

THE RESURRECTION SUNDAY EXPERIENCE RESULTS IN NEW BIRTH

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Thus saith thy Redeemer unto ye, My little flock. This day have I not shown you confirmation flowing in upon the wind by My handmaiden that I do a new thing here in this place? My New Pentecost shall send raging torrents of truth from My manifested Sons and Daughters. Yea, wisdom; even heavenly wisdom shall I send forth unto you, and through you, My called and chosen; My most precious words as your world has never known or even pondered. From the beginning unto the ending of this age man has never seen or imagined the gifts I AM shall bestow in this My New Day. Let the floodgates of Heaven be opened unto you this day so Truth can cleanse all. My new dispensation of Truth and Light shall not be open to debate unto men, for all of the inhabitants of your world shall see and know as **I AM ARISETH in power and holy glory unto His chosen people**. Your world shall stand in wonder, captured by the majesty of this **My New Day!** Selah!

WW

Now unto this, My little flock, say I, thy Redeemer: I have declared that thy New Day beginneth to the resurrection of thy souls unto Me, by Me; but through thee do I, even I, the I AM OF OLD, awaken. So wipe the slumber from thine eyes and stretch forth into the newness to which I AM hath called thee. I call you individually, that My Light of Truth might show you individually the fullness of thy condition in Me. Let My words of fire cleanse thee and reveal unto each of thee the blight of the period when ye were in “self-life”.

This day would I that when ye return unto your closet of study, examine it carefully. Are MY WORDS nearby, far off, or are they lost to your command? For in such ye alone, with the truth of My pure wisdom, can determine your present position. Can you put your hands of My last twelve newsletters? My last ten newsletters? My last seven newsletters? Or maybe only My last three? Then shall ye know the fullness of thy past stewardship over that which I have given unto thee. Then shall we determine the passion of you as a student unto My Truth. For if My words not be the greatest of treasures unto thy soul, then how might I reprove thee; how can the light of My exposure shine within thee; and wherein do ye hope to gain the growth unto which I have ordained and do call thee? I ask each of thee to conduct this experiment unto thyself only, and I alone will deal with thee and heal thee of that which we might find. I, thy Redeemer, attempt not to criticize nor to condemn. Nay, saith the I AM, but this is the day of Mine exposure of all things.

This is a new day of enlightenment unto My little flock. For I AM is with thee and I AM doth say to thee: **THE OLD IS GONE. BRING IT NOT INTO THIS THY NEW DAY. MY MERCY AND GRACE BE UPON AND IN YOU THAT THE FORMER SHALL BE MADE ANEW.** Yea, I, thy Redeemer, say unto thee that ye are new creatures in Me, by Me; and through Me shall each of you be endowed and illumined to the fruition of My Glory only in your individual earth kingdoms. My New Pentecost shall roar as a wind upon all who tarry, inwardly waiting upon Me to fill you daily with the pure and current leading of My Holy Spirit. The light of My exposure inwardly is to remove the shades from the windows of your heart. Yea, open the windows wide and allow My pure air to capture and conquer the staleness of the occupation of your self-man. You shall find him no more a torment unto your soul as ye progress in Me, and great shall your refreshment, your nourishment and your hope become as ye begin to grow unto the fullness of the maturity of My manifested Sons and Daughters. For I shall manifest from your most inward parts and My Light of Truth shall utterly flood the darkness that heretofore hath surrounded thee and kept thee captive and imprisoned by the decrees of thy self-man. He, having been cast away and cut asunder within thee cannot, yea, shall never again buffet thee in the without. For ye shall be made completely anew. Your eyes shall not behold as before, but shall be singularly set upon that which My Spirit within thee shall reveal unto thee, to teach thee and many wondrous and marvelous glories shall ye behold as ye are edified completely unto My Plan and Purpose. Your ears will be flooded with melodies of My communion unto thee to guide and instruct thee by My leading and ye shall hear thyself in Me as a rushing river of refreshment unto a dry world, as I, even I, thy Redeemer, resonate My words unto My Children, your brothers and sisters. Ye shall be astonished as ye lead them, not unto yourself, nor unto any other man, but unto Me, thy Redeemer. Great shall be the blessing unto all who come fully unto Me in this day.

Many promises have I reserved unto My little flocks, but first we begin in thee by cleansing, purging and exposing unto each that I, thy Redeemer, might guide you unto the fullness of My maturity in thee. For ye shall be My pattern and I, alone, will fashion thee unto the completeness of My arising. When all reach unto the realms I have ordained and do establish, then we will proceed to show My True Church the fullness of My Revelation in this My latter day Reign, saith thy Redeemer from on high.

