

WHAT MAN OR ORGANIZATION CAN STAND AGAINST ME?

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WHAT MAN OR ORGANIZATION CAN STAND AGAINST ME?

My Sons and Daughters, saith I AM unto thee: WHO IS THE MAN, THE ORGANIZATION, WHO CAN WITHHOLD FROM THEE THE FLOODS OF MY BLESSING I SEND FORTH UNTO MY CHOSEN? WITH WHAT SHALL THEY DAM UP MY RAGING TORRENT? BY WHAT MECHANISM SHALL THEY SEEK TO CONTROL MY FLOOD OF TRUTH UNTO THY PARCHED LAND? WOE BE UNTO ALL WHO TRY TO “ADMINISTER” MY REIGN WITHIN MY KINGDOM, WHICH I CREATED UNTO MY GOOD PURPOSE AND PLEASURE. FOR THE TORRENTS OF TRUTH SHALL LEAVE ALL THE OLD WAYS, THE OLD CUSTOMS, THE OLD TEACHINGS TO BE UNSETTLED AND CAST AWAY, NEVERMORE TO BE FOUND IN THAT WHICH I, MYSELF, CREATED. FOR IN THIS DAY DO I AGAIN CREATE ANEW. I SHALL CREATE BY MY DESIRE, BY MY PLAN; AND I CONSULT NOT NOR CONSORT WITH THE WORLDLY POWERS WHO **WERE** IN MY STEAD, WHILE THEY THOUGHT ME TO BE SLEEPING, UNMINDFUL OF THEIR DOINGS AND THE EFFECTS OF THEIR DOINGS. THERE BE NO DAMAGE THAT THEY HAVE DONE WHICH I AM CANNOT, AND SHALL NOT STRAIGHTEN; SAITH HE WHO CREATED ALL! TO THEIR CONSTERNATION AND THEIR CONFOUNDMENT I AM AGAIN SHALL SHOW THEM; YEA I DO TELL THEM: I AM IS ALIVE AND WELL AND WILL BE SO EVERMORE. WITH ALL LIGHTNING AND THUNDER SHALL ALL BEHOLD ME AT MY ARISING AND SHALL TREMBLE AT MY ARRIVAL TO RECLAIM ALL THAT BE MINE UNTO MYSELF! SELAH! 4-12-96 WW

LIFE / TRUTH / EMOTION / DEATH

What is “**Life**”? What is “**Truth**”? What is “**Emotion**”? What is “**Death**” if it be not the “decay of the body in physical death”? Behold I give unto you the answers, to Life -- the immortal; to Truth -- the sublime; to emotion -- yea the physical and death -- yea the decline and fall of mankind. For I knew in Adam and Eve’s departure from Truth -- (yea obedience to every word or command which proceeded out of My mouth); spiritual death or veiled sight, therefore darkness and blindness and spiritual decline would become evident. They sought to understand “death”. They did not know what it was. For they knew not death, nor had ever seen it. So they supposed not that the tree of knowledge were poison to their spirit, but thought it was only a strange discipline. Therein where they had not yet tasted of the Tree of Life wherein they would have lived forever; thereafter in their state of “death” or disobedience they were removed from My Garden of Eden as a **mercy** unto them so they would not eat of My Tree of Life. For I knew the result of such eating, living forever and ever unto the sorrow of man.

Wherein My Truth is the same as obedience to all My words that I command; to teach “all truth” from one tiny book, calling it infallibly the Word and Authority of the Most High is ludicrous and short sighted. For wherein My Truth speaks new words for **every** generation and age, what was good in 1612 (KJV) will not suffice now in your time and in your age of existence. And were all My teachings and sayings to be printed, during My tenure on earth, all your books and libraries the world over could not contain them, so profuse were they.

But the categorizing and sanitizing and piece-meal-ing that was done by the hand and wisdom of evil men to whom the documents fell, and the destroying of the greater parts of them by the great and abominable church who's foundation and seat belongs to Satan, yea, now ye have little indeed of all I said. And that, perverted in it's interpreting. Further perversion is added by the learning of and teaching of these remaining things by and according to the wisdom of men who know not Me, yet preach Me for a profit and a name and a high seat among men. For Behold, who is higher in the eyes of most men than a preacher or a priest? Morally speaking, None; but they hold great respect and honor, as if they be dreadful and holy. All such lying to thyself is the root of deception, says the Most High.

