUL TO ME AND HEED ME TO THE LAYING ASIDE OF ALL ELSE WHICH I DO NOT IMPRESS FOR YOU. THE CHILD DOES NOT CEASE TO TEACH IT'S SELF, BUT REMAINS IN INNOCENT WONDER TILL WORDS BE PUT IN FRONT OF IT. THEN IT MUST NEEDS EXPLORE THIS NEW REALM WHEREIN REASON AND DOUBT ARE FORMED AND ALSO OPINIONS. BEHOLD, SOON THE CHILD LEARNS TO BE PREJUDICED AND STINGY AND SURELY TO BE UNRULY AND STUBBORN. SUCH CANNOT ENTER AT THIS STAGE OF GROWTH, BUT MUST UNLEARN WHAT THEY HAVE LEARNED FROM MEN OF ME AND MY KINGDOM. SUBMIT THYSELF ONLY TO ME AND MY INWARD CLEANSING AND TEACHING. SO SHALL I TEACH YOU MY KINGDOM FOUNDATION TRUTHS WHICH HAVE AS YET BEEN REVEALED TO NO MAN. SO ALL OF YOU BE OPEN TO LEARN AND RECEIVE OF ME. SAITH THY DIVINE TEACHER.

CW

[TOP](#)

#3 The blessings of the Lord your God, your Risen Lord Jesus, be upon you all. And be at peace, ye children of an immortal race. Though in the flesh ye close your eyes to sleep the sleep of death, yet your soul and spirit take it's immortal flight in Me. Saith the Hosanna, the King of kings.

Indeed I behold thy beauty, even as that of a **new born child** unto Me. Let thy faces be turned upward unto the Light I pour down upon thee; and let thou be lightened with it evermore, saith thy Redeemer. **FOR I AM THE RESURRECTION AND THE LIFE.** And unto Me thou hast come. So let it be. I give even Myself unto thee, whosoever shall follow Me into the depths of My inner purgings and cleansings from the old ways of death. Rejoice in Me therefore in newness of life; yea, "**Winged Life**" and take thy flight in Me, your **sky**. Fly to the heights and soar and wheel about in greatest joy; and find that with the same ease can you fly to the deepest depths as you have enjoyed the highest heights. O behold My Freedom and know that I, thy Deliverance into the realms of spirit freedom, have come to take thee with Me. Yea, come know **My Resurrection** within yourselves and let the deadness of what has passed be past. Let **Life** and **Joy** obtain, saith the Mightiest King over all.

CW

[TOP](#)

#4 Behold, this is the day the Lord hath ordained from the beginning unto the end, unto the beginning anew. In the day of the latter reign would the Lord, Himself, resurrect a remnant unto the completion of Himself here in the earth Kingdom. The **fullness** of His Promise; the **completeness** of His Truth and the **blessing** of His Remnant would be as a sign of this latter day reign. For as the world tried to subvert, distort or diminish His former works, now shall He do likewise unto men, first in mercy unto the elect and later in judgement to those who reject His gift of grace. Let he that has an ear to hear, and he that has an eye to see, see that God speaketh not in vain. It shall not be as mankind hath envisioned but by a more divine intervention than man can or would prescribe. Yea, to the tearing; the rending of all ye have held dear for millenials. A new and complete foundation shall He lay; **INCORRUPTIBLE**. He shall build anew within all who hear the cry to come up hither.

WW

[TOP](#)

#5 Yea, in this day shall I build up a **new House fashioned** from **those** the worldly wise have culled/cast away. My House shall be of all that man has disdained. It shall be simple and not ornate by their standards that man might be ashamed. For I find the simple, the humble abode, to be of great price; yea of greatest value. I shall overturn the thoughts, the delights of men until all shall see the stench of their riches shall be as a millstone upon all the inhabitants of the church; the **“Cathedral.”** They shall see and shall know My intent; and pastors shall be dismayed when I say unto them: “So **THIS** is what ye have done with the money for My poor! Depart from Me all ye who love not your brother whom ye see every day. Depart from Me all ye who hoard treasures yet tell the hungry, “We will pray for you; depart ye and be full“. “ I say unto men”: “Depart and be **full of what??**” as ye banquet in excess. Yea! In **one day** shall I , even I, take it all away from ye unfaithful stewards. If only ye would allow Me to **bless** your “two fishes and five loaves”, **multitudes** would be fed and I should bless all to My abundance. But if ye seek Me not then I can bless you not. It be not by My design nor intent. Yea, I say it **should not** be so. Yea I say, it **shall not** be so. For I, this day, will take away all that ye have and your plight shall be worse than your brother, whom ye chose to ignore. So now the choice is yours; hold tight to what you have and lose it by My hand or release it to My purpose and plan. Choose ye this hour: Will ye be blessed or cursed by Me?

The Kingdoms of this world henceforth are the Kingdoms of God, the Creator; and are given to His Son, your Redeemer; **with or without** governmental consent or debate. Choose to delay or ignore My words and ye risk the punishment of Mine anger. Thou dealest not with another neighbor nation but rather with God Himself. He shall deal with you individually and shall reward or set up who He will and shall cast down who He will. See His hand at work henceforth, all ye inhabitants of the Earth.