Now each of thee I call to re-read all of My words thou canst find in the closet of thy study. For will I show unto thee a **new** thing. For this day I put within ye, individually, a new light unto the understanding; the appreciation; and the application within each of thee. Deny not thyself the richness of thy reward by thinking to delay or to think it **“DOES NOT APPLY”**. **FOR I AM SAITH: ALL WORDS ARE FOR ALL SONS AND DAUGHTERS UNTO THEIR GROWTH AND THEIR DELIVERANCE UNTO MY SON’S FULLNESS VIA PURITY AND IT SHALL EVERMORE BE SO!** Selah. Hold onto My words, saith thy Redeemer; cleave unto them as a balm unto thy soul. For by them are ye in Me and I in thee.

WW

Thus saith the Lord unto thee, My little flock. This day, yea, is My joy full with thee. For by thy humility before Me and unto Me causes Me, even I, to delight in the good work I am doing in thee, by thee and through thee shall I send the fullness of My

Light illuminating throughout; for My Love shall fill thy brotherhood and My Truth shall resurrect thee in this My Day of thy manifesting.

Yea, I, thy Redeemer, say unto you, rejoice and be ye filled with rivers of My joy. Tarry with Me as My Holy Spirit continues to work in each of thee My good and everlasting work unto the completion of thy salvation. As I ordained it to be so shall it spring forth, ye tender plants, and My garden will be full in the harvest unto the glory of our Father. Amen and Amen.

Again I say rejoice within your souls and allow My wellspring to fill thee; to satisfy thee from My Fountain of Love reigning within thee!

WW

Here and even every place, so humble thyself before Me, thy Creator, and before thy brother man who is of My Body. For so must it be that forgiveness might reign and peace might be established.

O My Little Ones, ye know not how **important** is this principle of loving and sharing and forgiving. For even as a body hath many members yet is ONE Body, so are ye together in Me **ONE Body; ONE Church**. And herein is how all men shall know ye are Mine, if ye have love one for another and are kindly affectioned towards one another; yea the way and manner of the Most High. And wherein ye feel the need within to apologize unto a brother or sister, tarry not but so do, for ye know not the stumblingblock that it lays before thy brother's feet, for whom also I died. Therefore, when thou bringest thy gift before Me, if I remind you of something in which ye have offended your brother or sister, leave therefore thy gift and go make amends with thy brother and then return and offer thy gift of sacrifice unto Me. For surely both thyself and thy gift shall then be acceptable in My sight, saith the Most High. Even so. Amen.

CW

Behold, saith the Lord unto thee: Yea this is the season of thy rebirth. When ye look unto your mirror each morning as ye awaken, see not yourself; see only ME, for I am within you and I am all about you with My arms outstretched to embrace you and wrap you with My Love shining forth from you.

Be not drawn away by the flaws you see within you as My Light of Exposure shows you changes I am making. For by My hands I am fashioning thee unto vessels of My pleasure and I behold not your lumps of clay because I see you as you shall be when I, thy Redeemer, have completed My good work within thee. Then I shall fire thee in My Furnace of Truth until all thy hindrances be not known and I shall adorn thee with the ornateness of a pure testimony of Me. Great treasure in the storehouse of thy Maker are ye unto Me and My Father.

Be not dismayed by that which seems to hold thee. For I say unto thee, watch and ye shall see them gone one by one until there be none left to hinder thy completion. For that which I start do I complete; so shall it be with thee and for thee as My work is done within thee. So be of good cheer and be filled with joy. Amen and Amen.

WW

Yea, do I desire and long to give unto ye, My Children, every good thing. A child can only receive at one level and can only digest at an elementary level. So for all of you

do I desire that ye should grow unto full brotherhood in Me so that I might show unto you, My Sons and Daughters, a **secondary enlightenment** where we, thy Redeemer and thee, should commune and feast upon all treasure as heaven should behold. For we shall be as one, all equal in fullness and stature before our Father. As equal sons shall we discourse in word and deed throughout the eternities, saith thy Redeemer.

For now in your kingdoms many seek only in part, as doubt and fear puts distance there within your hearts. Some give only 30 fold; others drawn unto Me 60 fold; but I long for the 100 fold to be achieved in each of thee. For when the manifestation of My illumination cometh unto that First fruits group shall the New Jerusalem Church be birthed to My glory here in the earth. Yea, it shall be a pattern and a blessing of My fullest rewards. Then shall the 30 fold and the 60 fold be drawn unto the completion of My Grace.

WW

The heart is a treasure most precious and is the joy of the Most High to obtain. Yea, even a **THRONE** unto Him in **THY** kingdom. And know Satan, who works through the “self”, also covets thy throne of the heart, that he may rule therefrom selfishly, to the destruction of many. Ye know not the many tricks and ways he has of side-tracking your progress in Me, therefore ever is Mine admonition to you to seek to lay thy life upon Mine altar and to die to the little opinions and prejudices daily, that ye may confound all his designs, which ye won’t even notice as ye keep your eye set on Me. For behold, if ye are watching to be tempted, ye shall indeed fall. For if ye seek in your own strength, ye shall find not enough there to overcome. But keeping thine eye fixed, thy heart fixed on Me, temptation will come and go unnoticed and ye, unsullied by it. Therefore ye walk before Me in white, My holy and true Church, without spot or wrinkle; and know that ye only find My way hard when ye struggle to make your flesh walk in My Way, which cannot be done.

