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## “DESIRE MY HOLINESS MORE THAN LIFE ITSELF”

The holiness of the Lord your God would superimpose itself upon thee. And behold, he or she that would receive of My breath of holiness, taking It within, I will come and sup with thee. How much of Me would ye have within? How deep My waters of Wisdom and Life would ye like to swim in? Behold the choice is yours. For I am more willing to give My Spirit of Holiness to abide in you than ye are willing to empty yourself to receive Me. Behold, ye ask Me the way to empty out of self. I say die daily to your little self thoughts and wants. Desire nothing more than greater infilling of Me to the emptying out of thy petty opinions. Behold, what ye cling unto of “rights” holds Me at bay also. Wherein ye demand these be enforced hence ye build ye walls and fortresses even against My Spirit. Wherein ye hide behind your walls of protection because of your fear of vulnerability, yet can I not come in. Self has many ways of devising walled off areas to the entering in of even thy own consciousness. Hence have ye “*sub-conscious*” things that are walled off, even to thee. But I would break down these barriers that have been set up, and bring My Light into all the place and the shallowness that ye hate about yourself would come to be great depths, in which if My Light is allowed to cleanse and purge, would bring you a great inner peace and stillness.

For know that in great waters only the surface is ever disturbed, for all below remains the same, even in the midst of a tempest. But with shallow waters it is not so, but all is disturbed and the bottom also, so that all is muddy and unclear, and there can be no peace, no stillness with such shallow waters, but the least thing disrupts all.

Hearken ye unto your emotions and ye shall discern the shallowness of your emotions. Is there always a welling up and/or explosion therefrom? If your emotions are driven to and fro and tossed at every offense I declare unto thee thou art a shallow pond. If there has come a deadness to thee, thou art a stagnant pond. But seek to become all Light within, and depth, by letting Me cleanse and fill these deep heart rooms and ye shall feel a stabilizing of thy emotions. And though a tempest go over thee thou shalt be unmoved. Remember that the surface shall show some movement, but we focus on what be underlying, in the depths of your being. For emotions run deep. And to them who are ever hiding no cleansing can come, except with a concentrated effort, yielding up these hurt places. And wherein others hold tightly to “rights” and are always on the defense, always full of themselves and of their own judgement and opinions, know that these waters come forth upon others as “storm surge”, battering all in their path. Be it known unto thee that all this outward display of words and violence separates you from **LOVE AND FORGIVENESS**, even as did your faithful Master practice.

Behold, I say not to *stifle* these emotions, for surely to swallow them means strife builds within you to later erupt in greater violence. No, I said: **LOVE YOUR ENEMIES AND FORGIVE THEM FROM THE HEART AND SO WILL YE BE FREE FROM THAT DEFILEMENT AND BLOOD.**

Behold, ye all think a little anger is healthy. Behold, then you also think a little judging, a few adverse opinions (in which ye think more highly of yourself) is fine and dandy. Behold, I, your Lord and Master, can give no eternal powers to any subversive creature. Wherefore put to death thy “rights”, for they will soon be removed from you anyway, to the point ye can say nothing about the injustice ye see. Know also that thou must open thyself fully and hold back nor limit the rooms of thy heart; yea the *seat of thine emotions*; from Me.

For wherein in thy anger ye exalt yourself in defense, ye anger My Eternal Throne. And wherein ye seek vindication, know that My Throne must be vindicated against thee. For My Throne alone is worthy of such judgements. Behold, it be better to receive such offenses in meekness and lowliness FOR MY SAKE, than to rise up in thy own defense, which strengthens self. For I will have none of thy roarings before Me.

Hence learn *prostration of spirit*, wherein thou shalt successfully lay down self to take up My Life. And hold nothing back from Me, nor sort through the garbage I am removing for to keep some that ye think “good”. No, let Me cast away all, according to My wisdom. Let Me cleanse and purge all. For no gods are to remain, even of knowledge, wherein ye have long prided yourselves.

Give it all to Me, Children; My wisdom shall replace yours. My love shall replace yours. My power shall replace yours unto even Sonship; then you shall cease to be proud of you and shall make your boast in Me alone, and claim, in yourself, to know nothing, even as it should be. Saith the Mighty One.

6-16-96 CW

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### LET LOVE PREVAIL

Let love prevail. Let antagonism be put far from thee. Harbor not evil thoughts or maliciousness within thee. Know ye not that these defile thy soul? *Learn the power of Love and Forgiveness, two powerful weapons of defense your enemy can't fight against.* For behold, these take his weapons out of his hands and make them useless against thee. For whoso loveth and forgiveth his enemies the Lord God doth stand for his cause. Wherefore if thou dost not forgive but hold a grudge and continue to reminisce about thy anger and whence it came upon thee, thou art defiled and thy thoughts impure and I cannot help you. Behold such anger goes after it's own revenge; and if after attempting to forgive ye find anger, hurt or malice still there, know that thy forgiveness hath been incomplete. Behold, give place to Me. In My wisdom I shall judge fairly. But if ye seek to handle things your own way, you will accomplish nothing and gain nothing; but shall lose much, especially thy peace.