WW

[TOP](#)

#6 Shaken shall all be until not one stone shall be upon stone, for the old shall be cast away and be not remembered again. Truth shall be the currency by which all shall be measured. All that be not established in truth shall be cast down. Come to My spiritual

bank and make a withdrawal. For **only I can give you any good thing**. All that ye have; all that ye have known can bring only torment, despair and death unto your soul... Allow not your flesh to cripple you as My Kingdom is established. Release all unto Me that I may be all in you. For if I have not in thee, then your tomorrow is promised to be as damnation. If I am in thee, then your tomorrow shall be a blessing unto all you touch and meet.

I deal now with individuals. All who thirst and are hungry, come unto Me; eat and be filled with that which lasts eternally, without money or fearing what you should wear. All who should come shall be received.

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[TOP](#)

#7 Give up unto the Light, and resign yourselves to the dictation of the Spirit. For ye can hear nothing so long as ye seek to **“DO”** anything. So relax and clear your mind of all that ye think worthy, whether of scripture or of song; for if it be of Me ye cannot put it off but it will return again and again, bidding you to write it. But if it comes not again three times, it was not of Me. Saith the Director, the Divine Guide.

The messages need not be numbered until the end, then which, having all messages gathered together, they can be numbered sequentially. However, keep them in the order received, which is necessary to the proper flow of My instruction. It 's up to Me to see that the messages flow together from various individuals. Unto you, the responsibility is simply to listen to receive and write it. For behold, My Nation waiteth hungrily to receive it. Not **your** words, but **Mine**. All else is the shadow of death and great darkness.

Therefore on **My Resurrection Day**, which is what you **SHOULD** call it; **be** My Light of Holy Inspiration and let My Life flow and let none other spirit compete. But lay aside all thine own opinions, wills, dreams and aspirations for My pure message to come forth. Even so, Amen.

CW

[TOP](#)

#8 I speak comfortably to thee, O My Spiritual Israel; and say unto thee that thy captivity is over; thy death pardoned; the price of thee paid. [Isaiah 40:1-2](#) I have stamped out the bill of thy divorcement, ye who lean wholly upon Me for your learning. [Isaiah 50](#) I make My Covenant of Life forevermore with thee. [Hebrews 8:8-13](#) Rejoice and sing at the turning of thy captivity; for **thou art My True Church, born of the New Jerusalem Mother** (see **1679** prophecy) It is here witnesses and testified by Me of the sweetness of thy incense of inward and humbled praise. So let us walk together as One, writing the messages to deliver the Creation---yea, My Nation. For other sheep I have, who could not be with you today. To them I speak, to gather them unto Me and My teaching; wherever they may be. That I might bring unto them, yea, **RESTORE** unto them the Life that Satan hath taken from them through various religious manifestations, to which they have been accustomed to gathering themselves. Yea, I seek to not to congratulate thee only this day, but to even cause thee to write My Words of Life unto them who are yet captives; them who yet choose death, by sacrificing their greater good through their ignorance and tradition.

O Behold My Love for them is great, and My fervor to have them deliver themselves out of the lands of their captivity! For understand on this **My Resurrection Day of rejoicing** yet there is with Me a hint of sadness and a twinge of remorse for these My Lost Sheep (lost from Me) who wander in the dry and barren pastures of Christendom, feeding on the bark of twigs and dry cactus, thinking they receive nourishment thereby when I, the Fountain of Living Waters, and the True and Immortal Bread of Life stand ever by, wanting to give them **Life** and **REAL FOOD** for their soul. So let Me pass this **My Bread and Water of Life** through thee unto them; and let this be a time of intense watching to receive the bread I give forth, to even send unto them. For all our rejoicing will be but hollow without the others whom I am calling and seeking to deliver. So rest and relax. So hear and listen. So write and receive My Words of Life unto them; that they might be delivered into My Kingdom, out of the Kingdom of Christendom; yea the kingdom invented by men.

Hearken ye and hear; O mankind, My speaking is not yet turned away from thee, but My hand of mercy is stretched out still. The **grace** of your Lord Jesus Christ is with you, and is sufficient for you. My strength comes forth from thy weakness and submission. Selah.

CW

[TOP](#)

#9 **New Life dawneth** this day for thee; even New Life Everlasting. Rejoice in Me for I do, this day, begin a **NEW** thing. A **RADIANT** thing. Yea, a **COMFORTING, DELIVERING** thing, which all the world shall marvel at, but not all will accept. I bring you unto **My Pentecost**. My power and anointing falleth upon your heads. For deliverance of mankind have I called and ordained you. Therefore thou art rejoicing over thy own walk, but seek to see the **BIGGER** picture; yea, the plan and purpose of My Creation. So come; be My delivering Hand of Love unto My Creation. Understand that the strong man we must together bind who holds My poor sheep captive. And only I know where he is and how to deal with him. So I shall if thou shalt forsake thy own opinions of who he is and resign thyself to My **full** leadership. For, O My Sons, ye have ideas aplenty, every one of you, of who the enemy is and how to subdue him. But under the guidance of **ONE**, who is your **Captain**, yea and **Commander in Chief**, we shall work **in unison** with one another; and it shall **not** be every man for himself and every strategy entertained used. For behold, **in unity only** do forces succeed, even in **your** wars. So let Me be King of the battle and war thou only as I show thee; so shall we have good success. Saith thy Immortal Commander.