And wherein emotion then takes over and rules the heart, and mental ascent replaces true repentance, in such is no new birth experience; and the soul unsaved yet threatens it's existence, by covering over the old "badlands" with a religious commitment and exterior. Thus is that man's last state worse than his first in **My** eyes. Yet this is why so many "Christians" have no inward change; no inward searching for truth. They were told that they now "had it all" and were to wait in this fashion, keeping their tithes paid, for the future train to Paradise in which they were all to receive a pardon (paid indulgence) and an heavenly mansion and a gold street with a healing fountain. But I say to do so or to think so is to make My heaven a hell indeed, for so is merchandising and selling My Holy Word, My Holy Dove of Spirit, and My heavenly reward for money.

WOE unto these who so proclaim Me for money; these, the robber and thieves and wolves in sheep's (religious) clothing! O Beware O people, of those and come unto the **ONLY SHEPHERD YOU CAN TRULY TRUST ----- JESUS CHRIST, HIMSELF**. And receive ye **NO SPIRIT** besides **Mine HOLY SPIRIT**, who will not speak of Himself but will take of My things and wisdom and reveal it unto you, yourself, **personally**; and individually grow you up unto maturity in Me. Saith the Mightiest One, even Jesus. [John 14:26](#), [16:12-15](#)

And wherein I spoke of Life, know ye there is no "Life" outside of My Holy Substance. No man can feed you the kernel, for he, himself received that. But only the husk is transferred to you. In that ye receive your learning from men, ye are cheated. In that ye return again unto men week after week and pay them, ye are foolish. In that ye reject Me to seek their counsel, ye reject life. Ye search the scriptures with them, for in them ye seek to find Life. But the scriptures only testify of Me, and that, imperfectly. [John 5:39-40](#) Thus do ye reject "Life" and choose "Death", spiritual death and emptiness; darkness rather than Life and Light. And whereas ye have chosen to follow men, and thine eye is not single to Me only but ye are double-eyed and minded, ye are darkness within and not light, O all ye that revel in man's wisdom. And ye are shaky and unstable like waves of the sea, blown and tossed by the changing winds of doctrine. But your house erected on man's sandy foundation shall collapse beneath you and all of you who thus learn shall tumble and fall, to your dismay. For other foundation can no man lay than that which is laid **by Me in thee**, and survive the storms and blasts and gusts that are about to fall on thee. So all ye with your house of cards, beware. And all ye with your sandy foundations, bewail your latter end. For it be **imminent**. Says thy Redeemer. [1 Corinthians 3:11](#), [Matthew 7:24-29](#) And what I say is not to criticize you but to reveal thy true condition and to let thee see thy true demise if ye continue therein. So goes My work among the children of men. For I would that not any of you are lost, save those to whom it is given, that My words might be fulfilled.

But all of you who claim to know Me; if ye have not My testimony, yea, if ye have not My Spirit of prophecy testifying of Me within, ye are none of My True Church. Seek ye to separate yourself from all teachings of man, even books and tapes and yes, even gospel songs,

for what I do shall **UPROOT** Christendom and destroy all her works. And wherein she hath some foothold in thee, ye shall in that measure suffer loss. Even thus do I warn you to repent and return in fullness unto your **FIRST LOVE**. [Revelation 2:4](#) For thou canst not embrace Jezebel and at the same time know purity of heart and spirit before Me. For “Jezebel” is the spirit of whoredoms and yea, is anti-Christ. And if from her cup ye drink, ye shall be drunken and lose yourself in her deception, yea and great shall be her fall and thine with her. Saith the Mightiness of Jesus. Therefore flee her walls and her deceptive nets while ye can for My judgement falleth upon her. [Revelation 2:20-23](#), [Revelation 17](#) & [Revelation 18](#)
Selah and Amen. 4-19-96 CW

[TOP](#)

A PSALM OF HIS COMING

The Lord is mighty. The Lord is merciful in knowledge and wisdom and instructeth. He calleth unto His creatures to return and repent; so He attempts to save them from their own foolishness. The Lord is mighty in battle and ever victorious. He roars from on high and the whole earth trembles. Who is like unto the Lord God? For He maketh His rain to come down and scattereth His lightnings and thunder. He saves up judgement for the wicked but will spare the righteous in the land. Who can you compare to the Lord God? The idols of man tremble and fall on their faces before Him. Worship before the God of Holiness. Come before His presence with singing. Give thanks unto His Name. For He destroyeth the pride of the haughty, and lifteth up the head of the weak. He despiseth the proud in their conceit, but to the simple He showeth wisdom. Who is man, to set himself up in the place of God, and how is he wise enough to teach, seeing he knows not God as He really is? For God shall blow him away like dust; and like the small dust before a whirlwind shall they be carried away and the remembrance of them shall be no more forever. Amen.

For the Lord God is mighty. He restoreth the souls of His Saints. He keepeth them safe in all troubles and gives them peace in the midst of chaos; and food in time of hunger of all. Blessed Be His Name. There is none like unto our God. Amen. Let the Heavens praise His Name. For He is merciful, just and true. And His mercy endureth forever. Amen.