6-16-96 CW

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### LET MY SPIRIT REFRESH YOU

I would that all would seek My Face for their renewing. I see the strife caused by relatives, friends and foes. I see the danger of being low in spiritual strength. I see an hunger for quiet time and a lack of patience thereunto. Thus there is a need; yea, a great need for a time of quiet solitude and silence before Me that My Spirit might refresh you. Might heal you of your woundings by the enemy. Yea, that I might bring you again unto your center from which ye have strayed.

Come, and offer up your woundings to Me with full purpose of heart. And if possible offer up more of your heart and self unto Me for purging and cleansing. For none of you are perfect yet and surely unable to judge thine own condition or the condition of thy brother.

I would establish unity among you. But first I must heal these wounded parts. Thus offer them up, My Little flock, that ye may be blessed by Me. Saith Jesus, who walkest in thy midst, beholding each of you.

6-16-96 CW

## THE POWER OF LOVE AND FORGIVENESS

From thy spirit rejoice and come to know death to all thy little self opinions. Check your thoughts of bitter incriminations of others, or of judging concerning them. Every day die to these, whence shall spring forth new life. Dying once would be easy. It is found in *dying daily* that self is ground to powder. In the judging of thy own self to be guilty, cease to pride thyself in thy ability to “know” anything. Rejoice rather in knowing nothing. Hence I CAN BE YOUR LIFE, when you are not living large within yourself. Behold, lay yourself out upon Mine Altar; cease to think self is “good” or that ye are “good”. For behold, the heart of man is deceitful and desperately wicked.

Say I to thee: open thyself unto “Wisdom”; yea, the wisdom that shall bring forth the death of that huge “I” within thee, that ye cease to represent your “self” only and come to mirror Me before all. In meekness and lowliness yet shall My power become manifest; yet it shall not be polluted or watered down by thy powers, unto the misuse of what I would give thee.

Know death to self, whereby I shall arise in new Life to thee. And thou shalt no longer strive to compete but shall obey and walk in stillness and in complete confidence, to the fulfilling of all thy Father’s will in thee, saith the Mightiest One.

For thou art not the hope of mankind, neither the deliverance unto My Creation. Behold **I AM**. And without Me ye can do nothing. Therefore work with Me in complete unity; let nothing within thee strive on it’s own. Give up whole situations of exasperation to you unto Me, and “hands off” that which be too close to thee in thy emotions. For that which seeks to destroy thy peace thou must combat only by selfless love; and casting thyself at My feet, beg My help in all. Else put forward shall THY judgement be unto overthrow of thy peace. Behold, in judgement thou shalt have turmoil of spirit. But in prostration of thy spirit without fighting back, neither answering thine enemy to add fuel to that fire, ye shall find release of that stress in Me. And I know this is an hard saying, but understand it must be so if thou shalt grow up in Me.

With some of you, ye seek the releasing from your situation wherein the messenger of Satan torments you. I say YOUR STRENGTH IS TO SIT STILL AND LEARN NOT TO RETORT OR RETALIATE. For the enemy doth ever seek to draw you out of your spirit walk into flesh again, and tempts thee to anger thee. To answer softly in love is to disarm your enemy, and to add no fuel but rather WATER onto that raging fire within them. To meet them head-on with angry words is to butt your own head and both will be sore. No one shall win herein. But to answer not a word, which was often the case with Me or to answer in love to their anger is to totally defeat thine adversary. Selah.

There is no power like the power of Love. There is no easing of thyself as there is in forgiving and passing that judgement unto execution unto Me. For therein ye withhold unto My wisdom and judgement to be revealed, and by so much die to your own self-righteous judgement; and keep yourself free of those spots and stains as the world constantly splatters upon you.

Remember My righteousness is all the righteousness ye have, and humble yourself unto My judgement of all. Hence shall self die and hence shall I, all the more, live through thee. Saith the Eternal. [Isaiah 64:6](#)

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## MY WORDS ARE SEEDS OF LIFE

Behold and know the peace of thy God by the laying down of thy stress; yea, thy thoughts that strive to “do” or to “be” anything; behold, that NOTHINGNESS may abound in thee and then I can mightily work through thee.