So understand that I would that ye fix your eye upon Me, and glance not away at the temptations the world offers you. Neither be drawn away unto vanity. So shall ye obtain purity in Me by a **HOLY LOVE AFFAIR**, in which ye are immersed always in your love and desire for Me; which should be above all love and desire for any creature in your world.

Ye say ye have not this kind of love? I say, ask Me for it. I say seek it from Me. I say go after it with all the strength of desire ye can muster and surely ye shall find it as ye sow to the spirit instead of to the flesh, and ye shall reap a bountiful harvest of Love, saith the Author of Love.

CW

The Well Spring from on high poureth forth rivers of Living Water to bring forth deliverance and washing, and tumult to all that be flesh and evil. For behold in this My Day, Life issueth forth to the hungry and My Water of Life and Truth to the thirsty, and I would that ye be willing to receive and give of My Bread and Water of Life to many. For even so would ye be blessed, who seek to be so used of Me for thy brethren’s sake.

O Behold Me, My Children! I would even be within thee a Well Spring of Life, wherever ye go and in all places, choice words of life and hope to My needy ones. O I would give you, as you pour out, yea empty out yourselves great abundance of Me.

Wherein ye hold back in fear, I say see at what price ye hold back these things from Me; yea and measure their effects in **DISTANCE FROM ME**. So by drawing ever closer, yea by dropping the things ye cleave unto, which separate you from holy desires, yea, ye shall indeed be purified. And cleansed of all that creates the distance and idolatry in your life. No, ye do not worship idols (ie statues) but yes the images portrayed on thy hearts are of people and of things ye cleave unto; and the things, when ye partake of them are as worship and incense thereunto. [Ezekiel 8](#)

O Behold Me, Children; I would that no idol be there nor picture of things but My picture only on the walls round about; for only then can I truly be Lord of thy life and King over all thy kingdom. Would ye truly have My Kingdom to come and My Will to be done in thee as it is done in heaven? Then **circumcise your heart and life unto Me**. Completely release your burden of cares, hopes, wishes, dreams, yea and even goals. For behold, all such must be committed to My keeping else ye follow your own will, not Mine. I would have an **holy** group and totally committed, from whence My wonders are to flow out unto the rest of My people. Ye are My examples unto the world, yea My First fruits group. I say this with utmost sincerity and seriousness, for behold it comes with a price---yea **even all thou hast**; each one, as a sacrifice upon the altar of thy hearts before Me in love. Not of duty but out of love for thy brethren who watch and who hope that truly these things can be, but cannot obtain till they see others who obtain first.

Shalt thou obey Me in fullness? I see many cringing even yet. Oh know how **PRECIOUS** is thy sacrifice unto Me! How great the treasure of thy offered up heart! For all of heaven rejoices for it. For thou art Mine, even as they are Mine and ye and they are to be ONE together in Me. Therein do they rejoice for thy progress, even that great cloud of witnesses, who watch over thee day and night, and rejoice to intercede for you.

[Hebrews 12:1-15](#) They are your ancestors; your forefathers that ye know not, who walked before with Me. And know that thou art their seed that I am yet blessing because of **their** walk of righteousness. Therefore see thou how their joy could be full because of thine obedience, and understand that ye are hewed from the same rock as they and of one immortal seed of Christ. Therefore to be re-united an heavenly body with them shortly.

[Isaiah 51:1-8](#)

Therefore cast aside the weight and the sin of the world that beckons to you and let nothing hinder you in this race that ye run unto your own individual finish line. Understand that ye triumph or fall not unto yourself only, but to all them who wait to be re-united with you.

Let your joy be full. Let your peace be complete; by fullness of humility unto completeness of repentance and cross-bearing unto death of self that newness of life can be formed in thee, saith the mightiest of the angels, Jesus; yea even He!

CW

I bring thee forth through levels and degrees of submission, even unto obedience therefore before the next level is entered into. Know that this work must be done, either on this side of death or on the other. Do it now; so shall ye obtain Life and Joy everlasting on the other side. Behold, the levels and steps cannot be missed, for all have certain tests and lessons to be learned. As ye are obedient we go forth. As ye stumble or lag behind, ye hold back your whole group. For wherein I would advance ye all every week, instead I must withhold such blessing to those who are obedient that I must

continue to admonish thee wherein thou holdest back or stumblest. Therefore take heed to thyself, that out of thy slothfulness ye hinder not all My group. For I would fulfill My promise to them that walk with Me and thee, showing for examples thy walk unto the nation, that they may be first ashamed and humbled, then encouraged to pick up their own cross and follow Me. Yea, even after thy example.