CW

[TOP](#)

#10 Christ-consciousness is the name of the game. Don't sleep your way through life. Knowing Christ deeper and deeper will come as your will trusts in Him. Let this "Easter" Day be a day of rejoicing that you may inspire all.

BG

[TOP](#)

#11 Hallelujia! Forget the world and it's troubles. Rejoice that you can hear Jesus talk to you and guide you moment by moment. Think not that this is old stuff; want something new? Open your doors wider; open your soul. "**I AM**" is never dry; never empty....
BG

[TOP](#)

#12 Why dream about the past; that's gone forever. Salute your Jesus for the miracles He has wrought. Why worry about the future, **I AM HERE; NOW**, and with you forever. **Join the adventure in faith**; no boredom; none of the world's cares. Enjoy your new freedom and thank Jesus for it.
BG

[TOP](#)

#13 I am calling you to a higher life, My Children. I am calling you out of the lower desires you have been used to. I seek to lead you into a more spiritual, higher existence. Your future is in My hands. Believe that I seek this higher life for you and it will be yours. It is My will that My children go on to perfection just as I have.
JH

[TOP](#)

#14 **I am a God of mercy.** I do not hold your mistakes against you. I want to **deliver you** out of your fallen ways, O My Creation. But I need **your help**. I need **your cooperation**. Come to Me and I will show you the way. It is not difficult. Only believe and it will be opened to you. Saith the Lord. Amen.
JH

[TOP](#)

#15 **I am a God of Spirit and of Life.** Says the Lord. I would seek to lead up to the realms of My Eternal Glory, a vision of which you have not now. Wait on Me and you shall be given a higher vision than you have now. It is My will that you should seek this higher glory, says the Lord. It shall be yours. But you must wait on Me. Ask and it shall be yours.

Calm is **faith** in action. I will come unto thee as you remain calm in Me. Says the Lord.
JH

[TOP](#)

#16 I am merciful and kind to all who come to Me. I will forgive your sins and pardon your iniquities. I will remember them no more. Look to Me and be saved, My Children. I truly seek to deliver you out of the **abyss** of thy own making. I am leading and guiding you to higher ground, O My Children. Do not be discouraged. Do not be afraid. I love you and will deliver you.
JH

[TOP](#)

#17 Greatness and mercy and love floweth unto all today in this My meeting dedicated unto My Name. Resurrection Life entertaineth thee as I come, bearing gifts of Life forevermore; of the **heat** of My Spiritual Presence; yea, I, your Lord, am happy at the plan and purpose of My Father to use you, Precious Ones, to the delivering of My Creation. Yea, open wide to receive. Fling open the doors of your heart, that the **KING OF GLORY** may come in.

Arise, shine, for truly is My Light come; and My glory arising upon thee. [Isaiah 60](#) Let thy walk be as one ever wondered at; ever amazed at My handiwork. Long have I watched you, Beloveds; through times of tears and sadness; through times of joy and exhilaration. Your times of sorrow and sadness were multiplied by the wisdom of an All-Wise Creator, who adjusted you and corrected you by way of these things without your knowledge, that ye might be unto Him greater usefulness. Yea, the rough file of impatience from others **smoothest** thee immensely and **shapeth** thee carefully for My service. Ye think My corrections so rough upon you that you can hardly bear it. Yet I know what is rough and calloused and hardened; even that must be removed by such things as these that ye may be softened in love towards your brothers and sisters. And despite all, **TO LOVE AND FORGIVE THEM**, as they, too, are growing.

So move in haste to display the “**God-Kind of Love**” and in all things be thou simple and undemanding. For he that be rigid must be therefore broken, that pliability remain; for O man or woman, the world of MY Kingdom must not be forced to conform to thee, but thee to it; so be ye softened and pliable by My healing streams of water. I fall as dew drops upon all My hardened clods that they may be softened and readied for My planting. Yea, rejoice therefore. Says thy Lord.

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[TOP](#)

#18 O foolish men! Who hath bewitched thee and forced thee to drink of bitter gospels? That ye seek after men to teach thee of Me. Yea, even **men**; who know less of Me than ye do! Have thy riches made thee to retain the hireling to tickle thy ears and soften thy conscience? Where is their power? Did they heal anyone today? Nay, saith I, for they cannot even heal themselves. So why do ye seek a wisdom of emptiness? Is it for advantage to thy business? If so, I suggest ye go to a trade show gathering. Thy houses are unto you **DESOLATE** for I cannot be found there. Yea, even are those I send, to give My Words unto you, censored and cast away. My days of dealing in your tombs of the dead are done. Come ye away from them unto Me that I might endue you with My Power; with My Promise; and raise you up with My Life Eternal.

WW

[TOP](#)

#19 Think not as is the manner of men. For now I will show thee a mystery. I am in all according to the accessibility of the individual. **I discriminate not against any**, but received all who would come unto Me. I blessed each according to the measure of their coming. Some came close and I gave them much. Some came only part way, so could only receive part. Men regard some as “heathen savages”, but I tell you of a certainty that

I had and do have My own in all races. Anyone who harmed My Little Ones did I punish. Punishment historically has been given unto persons, families, yea, even nations on the behalf of maybe only one of Mine whom I deemed to be wronged unjustly. Ye, O man, knoweth not which be Mine, but **I do**, and am a Jealous Protector of My Little Ones.