Whereby ye have been writing nothing, see that this talent is given you only when I have somewhat to say and cannot come forth from thee of thine own powers of wisdom. For behold, “Wisdom Personified” speaks not simply to fill the air with words, but only that He sees necessary for thy growth. And ye are not to base thy walk on the amount of words or lack thereof, for this be wrong judgement. For I speak through thee when there is need, not to boost thy walk or thy ego. So let not My silence bother or deter thee, except thy conscience show thee a fault; for I will have times of silence, even with and unto thee. Hence know My words come forth even as I see fit and ye are to be ever ready to receive, but not afraid if I speak not.

My words seek to re-create in the hearts of those receptive to them. They seek to commune with even the cells of thy being. Wherein ye take them into thee, deeply meditating thereon, know that their work shall be perfect. Wherein ye read them for the sake of adding to your “knowledge bank” ye will find no good cometh. For wherein I would plant them within the good ground of thy heart, ye seek to shield that by putting them in the glass jar of knowledge; for which cause no good harvest shall come.

Let self die and be buried. Let My seeds of Life be planted deep within, hence ye shall reap a harvest of Eternal Life. Give thyself to those words; let them cleanse, expose and purge thee as they were meant to do, that ye may grow by and through them unto My fullness, saith the Eternal Christ Seed.

6-16-96 CW

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## EXPECT TIMES OF DRYNESS AND OF RAIN

As you continue to walk with Me, you will be able to see and to understand more fully how growth is enhanced and established within you. In My reign there will be times of dryness and times of rain as needed to complete My task. So far this year you have witnessed a deluge of words as I planted truth within your gardens. Now do I let them grow and become firmly rooted and established within your walk, except for some weeding of undesirable plants blown in on the wind. My tender plants grow under My watchful eye. Sit silently at My feet and behold the beauty of the seed’s transformation. Some will be tall timbers, others will be dainty flowers, but each individually has it’s own particular purpose or beauty from which all can learn.

Now does the Planter relax, for the planting is done for now. All that can be done is to watch and to wait and to behold until the harvest, trusting our Father’s blessing upon all. Behold Me in thy heart and let My truths grow into fruits of holy wisdom to nourish you and others at My harvest. Saith thy Redeemer.

6-2-96 WW

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## NEW KINGDOM = NEW RULES

The overthrow of the powers of self in thy kingdom is an hard thing. For understand that self within is as a strong man armed, and that kingdom defended always.

And as I, with words of Love speak kindly unto thy spirit, so entrance is given, yet self walls off it's territory, as much as it can against My entering in. For behold self cannot accept My domination and live.

You must consider yourself to be a kingdom within, with a king ruling. It be your own wisdom, your own knowledge, your own eccentricities, your own special ways and thoughts. These seek to retain their seat of dominance and to exercise the will and ways of flesh; and "self" or thy "ego" filled with pride at himself, rules the throne or the seat of thy emotions.

Wherein attack came, in times past, ye all retorted or retaliated and self rose up in great strength to defend. That which was too weak to stand in the midst of the onslaught was shuffled to back rooms and walled off unto secrecy lest ye be wounded in that. This is self's mechanism for fighting back.

Whereby in America, the land of the blessed freedoms, all of you have reveled in having "rights" which no one better cross. In the which case retaliation from you would be expected to result. I bid you to look at nations where no man has a right to anything, even his own opinion, and know that it is easier to deal with such as them who have not grown so strong in pride as thou of the United States.

But I desire ye who seek Me to surrender all your supposed "rights" unto Me; yea, even unto your right to think independently of Me. I call you to walk in My Spirit wherein I can deliver you from all your "self" unto newness of peace, and to defend this New Jerusalem Kingdom of Peace with different methods. Behold ye are changing over from thine own rule to My rule, so observe different spiritual laws. The old ones you used to use will not enter unto My Kingdom, nor any who uses them. Hence know ye your own methods of retaliating and know that in My Kingdom of Spirit the old ways cannot come, but in meekness and lowliness, passing all judgement unto My wiser-than-thou handling ye shall come to fully empty thyself of thy reliance upon the arm/ strength/ power/ wisdom/ or wit of self or flesh, and ye will then be given My powers from on high to become My deliverance vessels, through which only My mind, yea the Christ Mind, shall work, to the deliverance of all.

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## THE ONLY FOUNTAIN OF TRUTH

Only when men come before Me in the stillness can they understand My counsel. For I, Jesus, am the only Fountain of Truth which shall endure forever. To "know Me" is to be with Me and to hear Me clearly for yourself. No man; no book can stand in the place of My Holy Spirit and instruct you of My righteousness. For men speak of what they want to happen not knowing what shall occur. Their vision, if not given by Me, is veiled and they behold dimly what should become clearly evident by My Holy Spirit. Men write books to increase their stature and to advance their blind theories of how I should behave in these last days. Even the Bible is disputed by these "experts" and confusion overtakes the masses to the destruction of all.