He will not respect the persons of the proud, nor the riches of the rich. The big bank account He regardeth not. But the “widow’s mite” hath He respect unto; yea, the offering of the poor unto Him. For their giving is from the heart and painfully given. Therefore He regardeth it. The Lord remembereth the poor and heareth the prayer of the widow and the orphan.

O praise His Name, O ye mighty Ones! For the Lord remembereth from generation to generation. He forgets not His Servants who have walked with Him, nor their seed after them for all generations. He blesses them forever. But the haughty He hath cursed for all generations and the father’s sins do follow in the children. O give thanks unto the Lord for that He yet hath mercy. For except He had left us a remnant, we would have been like Sodom; and like Gomorrah. He would take us away in our iniquities. Yet the Lord hath long patience for the beloved fruit of the earth.

O hearken all ye high ones, and ye low. The Lord is the **ONLY** God, wherefore worship Him only, and not men. Selah.

All ye haughty remember Nimrod, who thought to build him a kingdom and a temple tall enough to reach God, that he might be equal to Him and set his seat on high. Remember how God confounded him and took away all his followers in **ONE** hour; in **ONE** day; all he sought to accomplish was gone. O take heed to the lessons of history; and know that the time is short for

change. For the Mighty One geareth up unto the battle. The Lord of Hosts is His Name. He has lightnings in His war chest; and hurricanes and tornadoes. There is no way you can fight against Him when He maketh the ground tremble under you. There is no way that your gun ships can sail the seas to battle if He sends tidal waves upon you. Neither can ye long endure if He causes snow or hail to fall upon you.

Batten down every hatch that ye can and yet nature's fury ye can't long endure, nor recover from her majestic fury. For by such is the land recreated and the wealth of the rich is taken away. Behold all ye who have money and it be the idol you worship. One day you'll warm your hands by the heat of it's fire, yet you won't be able to buy a loaf of bread with it though you're starving.

There is only ONE God, who will confound all the gods of men and them that worship them. Hear O all ye gods of the earth; the Lord God will punish you and put you to shame. Yet He will lift up the heads and souls that look unto Him to be led of Him evermore. Amen.

He regardeth not the persons of the proud, nor heareth the prayers of the haughty, but rather emptieth them. He causeth disaster to pummel them, that they might learn not to trust in their riches or worldly position of power. For He sets up whom He will and casts down whom He will. And whom He will, He hardens, even as Pharaoh.

Who is wise and mighty in wisdom like unto our God? Howl all ye proud and rich ones for the day of your destruction is near. And you who have robbed the lambs of the Lord, your God cometh with a recompense. For He has not been sleeping but awake and knowest all your doings and secret thoughts. And He will make them known, to your great consternation, and your glory and pomp will fail you, and your great congregations shall He take away and leave you with nothing but shame and disgrace. For He hath declared it, and who shall disannul His declaration?

O howl ye shepherds of Christendom! For your end is come and your kingdoms, though mighty, shall come down. O give heed to the Lord your God and repent. So shall it be well with you in the day of His anger and fierce wrath. For the nations shall tremble and separate. And many great cities will be thrown down. And who among you will be spared from His anger and wrath?

Blessed be the **meek** for they shall inherit the earth. Blessed be the **poor in spirit** for theirs is the Kingdom of Heaven. Blessed be the **pure in heart** for they shall see and rejoice in their God and at the lighting down of His Mighty Arm. Blessed are the **peacemakers** for they shall be called **Sons and Daughters of God**. Blessed are **they who show mercy**. For God shall be merciful to them in the day of His wrath and justice poured out. Blessed are all **they who mourn because of wickedness**, for they shall be comforted. Blessed are **ye who are reviled and persecuted for your testimony for the Lord's sake**. He shall save you in the day of man's anger and lift you up. Blessed are **they who when reviled, revile not again**. For God will get their revenge for them. He will surely repay their debt of kindness.

Hearken O all ye wise of the earth. You know not the thinking of the Lord your God. He is not a man nor thinks as a man. But you have not known Him, neither understood His ways. Therefore surprise and terror shall take you at the lighting down of His Glorious Arm. Prepare all you like, yet ye cannot escape the justice of an offended God when He riseth up. Even so, Amen.