Again I say, greater things do I in this **My Latter Reign**. Seek Me in all things, for ye know not what or who be of Me. Entreat all with love and patience; be ye not rushed to judgement of anything while subject to your faulty delineation, lest ye fall into My hands. For truly it is a **FEARFUL THING** to fall into the hand of a Living God. A matter not to be taken lightly. Selah [Hebrews 10:31](#)
WW

[TOP](#)

#20 Know, Children; yea, more especially shepherds: when ye feel ye have something to prove, know that I cannot use you; and your desire towards Me is tainted by **self-will**. Surely the enemy will use this to dig at thy brethren and sisters. Therefore it is most needful indeed that ye submit your wills as well as yourselves unto Mine holy dictation, laying aside every other weight or purpose for that I would unselfishly bring forth; even if it be My Holy Sword to the cutting away of much flesh. See indeed My Plan to deliver man from himself. And not to shame but to deliver My Sheep and to only shame and condemn My rebellious shepherds who have taken advantage of others; Yea, the poor and have imprisoned My Sheep in My Name, which be bondage of the mind; most cruel to them.

CW

[TOP](#)

#21 The Lord saith; the demanding ways of the world's religions judgeth in error and in pride and arrogance. So be it My Way and according to My Law, to mete out the same judgment unto them. Indeed I shall. **Just** Judgement, delivering them to the blindness of their own minds and the hardness of their own hearts. Yet unto the simple, yea, My laymen and women, yea and they who do not throw their weight around but submit unto Me; surely I come with comforting words; yea, comforting words, yet words of warning to deliver their souls out of that house of bondage; yea the house of Ishmael; unto **My New Jerusalem Church**, else **My destroying Sons** shall have no choice but to serve My destruction even unto them. For behold I come, in the persons of My Sons and Daughters and shall surround Christendom with My words of wrath. Yea, even as walls of a fortress surrounding her on all sides. Therefore she cannot escape, nor lie her way out of My Exposure, nor deliver herself or her followers, but must fall completely and be destroyed and swept out of the way for the coming of **My Millennial Kingdom**; yea **My Millennial Reign**.

So behold and wonder all you at My doings. And seek to become fluent at hearing My Voice, yea and publishing it, for surely the published words shall go forth a testimony against all that is false so that it fall and be no more.

Martin Luther is proud of this that I now do, which he tried to do but could not; the time for such being not yet. Amen.

CW

[TOP](#)

#22 The spirits of them who served Me in past ages do now stand with thee to encourage thee in the way of My Deliverance. For though they saw it they could not, in their day, bring it forth. For it was not given unto that age by My Father, but unto this age, upon whom the ends of the world hath come. Thus the importance of which be so intense that I cannot leave it in the hands of man to accomplish by his wisdom, but must command directly every seasoned warrior I employ. Thus is thy need great to become fluent in hearing. For behold, upon all who come willingly seeking to be used, honest and humble, contrite of spirit, I pour out My Spirit; and seeing, you shall lay aside your prior knowledge seen as through a glass darkly and begin to attain unto My state of perfection **IN** and **THROUGH Me** referred to as “**SONSHIP**” which is a realm not only of salvation of yourself, for then are ye given to hand out My Bread to others. Seek not to fill thyself only. And handmaidens, seek not to hide up My words anymore but seek to bring forth the words I am giving by having small meetings with **NO FORMS OR ADVANCED PERSONALITY IN CHARGE**. Therefore submit all the time unto My Holy Spirit, thereby giving up all thy works and energies to be prompted by HIM ALONE, Yea My Comforter; and most assuredly will I teach and speak through thee prophetically and I shall be with thee every meeting to the deliverance of all present.

But I do warn thee, O all who are attempting to exit Christendom. Hold not to ANY form, nor account any one your Teacher”, else ye still have a form. You must divorce from **ALL** Christendom’s ways, works and even their songs and worship service formats to win Me, thy Teacher and Guide. So be unto Me as pliable Little Children, all of you needing to learn the way of the Spirit. And My move that I make across the land shall surely widen and spread; and there is nothing that you, O Babylon the harlot, can do about it. And My Fire that breaks out you can by no means put out. For **the Fire of Revival is sweeping**, yea and no man can take the credit for it’s beginning. And no heart need lift itself up in pride because of it. But it is simply the time of **My Latter Reign** and the final possessing again of all that is Mine.

See Christendom and her doom. I pronounce it in her ears. See Purity in it’s fullness coming forth; **a grand and glorious army**. Even so, Amen, says the Commander of the Hosts on High.

CW

[TOP](#)

#23 Love’s sweetest sound is **obedience**. Love’s grandest chord is **praise**. Love’s greatest sacrifice is **ALL** that one has and is, to the glory of the loved one. So inhabit the realms of the Kingdom of Love in the splendor of all you are or have or ever could be; laying yourself down for your lost brothers and sisters, even as I laid Mine down for you. So are all in heavenly places in Christ Jesus; deeming themselves equal, meek and lowly of heart; esteeming the others as better than they, all seeking the **lowest** place.