My Holy Spirit can remove the veils and can restore peace to their sea of confusion, but ONLY if one comes to Me will they come to see truth clearly and be enabled to understand the truths of salvation unto full redemption. Be not as men are, but make time to be still before Me daily. Learn to *appreciate* My Spirit as He guides you and quickens your mind with pure wisdom; nothing else can behold Me, nowhere else can you find Me in My fullness.

6-16-96 WW



## SPIRITUAL LAWS / PHYSICAL LAWS

I would that ye, who's hearts I have broken this day, receive also of My Love and Forgiveness. For behold, whereby ye see room for change and behold it within yourself, ye are moved to brokenness and repenting. Wherefore I see and move to thy side, joyfully forgiving you of your childish independence and ready to receive you unto a higher level in Me. Wherein ye seek to learn and grow unto the overthrowing of the old, I can make great strides with thee in progress.

Wherein thou seest nothing wrong with how you have handled your offenses in the past, I can do nothing for you. But I would remind you that the gate is narrow and too strait to carry with thee the baggage of thine own opinions. And wherein ye seek to hold on, to thy detriment, what can I do about thy choice?

Know that spirit laws are much more intense than actual physical laws. For the outward takes hold only upon the outward and literal action. Whereas Spirit law judges on the inward motivation and intent. So wherein ye hate your brother, ye murder him in thought; and wherein ye covet something your neighbor has, ye are judged as having stolen it. And wherein ye lust within after someone, in spirit you have already committed the act. (With or unto them) And wherein ye lusted after power or a seat that wasn't yours, you have already set up your own "coup de ta" and overthrown your brother. Hence My judgement comes forth and seizes upon these things. Hence ye find yourself judged and know not why.

Hence understand ye this type of trespass and of wounds and assaults that go on, usually unnoticed. And know, wherein ye are weak from an attack, that in spirit ye were wounded. And know that wherein ye seek to attack or to think evil, malicious or hateful thoughts towards any, that you are wounding them in spirit. For which cause thou art found guilty before My Court. Behold, watch thy thoughts, that ye be not tempted. And be ever watchful to cast down evil imaginings that exalt themselves against TRUTH. Behold, the enemy is against thee on all sides to destroy thy peace. Stay, therefore, under the shadow of My Wings. Look not out from dwelling in thy spirit walk to again be entangled in flesh, else without peace ye shall be.

Look up to no man, lest ye set him on a pedestal in thy heart and I have to depose him. For all of you are brethren upon whom My Spirit should be able to act and to find useful in gifts. Thou art to exalt none in the midst but with meekness and lowliness, esteem all who are obedient unto My words as brothers and sisters.

Behold, ye all are learning. Let it be with grace and unity and all will be helped. Saith the Master and Divine Instructor.

6-16-96 CW

## WHAT IS "TRUE WORSHIP"?

What does it mean to "*worship*"? It is to break down and shatter pride, self, ego and to behold with awe the majesty of thy Creator. And to offer praise unto Him in thy thoughts of His greatness. Behold, many think to praise Me by mouthing words--empty words. Some think that by volume of voice or by repetitious words to thus praise Me. Some think to sing songs will do the trick.



I say, in the silence of the whole soul, *without* outward agitation or initiation from any quarter, thou shalt worthily worship Me; in the stillness and silence, wherein from thy heart, in child-like awe, ye behold My greatness.

It is not about outward show but **INWARD HUMILITY AND PROSTRATION OF THY SPIRIT**, knowing My ability and thy total inability to do anything; say anything good or worthwhile. Behold, thou shalt come to know the worship that issues forth from Spirit, and the worship that is in Truth and not in vain. For behold, ye all can say you worship Me, yet it comes not from deep within. All of you can sing songs of Me, heartlessly, and remain unchanged.

My people must worship Me in the Spirit and in truth or in other words *in sincerity*. Casting your entire being upon Mine Altar else your worship is unacceptable. Learn to lay down your whole will. If ye haven't yet learned to do this, study to see what it is ye withhold from Me. There is an air of uncertainty with you who cannot submit your whole will. For in death to self there remains nothing yet striving to compete with My will. And till ye can do this successfully, know that thine own will shall yet butt into My work, tainting the purity of it.

Shall ye muddy My clear streams of Living Waters? Behold, learn to *fully submit* all thy will. Protect no little part of "self". Hold nothing so dear as to keep it from Me. Behold, worship Me in spirit--tongues, and ye will do well. But also in *silence of thy whole being*, wherein ye shall discern My workings within. And when ye worship, let it be in all sincerity and not just the speaking of dead and meaningless-to-your-heart words. For repetitious words bore Me and signal lukewarmness in thee. But the heart fully poured out I adore, and shall fill completely with Myself.