[TOP](#)

BLINDNESS OF BABYLON

Blindness is rampant over the whole earth thanks to the churches, both Catholicism and Christendom. They make their converts twice the child of hell they, themselves are. Matt 23 They love their evil ways, and the darkness they call “light” and the true Light they call “darkness” and “evil”. Were I to manifest as Jesus Christ among them, they would all hurry to commit Me to prison and to defame Me as a blasphemer and a treacherous person, guilty of perjury and blasphemy and slander; all trumped up charges that could be imagined. They would not accept Me now as they did not accept Me then, but hurried to silence Me. Thus ye see the power and authority of the Beast and of Mystery Babylon, the religious harlot. For the Beast is the governments of men who support this harlot and protect her. Meanwhile she seduces them all and causes them all to drink of her cup of wickedness and fornication, making them guilty with her in their stand against truth. Yet in My time, she and they will fall. And great will be the fall of it.

But who will allow Me to prepare them and teach them to go and speak for Me? Who among you are willing to empty out all your own ideas, plans and goals to be prepared by My hand; My words and wisdom put into your mouth to declare against the Beast and against the harlot who lives off the blood of My Saints she has slain in all ages? Behold her judgement cometh and ye know not the extent of it. But surely if you will, I will prepare you and we will **then** see the extent of her powers. Selah and Amen.

4-19-96 CW

[TOP](#)

WHORE BABYLON

Whore Babylon; great smell to My nose. Your smell comes up to heaven. A whore in the street will have a better chance to get into My Kingdom than you will. I say unto you come out of your closet with your sin. Get back in with Me so I can clean you up. You hide your sins from the world, but I see them. I know what you are doing behind closed doors. Know that I will expose you for what you are. Know that I, the Lord thy God know your sins and see them. Come out of your closet and let Me in so that we, together, can and will clean your heart and soul. Selah! Amen.

4-19-96 DH

[TOP](#)

COMFORT YE MY PEOPLE

Comfort ye, Comfort ye My People, in who’s heart dwellest My Law. For behold, although ye be Children and write even as first-graders, I, the Teacher of My first-grade class do beam proudly at thine efforts to obey Me. For surely I know what you’re up against. And surely I see that you’re trying. And I shall not judge you as seniors, for I know where each of you stand. And I know what I have given you, and also the extent of your acceptance. Know that I start with you slowly, so that our lessons intensify a little at a time. That ye all may learn and grow together though not equally. For some I have advanced in front of you, that pure lessons might be had. Regard Me kindly for this pre-instructive gift that I have given, for by it I shall teach purely and rightly and behold, ye shall not all be taught by haughtiness or violence. Behold, I

give you direction and foundation levels one by one, that ye may be built up a **strong house** in Me; even My New Jerusalem Church.

So receive your lessons as first-graders, and be not ashamed of your efforts. For My teachings are not as man's. And ye need not be afraid of ridicule from your peers. But love one another and grow together, for so it is My will for you, all of you as sheep needing My guidance and My direction unto you. Selah.

4-21-96 CW

[TOP](#)

WHAT IS GROWTH?

What is "Growth" after the steps and levels of maturity? Is it not solidness or stayedness in your thinking? Is it not a cessation of doubting and wishy-washyness about what ye believe? Is it not peace and calm within, wherein now there is turmoil? Growth unto maturity means staying single-eyed all the time. Means no more double-mindedness. [James 1:5-8](#) But is brought about by ceasing to hear all other teachers, to be taught by only ONE. For the opinions of many confuse thee. For they do not all say the same thing. They all point in different directions, saying "Look at this!" I say, as your Commander: Look only unto ME, as little children needing to be fed. And as thou comest to ME alone, diligently, ye shall be fed by Me. **I am the SOLID ROCK** upon which My True Church is founded. And not upon creeds or dogmas. Believing a thing is true does NOT make it real in you. **I AM THE REAL** that must be introduced; then embraced before any can truly believe that I AM.

For whence hath man any courage to believe, except in fables, myth and superstition? The foundation under which ye have believed shakes and trembles under the weight of My words, which is evidence to you that it is sandy. Behold, **I AM THE ROCK. AND UPON ME SHALL I BUILD MY CHURCH.** And it shall not tremble and give way but shall remain strong in thee, if I, by My words, do build **in thee** My strong foundations. Behold, by levels and degrees of Mine own teaching you by My Holy Spirit shall this be accomplished.

Do not My words reach into your soul and burn there? Do they not indeed seem solid enough to stand on? Surely indeed, My words shall stand forever. And they do their own work which is eternal. Behold all ye weak through man's theology. I challenge you to replace all your good ideas and what ye have learned to accept as doctrine, to replace it with My levels of foundational truth as I feed it to you. For man has nothing to do with what I give, except to write it for Me. These things be no less Holy Spirit inspired than your beloved scriptures which ye cherish. Behold, I am the Lord that gave them forth. And I cease not to be willing and able to give you more, and to restore those teachings lost to you through the hands of them who sought to destroy My Name and to build their own kingdom.