O People, Behold Me! I say this over and over! For even as the children of Israel were disobedient and grumbling over My provision, to provoke Me to My face, so I was wroth with them and sent forth venomous serpents. Yet even as they were bitten, I had My Servant, Moses, to erect a brazen serpent for which if they looked upon it they would be healed of their bite. O Behold, was I not even so lifted up that in the midst of thy sin and the resulting death that was working in thee, that I might restore Life and Peace unto thee? Even so, focus upon Me and ye shall live. And ye shall rise up and go forth. And ye shall keep your eyes upon Me, so shall ye continue to have the victory. Even so, I am the Most High and the strength of thy commitment. For without Me ye are nothing, and all of ye subject to death through your ignorance. But I am come forth to tell you, by Mine own self that I AM shall lead you and bring you unto Myself. **According to your commitment and your diligence, so be it unto thee.** Unto reward of 30 fold, 60 fold, or 100 fold, depending on what degree of yourself you are willing to release unto Me that I may fill you with that which is everlasting. Behold, not the temporal, but behold, the Eternal. So shall thy mind be on eternal things. So shall thy steps be eternally guided; thy way made plain before thy feet. I am the Light unto thy Path. If ye seek not My Guidance, ye walk in darkness and dwell in the shadow of death. What I say to one, I say to all: **SEEK LIFE. SEEK PEACE AND PURSUE IT. PAY HEED TO YOUR CONSCIENCE, EVEN IN ALL IT CORRECTS YOU. SO SHALL YE WALK IN ME. FOR THAT IS IT'S OPERATION, TO LEAD YOU INTO MY WAY. FOR I KNEW MEN WOULD MISLEAD YOU; AND I DIED TO PROVIDE YOU MY COMFORTER, THAT YE WOULD CEASE TO BE SUBJECT TO MEN AND UNDER THE SHADOW OF THEIR DEATH. THEREFORE COME FORTH UNTO LIFE. COME FORTH FROM YOUR TOMBS OF THE DEAD, O MY PEOPLE. DEPART YE FROM THE TEACHINGS OF MEN AND GET ALONE IN YOUR CLOSETS OF PRAYER UNTO ME. CEASE NOT TO SEEK TILL YE HAVE FOUND ME; AND WHEN YE HAVE GRASPED ME, NEVER LET GO TO GO AGAIN UNTO HUMAN TEACHERS. FOR SO IS MY WAY TO TEACH YOU MYSELF AND TO LEAD YOU MYSELF AND TO RAISE YOU UP MYSELF, CLEANSED AND RENEWED VESSELS AND FIT UNTO MY PURPOSE, EVEN AS THESE I AM SENDING MY WORDS UNTO YOU THROUGH. SO BEHOLD AND HEAR. SO BEHOLD AND KNOW MY WAY. AND GO NOT FORTH THEREFROM, LEST YE AGAIN BE ENSNARED BY THE RUDIMENTS AND TRADITIONS OF THE WORLD.** I give thee hope... I give thee ME. Saith He that pleadeth with man to again turn unto his Maker. Amen.

CW

I call unto thee, My Children, who are in the tombs of the dead; Arise and come forth into newness of Life in Me. Behold, am I not come, even through the words I bring to you, to resurrect thee unto newness of Life from the chains of death which have held you captive? Are My words any less effective because ye see Me not? Nay, for as I

proclaim so shall it be; and I shall bury all opposition to My Plan and Purpose. My Glorious Latter Day Reign shall come forth in it's immenseness. And as I said, the dead shall hear My Voice and come forth into newness of life; whoso shall hear and believe Me.

O heed Me, My Children. I have not forgotten you. Turn therefore Me the face and not the back, to serve other gods before Me. For I am the One God and besides Me there is no other. I know not any. Rejoice therefore that I have called you. Heed therefore that call and arise from your tombs and staleness and sterility. I would make the barren wilderness of thy heart a fruitful field. Fruitful not with works of the flesh which bring no joy or life; but the fruit of the Spirit in all abundance. Hence is My Father pleased, in that ye bring forth much fruit. And that your fruit remain through My fires of testing, as must come upon every man to try his works to see if they be of Me.

Yes there are many works ye can do, and become so busy doing them that ye have no time to seek Me, to feel after Me, to receive My guidance and to know My plan. All such works, therefore, done in and by the will of flesh shall not be everlasting, nor pleasing, nor beneficial. For they will not abide My Fire.