My Sons, My Daughters, this is your target and goal. **Learn how to worship by your spirit, leaving out the carnal talk; and in utmost sincerity with all of your heart, thus in truth, and not for vain show.** Such can I withhold nothing from who withhold nothing from Me. Even so, empty to the fullness of emptying, that filling of My Spirit unto fullness of Christ's life, movements and works shall result. Even so, Amen, the Creator of all.

6-16-96 CW

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## THE WEED OF IMPATIENCE

Ye who seek that the time be shortened because ye have other things ye desire to do, know that I would that My time be always with you. I desire not thy fidgety-ness, which is altogether flesh, but I desire thy whole attention be lost in the greatness I AM would be *unto thee*.

And wherein ye be fidgety, know thy heart in great selfishness. Know thy spirit in greatness of flesh be overthrown. Grade your own selves on this wise and each of you know where you stand.

For though ye see Me not, yet am I looking to fill all who are seeking to empty out self unto Me this day. And unto ye in My Newsletter audience, wherein ye silence yourself I am there as well, beholding you, hoping for you to give up and die to self that My Spirit may enter and fill you.

Behold the weed of impatience grows tall in some of you; and the bad thing is, you guard it and won't let Me pluck it. Behold it be the defiling of all thy Kingdom and the source of many evil thoughts.

But unto you who patiently wait before Me, I lay not upon you the heaviness of these words but encourage you in your good work of patience, to the putting to death the impatience of flesh, who hates My Fire and My words. Even so, to the fire it goes. Amen.

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## YE BRING ONLY WEAKNESS

It is in the *complete unity and oneness* of My Spirit and your spirit that works, yea *holy works*, shall be done. So long as your will and mind competes, behold I can use you but little. For Christ, Himself, came forth not speaking His own words nor seeking His own glory, but speaking as He heard from Me, judging only as I judged, and using My powers of discernment. For behold, did He not testify continually that of Himself He could do nothing?

Of all thy great ideas I can do nothing but make of them a great ash pile. Therefore submit all of thy great ideas, thy plans, thy goals; even what ye think I am supposed to do by your interpretation of My scriptures. For behold, prophecy shall be fulfilled in My own time and way. And who are any of you to say ye understand My prophesyings enough to dictate to Me or others what they mean, or how, when or where they are to be fulfilled? Only pride in thy own knowledge makes you think you have these type answers. And being full of yourself and of your own knowledge, or even holding to the things Christendom's finest have taught unto you, behold, it all makes you unacceptable to Me.

O foolish ones! *Empty out all*. For plans and goals, desires and dreams, stand in the way of My working towards thy emptying. Thus hold onto nothing of "self". Have no pre-conceived ideas of how I shall do, for I shall not conform to thy idea to suit you, but I will crush your interpretation of what I said to humble you.

Therefore lean not upon man's ability to understand. Hold all before Me that I may cast down thy wisdom and give you MY wisdom which is Eternal. Even now, so many distrust My revelations, holding rather to their sandcastle ideas, because they are more believable to them.

Behold as the *ONLY TRUE, WISE, "MASTER BUILDER"* I seek to bring forth My foundation truths and sweeping away your sandcastles, seek to found you upon Myself, who am "The Rock of Strength" upon which ye are to be built if you will be of My Church.

Behold, question not My building, though it looks strange to thee. Remember I am the DIVINE PARENT and will build in thee according to **Truth**, who I am, and whom ye have all lost sight of due to the transgressions of your forefathers.

Seek not to judge who be "wheat" or "tares" in Christendom. The truth of each shall become evident shortly. But for you who yet desire to sample the dainties offered by Christendom, know thy fence-sitting displeases Me and I find you to be double-eyed and minded. [James 1:5-8](#) Hence know My teaching be cut off from thee due to thy "tinkering" in the enemy's camp.

Behold, ye soldiers of My Army, I am the Commander of the Battle. Let thy fidelity be unto Me. Hear not the voices of the world's teachers lest confusion overtake thee. But hearken unto **My** commands and know that *MY strength will be imparted in thy weakness*, which *only* thou mayest glory in. For that is all you bring unto My Battle. Evermore remember that and seek for MY STRENGTH, WISDOM, POWER. Even so, saith the Commander of the Battle, even He who is Faithful and True, thy Master and Elder Brother, Jesus.

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## FORGIVENESS IS THE ONLY WAY

Grief pursued bringeth forth more grief. Strife delayed saves not peace but stores up wickedness, and violent outbursts shall ensue. No, FORGIVENESS is the ONLY WAY to relieve the burden of pressure; yea, the strain of the pressure.