O foolish man who thought to change and to destroy My records! How dare you so spite the Living God! But I know all your deeds. And as the very hairs of your heads are all numbered, even so are your secret thoughts. Behold I come, to teach all them that desire it how to stand on a **firm** foundation. Understand that ye cannot (for I will not let you) eat of My table and also the table of men. [Isaiah 28:7-9](#) For behold, the one will defile the other. And wherein thine eye goeth after man's things and ideas, ye will not part therefrom but hang on to the old ideas, thus ye remain confused. I call for a **COMPLETE SEPARATION** if ye will be My Servant. For behold, shall I allow you to be as Judas was, a member of the camp of My enemy and also of My camp as well? Only if I want another Judas experience, which I do not.

Seek Me all ye ends of the earth, and turn from your wicked ways of men. For why will ye die, O wicked house of Christendom? You serve Me with your mouths, yet in your hearts ye are servants unto idols and all corruption. The very roof man has builded over your heads in their doctrine and theology is about to fall on you and I warn you; will ye not flee therefrom?

Ye that have a form -- even of radio preachers or TV preachers. Know ye not that these do the same? Know ye not that they seek to yoke you to them also, and to make members of thee who can't or won't attend churches; and to take tithes from thee? Know ye not to yoke thee to them in membership means to make you help them pull their heavy financial load? Do ye see a yearly financial record of how those funds are spent? Or if those funds are taxed? Is there any accountability? Do ye know what ye give unto or how little of it is used for My purpose? Nay. Ye cannot know. Ye give unto men; how can I bless you? You "give to get" and I cannot bless such giving. Behold. I will blow upon it and it shall be gone. For the sake of the souls of the rich I take it away that they may not trust in it. For in the time of calamity, they will bow unto their god of money saying "Save me!" But it will be worthless even to obtain them food. From whence therefore will ye turn and cry unto Me. But then I cannot hear you. For unto thy gods did you cling in the days of thy preparation.

O man, linger not low in your mortality, and stay no longer in your ignorance. For with My words comes forth responsibility. And ye, having been warned, are left without excuse.

Blame it on whoever ye like, but in the end it will be with **ME** that ye have to do. In all thy secret sins ye will be without a place to hide, for I am the **ONLY** safe place. I am the **ONLY** shield and buckler thou hast whereon to trust. And I am thy **ONLY** Redeemer that can truly save you from yourself, and thus My Judgement.

Hear O Israel; the Lord thy God is **ONE LORD!** And whoever claims to teach Me must submit to Mine Authority. And when I send My greater ones than they to whom ye have clung and listened, surely they must step aside and also listen and learn or be destroyed. And so cling to that which is **REAL AND TRUE**. If ye would have the **PURENESS OF MY TRUTH** then ye must receive it from the **PURE SOURCE**, else it be mixtures or half-truth, half-lie, even as ye have hitherto known, with no delivering power.

My shepherds should jump at the chance to see My teachings unveiled before them. Yet see that they do not. Why? Because it threatens their theology that they have embraced and taught. It shows and exposes them as wrong and off My Foundation of Truth, even as are **all** men. Yet it also threatens their seat and position of power and also their profit and esteem from other men. Therefore are they angered. Know that in Mine own days upon the earth I also challenged the established authority and surely did they buck and roar and shout "Heresy!" Yet finally they crucified Me lest they lose their place and nation. [John 11:48](#)

O Beware, Children, of the robbers and thieves and separate yourselves unto Me that ye cease to be captives under their delusion. For the time will come when I shall show who truly speaks for Me and who does not. Even so, for I am the very Christ, Amen.

4-21-96 CW

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"LIVING EPISTLES"

Awaken, My Little Ones, unto Me. Do ye not see My Light coming forth in all the darkness that surrounds thee? Yea bursting forth infilling Sunrise. Wipe the slumber from your eyes and behold Me with praise. For I, thy Redeemer, return unto your praise and give unto you My Joy.

My still, small voice calls unto many to hear Me, but few indeed are there who listen to know My Truth of **WHO I AM**, or to see My wisdom **WHO I WISH THEY WOULD BE**; **YEA, “LIVING EPISTLES”**, unto the Most High. I have and do long for thy completion in fullness of maturity. Yea, in this My day, My Grace is likened unto a lifeline thrown for a drowning man, who being tossed to and fro by the billowing waves of the tempest cannot do anything to rescue himself as the storm continues to rage around him. Yea, I, thy Redeemer can calm the waters of thy distress and can remove the clouds of thy discontent and can give you joy, yea, everlasting joy to replace your displeasure; but first you must learn praise. Praise Me when you are happy. Praise Me when you are sad. Praise Me in the good times; but especially when times be bad.