CW

[TOP](#)

#24 I pour the equivalent of **VOLUMES** through you unto My People. Yea, **VOLUMES** that have been lost by the will of evil men in their efforts to control; or yet

unspoken and unlawful to the ears of men. Surely My drawing power be great through all these things, yet I will yet get more and more intense for the time be at hand.

Thou shalt expand thy newsletter to incorporate all My new and indwelling words to My People. And ye shall not fail to publish them quickly. For all men shall see My Coming; first within themselves, either to joy and gladness or to shame and disgrace; **FOR TO ALL I COME. I AM THE WORDS OF LIFE. YEA! THE WORDS OF ALMIGHTY GOD. SO IF THOU HAST SEEN ME AND HEARD ME, HEARKEN THOU FOR THE TIME IS AT HAND FOR THE END OF ALL THINGS OF MAN. YEA! MY GLORIOUS REIGN!**

CW

[TOP](#)

#25 Thou shalt number the messages according to My dictation when they go into the newsletter format. Yet ye shall not number them now individually but put them into order for copying and make enough copies for all who are not present. For ye shall either send or take unto them, that all may receive and grow, of your group.

First take of My Supper most quietly and reverently and singly; for it be between thee and Me alone and not “corporately” as Christendom’s whoredom teaches. Come therefore, Children of Mine; receive of My Table and receive copies of the messages I have given through each of thee; yea to the confirming of My words through the pens of 2 or 3 witnesses. Even so, then depart in peace and in acknowledgment of Me, saith He that loveth, Yea, He that hearkeneth; yea, He that acknowledeth thee.

CW

[TOP](#)

EPISTLES OF REVELATION AND INSTRUCTION

#1 If man follows God in a **perfect purpose** he must come to know of it **by revelation**. For by no means can the will of man sustain him, nor can he come to a knowledge of God’s perfect purpose for his creation but that it be revealed by revelation. Thus is no man Christ’s own till he have the seed or testimony of Christ operating; nor can he be thought “**son of God**” till he be first “**student of Jesus Christ**”, the testimony or spirit of prophecy working through him to lead him and guide and direct him unto that perfect purpose which his Creator intended in the day that He created him. And so all souls are lost to God’s perfect way until it be revealed to him by revelation. And aught can be revealed so long as man holds to his own reason and power to decide which be “good” or “evil”; “right” or “wrong”, because by his perverted judgement he cannot by any means understand these things. And by unbelief and rebellion he is caused to reject that which is true for wanting to hold onto the lie which is half-truth, half-lie.

Behold the ways of man seem so good to them, they are loathe to relinquish them to see the truth. Even the little book in the hand of the Angel, being the laws which dominate man and the time span or age to which such works of man are bounded.

[Revelation 10](#) It can be in no wise received by the wise in their own eyes, but only they who wish to give up all their thoughts and opinions unto their all-wise Creator, so that He can make sense of all these things to the willing heart.

I ask a question, to all them who would, of necessity, hang onto their old beliefs and understandings of the Bible. To know the truth as it **truly** is, is worth how much to

you? And would you rather hold truth in contempt to keep your own ideas? O Behold man's foolishness, who fights to preserve his evil way of reason and of judgement which is darkened even by the overspreading of abominations by the systems of the beast.

O all ye followers of creeds and dogmas, and trained in Christianity, who shall you follow but your own pre-set ideas, sets and formats? For behold what do you seek to accomplish by holding to your own ways, **doing despite** to truth? And who will speak for Christ and God if all men seek to keep their views and despite the truth for it did not suit them? Even so did the Pharisees to Jesus, to crucify and to kill Him because that He exposed their wickedness and threatened their supposed power of reason. O behold how little your reason is worth compared to the greatness and ongoing trek of God's great purpose and truth. But you will not be a part of it, nor understand it except ye conform to it and hide in the shadow of it's wings. For Almighty Peace has come to rid the world of sin, sickness and death; all of which come through men's willful sin, wickedness and unbelief. So easy it is to have your own beliefs which are formed from your conceptions of truth, yet scarcely will one give up all his knowledge to be guided as a child by the Infinite Wisdom. To go where It leads him and grow as It aids him to see and believe; then to work as He shows it in order to be successful, wherein such works are eternal in force.

O search yourselves and know that ye are not come unto "bible college" where you can accept what you like and discard the rest, but unto Life Eternal, Himself. And He holds out a bowl of bread unto you. Shall you challenge Him because it is not as you expected? I will reveal to you more slowly, that ye may think clearly and willingly receive. I question only that motive within that seeks to hold to the old while reaching forth to receive the new. The new cannot be contained in old bottles, nor mixed, else all will be marred. Therefore submit yourself to all and let Me pick and choose what shall remain or go, because you have not the wisdom to do this. And we must go more slowly that you may build your altars to pride in religious knowledge, for ye know not the hold it has upon you, neither the vastness of your ignorance that must be overcome. Yet see Me in My perfectness and believe Me as I am. For I will not lie to you.