And so all ye servants, striving in flesh; heed Me when I say cease from your labors that ye have "decided to do for Me", even if they are very religious, for they can deliver no one, even thee, unless and until they be orchestrated by Me; sanctioned by Me; commanded by Me. And I shall not do these things till thou, within thyself, shall be deemed worthy to do them; prepared to do them, by Me. **Saith Jesus.**

There is no life except in and through death. Which be complex unto thy mind to perceive. But even as the butterfly, who by death has found life---**WINGED LIFE**--- even so can ye find winged life in Me. But only through death to thy self-life.

As a seed in a jar, so does it dwell alone and dead, dry and dormant till that day it be put into the ground; buried, to die to what it was; so came it forth a multitude of fruitfulness, with many new such potentials coming forth from it. In that it sacrificed it's wants, it's desires, it's cares of future things unto the betterment of all, **even so do ye, O ye My seeds of glory.** For within thee is the same potential to bring forth much life to many, if ye are willing to die to what you are, that I might come forth in thee a **new creation Being**, full of holy Light; full of holy Power, delivering Power, Healing Power unto the nations. Behold the leaves of thee, My trees of righteousness, shall be for the healing of whole nations.

Ye deem yourselves as little; what could you possibly effect? O if ye could only see it; how one can so change thousands! **One** obedient one can fulfill so much good! But ye will not see it except ye be in it, so enter My flow of Life and be taught how through death to obtain Life, yea, joy eternal; saith **JOY PERSONIFIED.**

CW

When the difficult times come, Cry unto Me, My Children. When you need Me the most; Cry unto Me. I am the Redeemer of thy heart from all evil. O My Children, Cry unto Me, so My Rain of mercy flow upon thee. My Love Everlasting will be in thee for the completion of My Work. Cry; Cry; and I will surely come. The heart; the pure vessel will be made for My Glory for all.

AN

O how good and how precious it is for an heart of love to manifest forth My Truth; My Love unto all generations! O what a prize to Me; a willing heart and a ready pen; a soul seeking to be made useful unto the blessing of his bretheren, mankind. Behold, no earthly value can be placed upon it, yet in My Kingdom it is of exceeding great value.

Behold ye are more precious than gold or diamonds or all precious stones. Yet in yourselves ye see no good. Behold, if that be truly so, offer unto Me what ye have, **to the extent that it is**, and I shall know how to design it, to the usefulness of it, and to the betterment of all mankind.

O holy people, let thy holiness be purified with all purity by **CONSECRATION OF ALL THOU ARE AND HAVE UNTO MY USE**. Parents, give Me the lives of your children for My Service, **FROM THE HEART**. Ye must let go and let Me have them back. For I would guide them Myself. They are Mine first and yours to raise in holiness and purity before Me. Therefore dedicate them and yourselves unto My Work, **before ye know what it is**; and I shall bless your offering many fold, to the gladness of your hearts. Families, ye must pray together and forgive one another. Ye must not deem yourselves worthy of anything more than they. For all My people will one day come, but I just call you forth first, that by thy example may the others be drawn. Thus are ye first and rejected by the others. Hold onto Me, while I lead you, ye know not where. Only be sure our destiny is **GLORY**. Even so, Amen.

CW

The essence of power cometh forth through discipline, even before the Almighty. It is given no one who judges after the flesh lest it be used destructively. For all must be in a heart of mercy else power comes not forth. And until thine own obedience comes forth ye can bring deliverance to none other. But behold, **after** thy obedience be fulfilled, ye are given that power to bring forth deliverance to many. So in that ye seek the power to heal or to deliver, I say **lay hold of Life Eternal**, even through death to all thy self-judgements, self-opinions and self-worth. For Behold, when ye see yourself as nothing, truly so, then shall ye be ready for My power to fall. Therefore seek the lowest place, even unto Eternal Life and benefit unto many who cry unto Me from the tombs of their desolation; even from the tabernacles of Christendom, man's best effort at replacing God with man to be worshiped. Selah and Amen.

CW

Seek to know the fullness of My Spirit within thee as ye partake of My Table. For even so must it come forth in thee, the symbolism being only a shadow of that which is to break forth in reality. Behold and know Me in the drink of Life and the Bread of Life. Even so, **I AM THE LIFE**, and thou shalt not live only by thy necessary food, but by every word that proceedeth out of the mouth of thy Eternal God, both recorded in the Book and now-a-days spoken. Even so, saith the Eternal, Amen.

CW

Consider Me even as the lightness in a room in which ye can control the degree of lightness by a dimmer switch. Do ye desire to have only the light of a singular candle? Or would ye that the whole room is fully illumined to the extent of it's brightness? Behold,

the dimmer switch is within thy power, to turn My Light on High and full or to turn it down so low you can barely see the carpet. Behold, by your willingness to let go of your old ways ye make the brightness of the room of your heart. Even so, take up the shades and flood the room with My Light; even so shall it chase away all thy darkness and despair. Says the Eternal Light unto men. Receive Me in My fullness, O all ye My Sons and My Daughters. Even so, Amen.