Let your light so shine before men that they will be drawn unto your unusual witness. Let your testimony, in humility and contriteness, be offered continually before men as a pathway to guide all unto My Love **for** you; and My Love **through** you. Let your walk be in constant communion with Me. For only by doing so can I and do I direct you to people and places where I can use you according to My purposes and plans. Let your life not be caught away by the things that be in this world. Know ye not that through Me, by Grace’s redemption, ye are citizens, yea even ambassadors of the Kingdom of Heaven; and only strangers and pilgrims as ye walk here in these strange lands? [Hebrews 12:18-24](#), [Hebrews 11:13-16](#)

Seek to illuminate the darkness with rays of Sonshine found only by practicing heavenly principles. Seek to add unto the glory of God and not detract from it by being disobedient before men. For if they see you, a child of God who obeys not, then neither will they obey My commands. Remember spiritual DNA (DOES NOT APPLY) is a blight unto your souls and a poison to all (saved or unsaved) who witness it in your walk.

Seek to show forth the fruits of My Holy Spirit. For what profit it Me, thy Redeemer, for you to speak in tongues, or heal the sick or to have words of wisdom or of knowledge if your vessel is not polished with all the fruits of which Paul mentioned? Yea, it profiteth Me little, saith thy Redeemer. Be as the tree which bears twelve manner of fruit and men shall see My Truth and shall be drawn by their hunger to be fed at My Table. Yea, again I say unto all who hear My words; Come unto Me and I shall fill thee with My richness. In this last day of My latter Reign, let Me make you “Living Epistles” unto My New Jerusalem Church.

Come unto Me that I might give unto you My Faith. Sons of men, even though they seek Me wholeheartedly, can only be like an old rusty hand pump trying to pull water from an underground cistern in a desert. Much effort and much time is required to draw only a cup of water to satisfy the thirst of many, and must be protected that it not be spilled before they can use it. The Sons of God shall be like **Niagara Falls**, pouring themselves from the height unto the low places, yea, even torrents beyond measure to satisfy the thirsty multitudes. Living waters beyond measure shall they be. And I, thy Redeemer, fill them daily without any effort on their part. Yea, come unto Me **early** in the day that I might fill thee with My Faith, My Love, My Hope, My Joy, My Righteousness and My Truth. For behold, ye Sons of God shall be My “Living Epistles” unto all.

Come unto Me that I may come unto you. Let Me sprinkle you with My grace abundantly. Let Me teach you the true value of forgiveness. As I have shown you forgiveness, in a greater measure shall you demonstrate it’s principle unto the sons of men. Remember always, **the unforgiving are unforgiven**. Evermore shall it be so, as a benchmark principle upon which I shall continue to build within thee and through thee in this day of My latter day Reign. Forgive the trespass. Forgive yourself, (let it not be as mud in your conduit) that you may progress

beyond what hindered you. Leave all remembrance of it at My Cross and allow Me to bless it and to make glory from all thine and thy brother's failings. Yea, do it so that all may be forgiven. By doing these commandments with purity of heart, so shall ye sons of men learn to be as thy Pattern, thy Redeemer; and I shall instruct you to be Sons of God, yea, even unto the fullness and maturity necessary to become My "Living Epistles".

4-21-96 WW

[TOP](#)

An Essay on Writing

A necessary pre-requisite to writing be the understanding of this: **Garbage going in will result in garbage coming out, of it's own accord.** Know ye now that out of the treasure chest of a man's heart comes forth his words? Therefore are his gods; his loves, made manifest.

Hear Children, and assess yourselves. What be your most cherished conversation? Is it a hobby, or a notion, or a cause? Are ye always trying to sell something? What "master" do ye serve within?

Behold, to write clearly and hear clearly ye must come to know **inner stillness**. Ye cannot be ever filling your heads with noise of any kind. Nor can ye be filled with the reading of many books, nor the hearing of tapes, else ye will **PARROT** what ye have heard. **PURENESS** of My words of prophecy comes only after all these influences have ceased. Even your own thoughts must have ceased concerning what I am saying, else polluted by thine own thoughts shall it be.

O hearken, Children, and know that I bring forth an impetus that be everlasting and forceful in its direction unlike anything ye have ever known. The way and manner and purpose of the Living God is like a freight train speeding out of the control of the conductor. Yet fear not, for I AM in control. Yet to you who would try to derail My purpose, it would seem out of control.