But you have not seen Me as I am nor understood. Therefore seek to make thyself worthy through willing submission to My Holy Spirit and seek to receive It's guidance, which is and will be perfect and complete. And submit also your thoughts to Me that I may yet pick and choose and discard the old that it might be replaced by the new; even the laws and order of Creation. Say I to you, My Creatures, I love you and it is more My desire than ye can know to receive and understand My instruction. Let it wash out of you your dross. For I teach a nation through a newsletter. Therefore your meetings are of such significance that they **birth My Sons and Daughters**. Therefore seek to be a part in truth and add nothing which be of darkness, or of your own mind or experience; but only that I give thee; fresh and current, in and for the meeting. For the needs of My people to hear My Truth is great and I cannot give them of the flesh wisdom to eat, but must infuse them with pureness and life.

So go and submit yourself to My guidance and hold nothing so dear that I cannot change or rearrange it, else I must take it away. And I would not leave you without vision. "**Vision**" equals **understanding**. The pillars of man's beliefs and ideas shake and tremble and are ready to fall at the advent of My Truth. For before it all will fall at It's feet; as well as them who have believed them. So come and submit your reason. Come

and submit your knowledge. And I, the Refiner, shall burn out of you the will of the flesh as you come and submit it unto Me, saith the Eternal Being from Realms of Eternity. Even so, Amen.

CW

[TOP](#)

#2 The basis of all thought is rooted in **“SELF”** and how one can further self advantage, self pleasure, self worth, etc... when the **ROOT** of the trouble is in focusing on “self” and not Me. I made you like you are, a child of God-child of promise. And gave you a will to employ either **“for”** Me or **“against”** Me. Everywhere people think they are “for” Me and working hard to establish My Kingdom Laws on earth when they but serve themselves. So it goes, and how shall they learn but by revelation? For man knows not that they are **ALL** wrong and goes about to set up most formidable minds as a “task force” or “blue ribbon committee” when they but make the problem worse.

O hearken and know that I bring forth **DIVINE REVELATION** to bring men to the end of their self will and let them see themselves on the brink of total paganism while practicing so-called Christianity. Those who would be bidden to My words by interest, Come and ponder carefully My words. For the King of all kings soon comes to destroy all that of man which is not according to My Laws. And O man, your whole system of religious government shall know it’s end and surely they with Christendom that embraced it’s laws, creeds and dogmas.

Hear therefore and perceive My threat to Christendom; beware and save your souls therefrom, for the time for My judgement on mighty Babylon/Christendom be truly at hand. Saith Almighty Jehovah of old. Selah.

CW

[TOP](#)

#3 Blessed be the day the Lord hath ordained unto His own. For His Light is upon them and the ground He soweth. He hath prepared their soil for growth unto the bountiful harvest; He hath prepared His seed before it’s planting.

My Children are at different levels in this My season of My good planting. No man knoweth what I shall plant in the garden of My delight, saith He who knows all. Nor shall any man know where in My garden I have planted, or do plant, the seeds of My good pleasure which unto Heaven shall be a treasure when harvested from your earth kingdoms.

Some of My Children are now as seeds ready to be planted in My good ground. They are hard and dry; dormant in Me. Saith He who knows all. I shall hide them in My furrows and cover them with My nutrients. My rain shall I cry upon their fields and deeply shall I water them until from their hardened shells shall I spring forth, descending down firmly rooted, and ascending upward in them as their tender shoots break the crust of their captivity.

My fields are tended by My most faithful servants who delight in the growth and blessing of these My Little Ones. My servants rejoice in My triumph over the captivity and see the tenderness I show them necessary to the protection of My tender plants. I and Mine see that they are not trampled and broken until My strength is enhanced unto their stems.

I shall fertilize My fields with every good thing necessary to My Little Ones. Like a doting parent am I unto their protection, allowing not one harm to enter in as they continue to grow in Me, by Me and through Me.

My garden is at many levels of completion. Some plants are sufficient unto the harvest. Some plants are newly found tender shoots breaking forth. Some are seeds already planted in Me. Others are seeds being planted this day. The nourishment of My Light and of My reign giveth I equally to all. I will complete My task fully in each as the growing season continue unto My harvest. Some seeds grow quickly; others take longer unto maturity, saith I, your Redeemer, who knows all things. For I know when to plant each that all might harvest together as one harvest in Me, in My good season.

Blessed be He that plants. Blessed be He who sows. Blessed be He who tends and weeds the good garden of the Lord.

WW

[TOP](#)

#4 The rocket of God's purpose will **blast** every opposition of man to it. All who are show-offs shall be broken and transplanted into fallow fields where they may learn to be humble plants. Else they, as weeds and vines, will overrun all My garden and surely marr the beauty and perfection of My garden.

Therefore as long as man is given a free will choice and thus is fallible and prone to mistakes, I reserve unto Me proper judgement; and My decisions are not hard and fast, so I may change them, or in other words, **players**. For I must have perfection in My governing classes. And wherein one vessel is marred because of being too thick or too thin to bear the strain I had planned for it, then I must remake it. And thus it must be laid aside. For other replacement vessels have I set aside, and are only half-formed and hardened in that condition, not knowing why, of themselves, they were left to harden, half-worked. But I have set them aside in case I need them, to work them like unto a vessel I was making [which was] marred in My hand.

Behold, as clay upon a wheel, ye think ye have **NOTHING** to do with My framing of you. But yea, ye can be too hard and dry and thus unpliant and thus must I discard you completely into a bucket of water for awhile. Behold, obedience is like unto pliability. Yet stiffness or softness is most needful that the clay be useful to Me. And thus I work, making vessels unto honor and unto dishonor.