The sacrifices of God are a **broken** heart and a **contrite** spirit, acceptable and worthy in His Sight.

CW

With what can ye bless Me, Children? I say, there is no greater way to bless thy Creator, than with thy obedience. For words can indeed be meaningless, and many times are; yet thy actions speak **VOLUMES**, though you say nothing. So indeed I say, bless Me, Children. I desire thy hand of blessing; yea thy heart of obedience, to be put among My Treasures. Yea and Amen. Thy Creator.

CW

The way will open before you. Though it seems dark and dreary it will not always be so. Light will break forth into a new day and you will see better times ahead. I am a God of the future, and not of the past. Let Me lead you out of the darkness you are now experiencing. I see better times ahead for you, says the Lord. Amen.

JH

Greatness is Mine, says the Lord. You are all My Servants and I love you. I will guide you as you go forth for Me. I long to be with you and in you. I will direct your paths.

JH

Your world is blinded; your world is held captive under the sting and the shadow of death. There are no worthy teachers save they who have given over unto Me so that I might teach and lead through them, prophetically so; and that teaching and leading not of themselves or of their own mind, but setting Me forth first unto you, themselves only instruments in My hand. Therefore hear ye Me, Children; and take heed to My sayings. A **NEW DAY** is dawning in your midst, despite where you are and no matter how far away ye have wandered. For I call you back from the lands of your prodigalism back unto true heart searching and true heart repentance even unto brokenness, saying: "Restore unto us, O Lord, the joy of thy salvation. For by the shores of Babylon we hung our harps in the mourning of our captivity. Yet they have required us to sing. Yet our song has not been of victory but of sadness, captivity and death. O Lord, restore unto us thy Light for to light our path!"

Behold, O Israel! The Lord thy God is **ONE LORD!** And ye have turned Me the back and not the face, that ye may seek after the personalities of men and hear them instead of seeking to hear Me, wherein ye have lost My Voice and have drowned thyself in the puke and vomit of man's doctrine and tradition. [Isaiah 28:8](#)

But O Children, I would have mercy on thee and cause thy captivity to turn, and thy darkness to be illuminated to day were ye but to turn back unto Me, from whence ye

have wandered; even your **FIRST LOVE**. Behold even He, the very Christ, left ye not without hope or comfortless, but sent My Comforter to guide each of you through the way that ye should go. But ye have despised Him and set at nought all My words concerning Him, and behold choosing men teachers before and over Him, He has fled from you; yea driven out of thy churches by men who SAY they love God, even unto deceiving you. My people, how long will ye love to wander, and choose men's way over thy God? Can men even fathom who God is? Are they wise enough to instruct and direct Him? And has He been foolish enough to set selfish men over His flocks? Or have wolves entered into My sheepfolds to rape and plunder My sheep for the sake of fame, prestige, yea and profit?

O Behold and Beware, and come forth out of her, even Christendom, which is of man's making; for I pronounce judgement upon it and it shall surely fall. And all of man's greatness with it. Be not mesmerized by the glitz and glamour, for it is putrid with the filth of selfishness and pride. O hear Me, O World, My Light breaketh forth, surely to illumine thy darkness, whence shall be shone forth in all it's reality, the true from the false, the good and the counterfeit. He who is on the Lord's side, come ye unto Me. Stand not on the side of Korah and Dathan, who hold forth their golden calf; yea Mammon, for I plan to destroy it and all them that love it. But first the separation of My wheat from the tares which I have allowed to grow together unto My harvest time. Therefore, whosoever will, run ye to My side, and forsake the harlot's houses, if ye be My True Wheat. For there is no divisions in Me, neither shall there be forever. But in that Christendom's kingdom be divided it shall fall and great shall be the fall of it. Even so, Selah and Amen. Saith the Holy One.

CW

[TOP](#)

MY FULLNESS

Hand to Me the fullness ye **THINK** ye have, and I shall indeed show you the fullness I desire for thee. But so long as ye pride in the fullness ye **THINK** be fullness, ye shall never obtain that which be **REAL FULLNESS IN ME**. Remember thy minds are bounded. How can ye know fullness, even My meaning thereof, when ye see fullness after your own measure of insecurity? I say behold true fullness; even the Pattern and Example of the Living Christ, living and moving and having His Eternal Being through thee, and doing His own work (which ye know not and are not capable of doing) through your cleansed and submitted vessel.

Then compare thy best effort of thy flesh; then you'll see **true fullness** vs. man's good try.

CW

[TOP](#)

HEIGHTS & DEPTHS

All ye who thinkest to dwell upon thy mountain tops, come with Me, thy Redeemer, down into the valley that I might show unto you that which thou only see dimly. Yea, journey with Me and I shall provide detail unto your vision as ye behold the handiwork of My hands, presently hidden from you by distance unto your heights. Yea and as we embark along our journey to that which ye regard as "down below", the scales will be removed from your eyes as My understanding is imparted unto your souls.