Behold I have a Kingdom to build and one to destroy, and by Mine own wisdom all must be done; and the thinking or good planning of no man will suffice for Holy Spirit direction on any man's part. Therefore attune thyself to Me, all ye My Soldiers, and think not to challenge My authority or to do things your own way. For behold, insubordinates shall all be moved off to the side from the battle till they learn not to rebel against My orders. For behold, what one of you can even glimpse My battle plan? And who is the general among men who can challenge Me? Behold, there are none. So seek to submit thyself. Know humility before Me and seek My directing influence, for only in **unity** shall we have the victory. And if you are off fighting your own private war, ye are no help to Me, but rather a potential enemy. Beware ye then, O all ye with your own ideas; for **A.W.O.L.** (Absent without leave) ye are from My battalions.

Peace be found only in the absence of self-will that strives in it's own strength. Behold, I lend My strength to the weak and point My Sword at the proud. Behold I choose the small who think not so much of themselves, and scorn those that be full of themselves and their own wisdom.

My directions are pointed and My foundations being revealed that ye have never seen or heard before. Thus how can ye possibly help Me from thine own wisdom? Can ye bring again My lost teachings from long ago? I say no. And understand that what is being found by archaeologists and excavators in the form of scrolls and writings, the Church is hurriedly buying up and stuffing away that you never see the good parts of it; lest they be found to be vultures and snakes and sordid persons.

Behold and Beware, O Children, and let not thy lives dangle in the hand of any man who cares not for thee. For behold, it is with **ME** ye shall have to do in the day of Mine anger and judgement. And surely ye cannot blame “so and so” for not teaching you right when ye had a bible and could also read and pray and seek My face; yourself making the decision to follow Me.

Hearken, ye People, unto My words. **I AM COME** to draw unto Me whosoever will **come and obey and humble themselves**. And surely they who do I will raise up, and save them in the Kingdom of My Father. And surely they who do not will receive the mark of the Beast of man, and surely destruction awaiteth them. Saith He who is Altogether the Christ, and thy Deliverer. Amen

4-21-96 CW

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I HAVE NEED OF THEE

The Lord welcomes you to His fold and thanks His Father for the wisdom that brought you here. Behold, your life is not your own, insomuch as ye have given it unto Me. But I have need of thee to write for Me and to use the gifts, yea, the **jewels** I have laid within thee, to the benefit of My flocks.

Therefore ever remember My need for thee is great and intense; and think not ever that it is unappreciated. For wherein it is “unneeded” by some, they scoff at Me. And whereby others turn up their nose, they reject My manifestation through you. Therefore it is **with ME** they have to do; and it shall not be well with them in the day of My repayment.

Bear My marks about thee and in thee, yea, the marks of Christ. For persecution cometh for the word’s sake. Indeed it shall be so. Yet understand that even as thy Master suffered, even so shall ye. And to know My suffering is to know My glory and we shall share it together. But let vindication be Mine, who alone can see and judge righteously, and thou **pray** for thy enemies and **forgive them**, even as **I** did for My Father’s sake, and so shall ye be free of their blood.

Behold, the hand of man who follows Me cannot be stained with the blood of getting his own revenge, else he will suffer with the guilty on My judgement day. Even so, Amen.

4-21-96 CW

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WE NEED EACH OTHER

Good morning, My Little flock; Yea, what a great day it shall be unto the Sons of Mine; even Sons after My own heart, saith thy Redeemer. If only I could convey unto each of you the depths of My Love for you and the breadths of My hope for you as you continue to climb higher and higher unto My Holy Truths. Each day I long to reveal unto each of you a special teaching, a special word and a special blessing of your own, that it might ignite your flame of hope unto the everlasting. Yea, a life, individually, where our communion will reveal new and precious revelations unto My other Sons. Yea, a love were all can share in joy and rejoice in Me for the new lessons taught unto them by My impressions upon their brother and sister, as each share with the other unto the edifying of all; unto the fullness of maturity where all truly are filled with gladness and peace. Yea, a Body where all come to know and equally respect the other parts of the Body and rejoice in the good workings of each, unto the singleness of purpose that I, thy Head, shall direct as ye move onward towards the utmost of My Kingdom; every step viewing a new vision which builds upon yesterday’s vision and restores joy upon joy at each new revealing.

How should it be if the eyes were captured by one sight and wanted to remain in that place while the ears were being called to a distant song far beyond that view? Shall the eyes make the ears wait before exploring the beckoning? I say nay. For My Body shall go where I direct, as quickly or as leisurely as I say. For I know when the feet must rest and I know when the belly must be fed and I do take all into My consideration of what is best for all.

Yea, Sons and Daughters of Mine, know that I regard each of thee as necessary for the fulfillment of all; for the growth of all. For what good be a hand with no fingers; and how can it feed the mouth; or how can it lift the Body when it climbs? Yea, you can see how all would be cheated and deprived of My good intentions, by the disability, to accomplish My purposes and My plans for and with My Body.