Forgiveness brings forth My path to response. Wherein in anger and enforcement of thine own way or will, My pathway of response be blocked by you. Have no will but Mine. Have no desired outcome, else you will seek to bring forth and produce that which likely be defective judgement. Being short-sighted as humans are, ye cannot see clearly nor judge correctly. Hence leave all judgement to Me and have no desired outcome. For that will stand in competition; yea, thy own will against MINE. Wherefore thou shalt become an enemy unto Me in thy blinded rage.

Behold, a soft answer unto thee from Me turneth away thy wrath. And if not, ye are inconsolable and must get a hold on thyself in thy emotions. This being too close unto thee, step away therefrom and be in spirit calmed down, for unto such anger can no good come, only evil continually.

Praise Me for knowing how to handle such situations without the heat of thy anger becoming so involved so as to defile thy own hands with blood. For thine actions shall lead to bloodshed if allowed to follow their course; but I show you a better way - **LOVE** – and **FORGIVENESS**, the passing of judgement, revenge, execution unto Me alone, who am worthy to so execute these things. Hands off situations in which thine heart is too deeply involved, is Wisdom's advice unto thee, saith Wisdom Personified.

6-9-96 CW

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## THE STRIFE OF THE TONGUE

In the multitude of many words there wanteth not iniquity; and the strife of the tongue bringeth forth only wrath. Flee ye contention. Dwell not with arguing. Further not such conversation, knowing it to be of no use. For suitable grounding it provideth not, only angering further the soul of thine enemy.

Hearken unto My counsel wherein anger overtaketh thee. It works it's own kind of death in thy soul, yea, thy physical being, to hold such agitated feelings in thy breast. Hold no grudges, as these only poison thy soul. And behold, ye benefit not from it. Learn to forgive, and to give Me place in thy wrath. For thou must let Me be King even over this else ruling thou shalt be.

Hearken ye and receive understanding. Let peace be maintained within. For strength cometh in peace and stayedness of thy emotions. Else thou wilt go out one way fighting only to retreat from thine enemy seven ways. Therefore let Me be your General, and fight all thy wars for thee. Thou shalt be happy to see My results if ye shall patiently wait upon Me, saith the Divine General.

6-9-96 CW

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## BE YE CHANGED; REGENERATED

Arise, be ye awakened; be ye quickened unto Me, My Trumpets and sound forth thy melody of praise unto Me, saith thy Redeemer. For the veil is rent and I have prepared your way to enter into My Most Holy Place. Be ye not afraid, but be ye strengthened by My Holy Spirit.

For we wish to renew you this day that we might move on to new heights, new truths and greater witness of Me by your testimony.

The door is opened unto you, so come closer unto and into Me. See Me as I AM and behold in Me how ye shall be as our completeness in unity is fully achieved. Think not to stay as you are for I would have you changed; regenerated into a completely new creature, enabled to do, to see, to witness and to testify of My complete love and mercy perfected within your New Jerusalem.

Open the windows of your hearts; raise the shades and let My Light fill thee with renewed hope as we begin anew, continuing our journey. Let thy faith be full and thy joy everlasting. Praise Me fully this day and let thy Trumpets sound unto My Father's glory, for the Heavenly Hosts are watching over thee and are awaiting thy manifesting. So be ye grown and tarry with us unto the harvest.

Many new fields have we to plant as My Father gives the seeds of His good planting. Be not sparse in thy planting, for He who plants would have you sow bountifully that you might reap bountifully (IE 1,000 fold, 10,000 fold) Let Him decide all things, for the sower knoweth not what seeds were planted until the plan has grown unto maturity; and only He knows what He would have there in your garden. He shall bless and He shall water and His Light shall raise you and your garden unto the Harvest of His good pleasure.

Come before Him in praise and receive ye a new seeding of His richest treasure in this New Day. Come often before Him and ye shall be bountiful unto complete overcoming by His Holy Spirit. Receive ye truth and proclaim it boldly through thy trumpet sounding triumphantly to the mountains and though the valleys for all to hear what is being shared this day.

6-23-96      WW

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## YE ARE CHRIST SEEDS

What would ye have from Me, My Little Flock? Would ye have greater closeness? *Gather closer to Me* within your hearts. Greater fullness? *Open wider; empty thyself of thy own thoughts, life and opinions. Draw nearer to Me* and I will, of a certainty, draw nearer unto thee.