As we descend unto the depths, behold the river which from your lofty perch did appear as a scar upon the land. Yea, to the inhabitants of the valley of My habitation, it--- the river--- bringeth life as it flows through flowery fields ye know not of, nor can ye distinguish from the house upon your hill. See the dainty tenderness of their leaves as they shimmer in My Light, and see their peaceful joy when I do shine brightly upon them along My riverside. Yea, see the planted fields both of crops and grain, humble but necessary as man I do sustain. My people who live here in My valley are submitted and humble in My hand. For they know I provide their every need. They are thankful for every drop of rain by which their fields and flocks are maintained. They love what they have been given. That which the lofty cannot behold. Not until I show it to them can they understand what treasures My people hold, nor can they know why My humble are unto Me as pure and refined gold.

All ye who dwell upon the valley floor, come with Me, your Redeemer, unto the heights that tower above your land and I shall help you understand. Yes, everything I've given thee is a treasure to behold and I do bless thee there in your little world. Come with Me away from all you hold and together we shall ascend to a higher view. One where your greatness, extremely small, can hardly be seen from there in the clouds.

For in the heights, up there in the sky, will ye learn to look up for newer blessings instead of looking down where you can only be content in that which ye know. Come higher unto Me, saith thy Redeemer; leave all that thou hast, to receive My wisdom as through the clouds we pass unto the certainty of everlasting Truth. Come with Me higher than man has ever seen and together we shall behold the unfolding of heaven's dream. Venture unto a land where everything is new and untarnished and joy upon joy only shall your vision behold as you are restored unto My Holy Fold, saith thy Redeemer unto His people in this valley down below.

WW

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THE VINEYARD

Have ye ever considered the vineyard or how it comes to be? From a vine, the husbandman removes a tender slip, a shoot from the bough. He places it in water until it begins to take root. Yea, from one vine now cometh another of the same. But tender protection is necessary to bring it unto growth. Even though the shoot be ready to plant, it will undergo many strains, many trials, before it can reach unto maturity. Many shoots are planted before the vineyard can be rich and full. The work of the husbandman is to care for them and over them night and day.

Once planted, the soil must be just right and the tender shoot must be placed where it will not be trampled or destroyed by man or beast until it is strong enough to sustain itself in a hostile environment. Now is it necessary to receive the right levels of rain and of light. Not too much nor too little of either or the shoot will be subject unto blight. The shoot cannot do anything to provide for itself unto the meeting of it's needs, but must submit unto the wisdom of the husbandman to see it has proper provision as it continues to grow unto a mature vine.

Years will pass and diligent the husbandman must be to trellis and hold up his tender plant as it, the little shoot, continues to grow. Again I say, the plant can do nothing unto or for itself and must submit to the loving care of it's husbandman to dig, to weed

and to fertilize as well as to maintain proper light and a faithful rain. Years may come and years do go, yet not one harvest has been found. Still the husbandman toils there in the tender plants, maintaining the good ground.

Finally the vineyard comes to maturity and the husbandman is rewarded for his faithful stewardship unto his helpless plants as they become fruitful vines. Finally they come to share their fruits evermore, not by their efforts; for they could do nothing except bide their time until they could bless the hand which cared for them as they continued to grow. Now do they reward him with bounty to eat and behold.

The Lord says, He is the husbandman, who toils there in your fields, caring for you, His tender shoots, His tender plants, unto His vines for as long as it takes to bring you unto maturity. Yea, He cries upon you His rain and dries you in His Light and brings forth your harvest. He alone can do these things for all you can do is be glad and rejoice that your husbandman is faithful to see you through until you are able to reward Him with the goodness of your fruit. As a mature vine, now ye, too, provide new and tender shoots and the husbandman plants them and cares for them. Faithful is He who toils until another level of harvest is added unto the one He currently has blessed.

Yea, saith thy Redeemer, I am that good vine and ye, My Children, are My shoots who are becoming unto Me vines in My vineyard. Since you came forth from Me, so are ye of Me and can only bear forth My good fruit. I do protect you; I do nourish you and I watch over you and delight in thy growth unto fullness likened unto Me. From your vines I do replant generations of vines untold. Many and plentiful with much bounty shall we, together, provide to feed a hungry world. Amen and Amen.

WW

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PEACE WITH GOD

The peace of God is given unto them who follow peace with God and all men; and is given to no one operating in their self-will. Where self is reigning high on the throne of the heart and will, surely there is callousness, rebelling and arguing with God. **DISOBEDIENCE** results from a lack of love for God and a lack of respect for His words. That man may have his own way, in effect, holding onto supposed “rights” which be, in effect, disobedience and the justice self inflicts upon the conscience of man.