Yea, look deep into yourself and at thy sisters and brothers, and together rejoice unto Me with a new found appreciation for that which I give unto thee and through thee; and let it be a benefit to all as our Body continues along the journey from glory to glory.

4-21-96 W.W.

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KNOW CONTENTMENT ANYWHERE

See Me in all things so that My fullness ye might behold, for I AM both great and small and do delight in being both. Yea, from the heights unto the lowest places can I be found and do dwell. From each place do I instruct and seek to teach thee blessed lessons from My heart; and all are necessary for your experience and from each place do I attempt to impart kernels of My Truth so that ye might see and understand the beauty of both the heights and the low; the glory of both the great and the small. For when the Sons of God come to the fullness of that understanding, then can My wisdom truly impart a peaceful contentment wherever they might be found and joy will ever fill their hearts.

For, Sons and Daughters of Mine, I, thy Redeemer, shall raise you or lower you to where you can be of most value unto My purpose and/or My plan. I will fill you or empty you as the journey does demand it to be, so that our work can be fully done; and by doing so can we help and save thy brother man. Know that I am with you wherever you might be, high or low, great or small; and be at peace that My grace might flow abundantly. For by so doing, great shall the results be and it shall encourage thee.

Yea, Sons and daughters, yield thy vessel fully unto Me and allow Me to be thy only Guide. For I, thy Redeemer, know all the trails throughout the valley or along the cliffs we must transcend to find the lost one and return him into My fold. Clear your minds of all your pre-conceived notions of how it should be; yield yourself blank and follow only Me. For I, alone, can guide you unto the blessings I have ordained; and can show you the glory of each vision along the way. Submit your vision and release your hearing that ye might behold what I do see and feel the goodness of all I do hear; for, so doing, can we truly become as one and can I, thy Redeemer, manifest you as a "Son". My glory is thy glory; My Love is your Love; My words are your words and My ways and paths are your ways and paths. And **IN UNITY BY PURITY** shall we evermore be **ONE**.

Come with Me. Yea, Come. Come. Come, let's go, for our journey's only begun. Higher! Higher! Higher! Let us be a delight unto our Father's Throne and be thankful for eternity to be called, chosen as His own, saith thy Redeemer. Amen .

4-21-96 WW

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John 14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.

16:14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.

16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

5:40 And ye will not come to me, that ye might have life.

1 Corinthians 3:11 For other foundation can no man lay than that is laid, which is Jesus Christ.

Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

7:28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

7:29 For he taught them as *one* having authority, and not as the scribes.

Revelation 2:4 Nevertheless I have *somewhat* against thee, because thou hast left thy first love.

Revelation 2:20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

2:21 And I gave her space to repent of her fornication; and she repented not.

2:22 Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

2:23 And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

Revelation 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:

17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

17:3 So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

17:4 And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication:

17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

17:6 And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

17:7 And the angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns.

17:8 The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

17:9 And here *is* the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

17:10 And there are seven kings: five are fallen, and one is, *and* the other is not yet come; and when he cometh, he must continue a short space.

17:11 And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition.

17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast.

17:13 These have one mind, and shall give their power and strength unto the beast.

17:14 These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.

17:15 And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.

17:16 And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

17:17 For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled.

17:18 And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Revelation 18:1 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.

18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

18:3 For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

18:4 And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

18:5 For her sins have reached unto heaven, and God hath remembered her iniquities.

18:6 Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double.

18:7 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

18:8 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

18:9 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

18:10 Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

18:11 And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more:

18:12 The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble,

18:13 And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

18:14 And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.

18:15 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

18:16 And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls!

18:17 For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

18:18 And cried when they saw the smoke of her burning, saying, What *city is* like unto this great city!

18:19 And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

18:20 Rejoice over her, *thou* heaven, and *ye* holy apostles and prophets; for God hath avenged you on her.

18:21 And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

18:22 And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft *he be*, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

18:23 And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

18:24 And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

1:6 But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

1:7 For let not that man think that he shall receive any thing of the Lord.

1:8 A double minded man *is* unstable in all his ways.

Isaiah 28:7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble *in* judgment.

28:8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

28:9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? *them that are* weaned from the milk, *and* drawn from the breasts.

John 11:48 If we let him thus alone, all *men* will believe on him: and the Romans shall come and take away both our place and nation.

Hebrews 12:18 For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

12:19 And the sound of a trumpet, and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:

12:20 (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

12:21 And so terrible was the sight, *that* Moses said, I exceedingly fear and quake:)

12:22 But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

12:23 To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

12:24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than *that of* Abel.

Hebrews 11:13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

11:14 For they that say such things declare plainly that they seek a country.

11:15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

11:16 But now they desire a better *country*, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.

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