Now of a surety, ye all carry a heavy burden this morning; the strife, or cares of this life would choke off My Life, thus My joy from thee. But I would that ye be free from all such bondages and hindrances, that ye may arise in Me. Surely I come with greater life and freedom for and unto thee. To drag thee higher and further away from the cares of this life to which ye yet pay too much heed. To be **IN** the world, yet not **OF** the world is too big a step for you simply because ye yet let the world draw your interest away from **CENTEREDNESS AND STAYEDNESS ON ME**.

Ye practice "*unbelief*" when ye say ye *have to be* in the flesh, *concerned with* the flesh, for it can be handled no other way. Because ye **KNOW** no other way, because ye look with carnal reason upon it. And ye act with carnal action therefore. And wherein it disturbs thy peace, ye call this "*necessary*". I say, divorce thyself from all carnal reason and action and learn to walk in My Spirit by which ye will be instructed in a **NEW WAY** and will act according to a **different impetus**, and will get a **different result**. For wherein ye see trouble and attempt to intervene according to your powers of reason, know that ye move because of your own judgement and opinion of the situation, for which cause your action is not just, nor your thoughts concerning it.

Ye are all wondering why ye yet reap “flesh” results. It is because ye yet exercise “flesh” thinking. I say, pass thy judgement and opinions over to Me, hence ye shall receive MY judgement and action, wherewith ye shall see “spirit” results.

Behold and know that I would cause you to pause in your execution of things, that ye might hear and receive My greater wisdom. Ye are quick to run ahead of Me and to fix things according to your own wisdom and understanding. All such “fixings” are unrepairable. “Flesh” results -- yea, wood, hay and stubble, shall reward thee nothing good. And ye are dealing with family members. Yea, thy works, though foul, are permanent with them in their growth and development, yea, and also in their opinion of you. Wherein your motto is, “Do as I say and not as ye see me do”, know that they lose all respect for you. Wherein ye say you are coming to “Sonship” or “Daughtership”, yet they witness your oftentimes giving in to the flesh, they deem you a hypocrite. **WALK WORTHY OF YOUR OWN WORDS OF YOURSELF**. So that ye be not a self-righteous stench in the eyes of them who love you, and want to believe what you tell them. FOR THEIR SAKES spare not thine own flesh, but MORTIFY those adverse desires continually, that ye may be a good and pure example unto others. For let not thy testimony of My goodness be marred by thy slothfulness. **Every day thou must dedicate TO MY CROSS IN THY LIFE... MY CROSS**, which shall save thee from thyself, thy flesh ways, which so easily creep upon thee and tempt thee. I say, fasten thine eyes upon thy Maker. Have no decision that He hath not given thee; no judgement He hath not shown thee; no outward result except as He hath moved thee.

In thy dealings with “the world”, ye must make decisions. I say these decisions will [only] be made correctly if thine heart is humbled before Me and thine eye set, not upon thine own advantage, but on Me, that My will in the matter be made manifest. Behold would ye have your own will or My Father’s will?

Intense be My desire to thus focus you that ye may be ever aware of HIS DECISION, and be not so quick to rely on your own. For His would be there for you were ye faithful to look unto Him for it. Many times ye pray for guidance yet move so fast that ye waited not for His guidance to be revealed because flesh said ye had “no time.”

Ye that are poor; seek not to be rich. For ye know not the “material-mindedness” it worketh in thee. For behold, lusting and covetousness worketh in thee and steals all thy joy and ye are ever looking towards a future time, saying, “THEN” ye shall be happy, or content, when ye have these “things” that ye are coveting. Know ye that in the midst of your poverty ye can have great joy? Were ye to **truly appreciate** the roof over your head, the clothes on your back and the food you have, ye could have joy and feel blessed. Ye could enjoy your family that grows up so quickly right under your nose. Were ye not so taken with vows concerning this more prosperous time, ye could be content with such things as ye have and would not be bitter about it, nor teach your family to be bitter. But, behold thy mind yet dwells in the atmosphere of the “haves” and the “have-nots”, as if that sets you apart. And ye desire to be a “have”, when you should just ACCEPT your present status and be joyful and content therewith. Behold all such things steal your joy and your strength and saps away good times and attitudes you could exhibit towards your family. For behold the time is coming wherein what ye presently have will seem “kingly” by comparison, and **then** what of all your dreams of future materialism? So desire not to be rich, which would be unto thee a great snare. Yea, even now it be a snare just thinking about it.

Know that ye will know the answering/solving of thy need in the hour ye need it and at the expense of one who hoarded and lost their life. Ye will receive from another who unwisely

held My treasures and with THAT ye will help My people. But ye will **ever know** that it is MY POSSESSION, given unto thy handling, but never to thy “ownership”. Lest ye become lifted up in the vastness of what ye have.