Man, who is subject to such willfulness, surely cannot please God nor wants to hear what God has to say. In all things such a man rules himself and therefore cannot be pleasing in God’s sight, nor be at peace within himself. For where self is ruling there is no peace from the inward warring and stalwartness against the Spirit of God. The two cannot exist in the same house, therefore wherein flesh or “self” is entertained and allowed to win the victory, the Spirit of God is cast out onto the trash heap and considered garbage, while the self-man gloats in his victory. Meanwhile the man, thinking himself wise in his own conceit, is a fool and also a castaway, while professing to know and love God.

CW

THE LIGHT UPON THE TRUE AND FALSE GOSPELS

The dictation of the Holy One unto the Children of men: Behold and know that the acid test you all are about to experience will sift and sort and categorize all of you; and what ye hold dear and reverence, even as precious and mighty, if it withstand not My White-hot Fire, it be worthless. So hold on if you want to your worthless beliefs and traditions, or release them unto Me for My cleansing; yea, My picking and choosing; for behold, what ye hold dear and revere means nothing if at last you are found under deception.

For behold, the mightiness of Jesus Christ cometh forth in **YOUR** day to bring forth and deliver them who are truly His, and to destroy that which is not of Him, even though it be feared and revered of men. Behold, the holiness and purity of the Lord, your **Pattern**, and His meek and lowly demeanor. Then look at your personality cults and see if there be one bit of humility or “poorness of spirit” among them and realize, O My People, that ye are being deceived. And give not thy monies thereunto, but hold them for My Holy Purpose, as I reveal it to you. For I say We (you and I) are being robbed. And My wrath waxes hot against the robbers of My People; yea, the shepherds of Christendom who claim to be Mine and to speak for Me, yet do so under the dominions and guidelines of the Beast.

Hear and understand that I reward not such giving, neither have I a heart unto blessing those that “give to get”; neither ever taught I so, but said: “Let not thy right hand know what thy left hand doeth”, and that I would reward openly what was given in secret.

Behold all ye who kindle a fire and compass yourselves about with sparks; walk in the light of your fire and the sparks which ye have kindled; this ye will have from My hand says the Mightiest King, ye shall lay down in sorrow. [Isaiah 50:11](#)

4-19-96 CW

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Ezekiel 8:1 And it came to pass in the sixth year, in the sixth *month*, in the fifth *day* of the month, *as* I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.

8:2 Then I beheld, and lo a likeness as the appearance of fire: from the appearance of his loins even downward, fire; and from his loins even upward, as the appearance of brightness, as the colour of amber.

8:3 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where *was* the seat of the image of jealousy, which provoketh to jealousy.

8:4 And, behold, the glory of the God of Israel *was* there, according to the vision that I saw in the plain.

8:5 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

8:6 He said furthermore unto me, Son of man, seest thou what they do? *even* the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, *and* thou shalt see greater abominations.

8:7 And he brought me to the door of the court; and when I looked, behold a hole in the wall.

8:8 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door.

8:9 And he said unto me, Go in, and behold the wicked abominations that they do here.

8:10 So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall round about.

8:11 And there stood before them seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up.

8:12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.

8:13 He said also unto me, Turn thee yet again, *and* thou shalt see greater abominations that they do.

8:14 Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz.

8:15 Then said he unto me, Hast thou seen *this*, O son of man? turn thee yet again, *and* thou shalt see greater abominations than these.

8:16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, *were* about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

8:17 Then he said unto me, Hast thou seen *this*, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.

8:18 Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, *yet* will I not hear them.

Hebrews 12:1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset *us*, and let us run with patience the race that is set before us,

12:2 Looking unto Jesus the author and finisher of *our* faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

12:3 For consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds.

12:4 Ye have not yet resisted unto blood, striving against sin.

12:5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:

12:6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.

12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

12:8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.

12:9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

12:10 For they verily for a few days chastened *us* after their own pleasure; but he for *our* profit, that *we* might be partakers of his holiness.

12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

12:12 Wherefore lift up the hands which hang down, and the feeble knees;

12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

12:15 Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble *you*, and thereby many be defiled;

Isaiah 51:1 Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

51:2 Look unto Abraham your father, and unto Sarah *that* bare you: for I called him alone, and blessed him, and increased him.

51:3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

51:4 Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people.

51:5 My righteousness *is* near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust.

51:6 Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

51:7 Hearken unto me, ye that know righteousness, the people in whose heart *is* my law; fear ye not the reproach of men, neither be ye afraid of their revilings.

51:8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation.

Isaiah 28:8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

Isaiah 50:11 Behold, all ye that kindle a fire, that compass *yourselves* about with sparks: walk in the light of your fire, and in the sparks *that* ye have kindled. This shall ye have of mine hand; ye shall lie down in sorrow.

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