But understand, every vessel has his own free will that I won't overstep, to change and be what I need it to be. But those who won't change I make into a vessel unto dishonor; yea fitted to a destructive purpose, signed the Potter to all His vessels.

CW

[TOP](#)

#5 If, after all this time, ye do not know what I bring forth, then you must go back and read all again, that I have given recently; that the picture might be made known unto you. For ye read too fast and did not seek to understand but read only to seek knowledge concerning another--in other words--ye read it without yourself, or without it's Light of Exposure turned upon yourself. You are/were too hurried to find fault with another; hence ye threw the Light of Truth upon another than the beast within thine own bosom.

Hence ye are unchanged by the heat/ Light of My Truth. Hence ye are by judging judged as capable of nothing more than they whom ye deemed as less than yourselves.

O foolish man! Who art thou to judge and condemn thy brother when thou art in a similar but worse condition; for thou darest to judge thy brother? O loose and immoral man, who givest thyself an high seat that I have not given thee. Who takest unto thyself a gavel and givest forth from thine own heart of wickedness within, a verdict; and then goeth forth in thy day to mete out punishment that thou thyself shalt administer by this or that, whether by whippings by the tongue or purgings by a lash of another kind.

O foolish man! For know thine own judgement shall befall thee. And the pit thou has made and sought to cast thy brother in shalt devour thee instead! For perfection of judgement and understanding is given only unto Me. And thus should judgement not be given by man to his brother man, because I have made you **EQUAL**, not higher. And so all judgement must proceed from above, else it be not righteous judgement in truth; but **SCORN** and **ENVY** and **JEALOUSY**, and surely **EARTHY, SENSUAL AND DEVILISH wisdom**.

O operate not in the below, but come into the **ABOVE-CONSCIOUSNESS!** Where man ceases to behold other men, his brothers, in scorn and contempt, but views himself worthy also of judgement unto punishment by a **DIVINE SOURCE**; and his brother no less worthy of the same. Therefore take heed to My words. And hearken to Mine admonishments. For they are Spirit and Life. And if used properly they shall deliver thee from death. But if improperly, to beat and abuse thy brothers; then in thyself it shall work death.

For every man is to examine himself in the light of My Truth. And wherein he passed that judgement off from himself, he deems himself above reproach, therefore infallible; therefore in pride and not in humility and contriteness he is hardened and is not useful, therefore he must be broken and removed for further cleansing of impurities.

Even so is My work among men. Amen . [Romans 12](#)

CW

[TOP](#)

#6 My Sons, within the depths of thy soul shalt thou, **individually**, not corporately, offer unto Me thy **trespass offering**. For each of thee have trespassed against thy brother and each of thee hath trespassed against My Grace. According to the measure of thy transgression shall I judge. According to thy attitude at thy offering shall I forgive. According to thy sincerity at thy offering shall I bless ye.

These trespasses must be cleansed as filth must be washed from thy cup. For I, even I, thy Redeemer, cannot; yea I would not and shall not fill vessels which will not be cleansed, with My Holy Drink. Thy souls are parched, athirst and in need of that I offer thee. Those vessels unwilling to come unto Me in this manner must, in due season, be discarded; for they be not found fit for the good use; for the good purpose which I, your Redeemer, hath ordained in My heart of grace unto My Called.

All, who having been called, answer not the horn when it sounds shall be reassigned unto another duty. So in this day of My Reign, give even thy callings back unto Me and make thine election sure. Selah!

Let he who hath eyes to see and he who hath ears to hear know the intent of My instruction be only unto the purification of mixtures amongst the camp. Now I shall see

what and how ye shall do according to this matter; I only shall judge who be fit and usefully employed in My behalf. Saith He who is HOLY.

Surrender all in quietness as I might show unto each of thee, according to My judgement of thy conditions at this time. Consult not amongst the congregation, for I deal now with individuals only. Let not the right hand know what the left hand doeth, whether it be extended or withdrawn.

These things I do are for thine own good, not to thy detriment or condemnation. For I deal now in mercy. Judgement will be reserved unto all who heed not the sound of My Trumpet as it blasts throughout the camp.

WW

[TOP](#)

#7 Lest the all-inclusive scope of Calvary escape you, remember I died for all equally: no less for some than for others. And what sin is greater than any other? For all of it means **distance from Me**. And distance means barrenness, fruitlessness and decay. So therein hear Me, all of you who find yourselves in this condition. You cannot judge by how long you pray or what outwardly that ye do; but of your sincere **sincerity of heart in giving your whole self to Me**. For the heart in which there is idols surely cannot be pliable; for treasures be locked away therein which are kept back from My Light of Exposure. Hence I am not able to soften by correction; neither am I ever King of kings in such a heart or life. But the idols that are secretly worshiped must remain locked away in their hardness; and ideas and concepts concerning them untouched by My hand. So let all who are so set, repent. Else in their state of hardness they must be cast aside, that they may serve their idols and another may do My work more befitted to it. Selah.

For **no vessel has an absolute destiny**, hence hath My witness choices changed as they have fallen, and this shall continue to be so for all, until My seats of authority be filled. Know and understand that I have always kept replacements handy to carry on My work of My most important places. And never have I said a man could not fall from his pre-ordained place by serving himself more than Me. Therefore I require of **all** My servants their callings to be placed upon Mine Altar; that they hold it not so tightly that they cannot let it go if I require it. For behold, the greatest threat to any calling is the self-satisfaction of having “attained” thus needing no change; hence a setting of the heart and mind into the hardness of pride and judging others, while putting off all My Corrections from himself.

Therefore beware O all ye who follow Me, and think ye have attained. For I can show thee another way than the one I first ordained. If so be thou art hardened, thou committest a first offense. But if thou continuest therein ye make your sin immense. So hearken all ye lowly Ones! Tis greatest for you to stay low. Then the direction which I first showed you is the way we'll continue to go. Harden not your hearts in your blindness, making your sin immense. And you will see I am changing you and will come to your defense. Even so, Amen -- signed, The Greatest of Poets.

CW

[TOP](#)

ONE LORD, ONE CHIEF, ONE SHEPHERD

HEAR O ISRAEL! THE LORD THY GOD IS ONE LORD! Thy **Commander in Chief is one Chief!** Not two or three or four or more. Understand I set no man at thy head but **ME ALONE!** And wherein ye look to man or men to be strengthened, hearken ye with one accord unto the **COMMANDER WITHIN, WHO IS CHIEFEST IN BATTLE AND WISEST IN WAR.** For “**I AM**” shall guide you moment by moment and you will not follow orders as dictated by men; for **YE ARE ALL IN THE SAME BOAT AND FALLIBLE.** Saith the Most High. And wherein ye be lifted up, ye will be deposed. And wherein ye strengthen yourselves in the arm (strength and wisdom) of flesh, ye shall fall. And wherein ye trust in man, ye shall be disappointed. **WORSHIP GOD ONLY ! And this is My command unto all My people, saith the Most High and Holy One.**

4-12-96 CW

[TOP](#)

Isaiah 40:1 Comfort ye, comfort ye my people, saith your God.

40:2 Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Isaiah 50:1 Thus saith the LORD, Where *is* the bill of your mother's divorcement, whom I have put away? or which of my creditors *is it* to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.

50:2 Wherefore, when I came, *was there* no man? when I called, *was there* none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinketh, because *there is* no water, and dieth for thirst.

50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

50:4 The Lord GOD hath given me the tongue of the learned, that I should know how to speak a word in season to *him that is* weary: he wakeneth morning by morning, he wakeneth mine ear to hear as the learned.

50:5 The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back.

50:6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

50:7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed.

50:8 *He is* near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

50:9 Behold, the Lord GOD will help me; who *is he that* shall condemn me? lo, they all shall wax old as a garment; the moth shall eat them up.

50:10 Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

50:11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

Isaiah 60:1 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

60:2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

60:3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

60:4 Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

60:5 Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

60:6 The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD.

60:7 All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.

60:8 Who are these that fly as a cloud, and as the doves to their windows?

60:9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee.

60:11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought.

60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.

60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

60:15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations.

60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory.

60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

60:21 Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified.

60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.

Revelation 10:1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow *was* upon his head, and his face *was* as it were the sun, and his feet as pillars of fire:

10:2 And he had in his hand a little book open: and he set his right foot upon the sea, and *his* left *foot* on the earth,

10:3 And cried with a loud voice, as *when* a lion roareth: and when he had cried, seven thunders uttered their voices.

10:4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

10:5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

10:6 And swear by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

10:7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

10:8 And the voice which I heard from heaven spake unto me again, and said, Go *and* take the little book which is open in the hand of the angel which standeth upon the sea and upon the earth.

10:9 And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

10:10 And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

10:11 And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.

Romans 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, *which is* your reasonable service.

12:2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what *is* that good, and acceptable, and perfect, will of God.

12:3 For I say, through the grace given unto me, to every man that is among you, not to think *of himself* more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

12:4 For as we have many members in one body, and all members have not the same office:

12:5 So we, *being* many, are one body in Christ, and every one members one of another.

12:6 Having then gifts differing according to the grace that is given to us, whether prophecy, *let us prophesy* according to the proportion of faith;

12:7 Or ministry, *let us wait* on *our* ministering: or he that teacheth, on teaching;

12:8 Or he that exhorteth, on exhortation: he that giveth, *let him do it* with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.

12:9 *Let* love be without dissimulation. Abhor that which is evil; cleave to that which is good.

12:10 *Be* kindly affectioned one to another with brotherly love; in honour preferring one another;

12:11 Not slothful in business; fervent in spirit; serving the Lord;

12:12 Rejoicing in hope; patient in tribulation; continuing instant in prayer;

12:13 Distributing to the necessity of saints; given to hospitality.

12:14 Bless them which persecute you: bless, and curse not.

12:15 Rejoice with them that do rejoice, and weep with them that weep.

12:16 *Be* of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

12:17 Recompense to no man evil for evil. Provide things honest in the sight of all men.

12:18 If it be possible, as much as lieth in you, live peaceably with all men.

12:19 Dearly beloved, avenge not yourselves, but *rather* give place unto wrath: for it is written, Vengeance *is* mine; I will repay, saith the Lord.

12:20 Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head.

12:21 Be not overcome of evil, but overcome evil with good.

[TOP](#)