Ye who seek to make an impression upon your children, I say humble your hearts **completely**. I say give them and all you have to Me, DAILY. I say pick up that cross to everything which I have shown you [that is] adverse in your walk with Me. I say offer that up every time ye are tempted, for I yet see you compromising; a little flesh here, a little flesh there, thinking it won't hurt anything. Behold, ye desire closeness with Me, yet this very compromise keeps you from attaining it and the time is at hand. How badly do ye **want** this transformation? How much do ye want your family to view you as “truly willing in the day of My power”? Behold, your life buzzes on, and in your busy-ness ye slight Me much. So geared are ye to the world and it's ways that ye go right on when your heart tugs at you to stop and to pray. “No time now, Lord.” ye say to Me and go on. Know ye that I seek thy **acknowledgment of Me** for thine own good, and that ye might walk in My Spirit. But because that ye hurry onward, putting Me off, ye go back unto thy walking in flesh. Ye notice I am more distant to thee. Behold, I do not desire that this be so. **I desire to be EVER CONNECTED to thee in thy thoughts**. But wherein thy thoughts are tied up in the “cares”, “riches” or “troubles” of flesh, ye are away from Me.

Behold, ye all see the world's problems. And ye all have your opinions about them and about people, especially trouble-makers. Behold, ye desire to implement change according to thy desire. Know that all such “tinkering” must be laid aside. For the world and it's ways passes quickly and them that engage in such worldly matters likewise thereunto oblivion. Ye would focus on the “salvation” of a few unto the loss of all thy peace. I say unto thee, **FOCUS THOU ON ME ALONE**. For only by death to thyself and all thy judgements and opinions of others shall thy obedience come to be completed, so shalt thou **then** be able to help thy brethren. But to be so engaged at THIS time is foolish; for ye can, in no case, change or judge anything about them, but art thyself in a blind condition, just not quite as blind as they. And ye can be of no help till thy transformation come. So wherein ye put off obedience to Me to suffer the affronts of their ignorance to the loss of all thy peace, ye have the cart before the horse, and must stop and reconsider thy actions. Wherein ye seek to focus on others, know that **thy** flesh seeks to save itself; therefore **fully bear thy own cross to thine own flesh**, whereby ye will be made capable to truly help, advise, save thy brothers. For ye are not yet “saviors” but **thyselves** needing to be saved by Me. Thus retrain thy eye and refocus thy energies off from other's problems and get thyself still and quiet before Me.

And to ye who work incessantly and use that as thy excuse not to get quiet before Me, I say run not from Me unto busy-ness, for how much shall it cost you in the day ye are found unprepared? I say flesh shall seek to save itself by thy busy-ness and will ever use it as an excuse not to be quiet before Me. But in thy work, be ever focused and listening; **acknowledging Me**, which be a **KEY COMPONENT** of walking with Me. And do not deny Me the right to help with thy judgement. So shall we walk as one man or one woman. So shall your works and judgement be eternally motivated, not towards selfish advantage, but towards glorifying Me. Thus shall your works remain in My fires of purification.

Yea, offer up **ALL** of your heart, **ALL OF THE TIME**, and **REMAIN ATTACHED TO ME**. Hand Me all of your little separations and I will make them one big LOVE AFFAIR with Me. My Sons and My Daughters must learn “**UTTERNESS**”, which means “**COMPLETENESS**” through and through; especially ye, My First Fruit Candidates. Would ye know fullness of power? Fullness of My Spirit in you? Then **practice UTTERNESS OF THY**

**SACRIFICE TO ME OF THY UNWILLING FLESH. SO SHALL YE PLEASE ME UTTERLY. SELAH.**

I hear you saying, "I can't do this." Meaning your flesh does not want to try. Know that thy will for My way must supersede every other desire in thee for the compromise to stop. Ye must love Me more than life itself or ye will ever make excuses to be drawn after that flesh that separates us. I desire not to kill thee, but to kill that flesh that is enmity in thee. I desire to walk with thee without restrictions; without interruptions. Behold with man it is impossible. But with thy God this truly is possible **to the willing heart**. Ye seek to yet live only because ye yet desire to believe there is "good" in you. Behold, as with a "half-truth-half-lie", ye seek to hold onto all, even the bad, to preserve what ye think "good" about yourself and/or your way.

I say ye are "**Christ-seeds**" meant to be put into the ground and DIE to what you **THINK** you are, that MY Life may spring forth many-fold from thee. I am looking upon you; and ye are looking down into the hole I have prepared for your burial, and making excuses that it is not quite time for THAT, yet. Behold, I say unto you, **IT IS PAST TIME!** And to stop delaying this inevitable move. It is worse to think about than to outright do. For behold, even as with all death, flesh paints you a horrible picture upon the canvas of your mind so as to delay it's demise as long as possible.

Behold the time is now. Fall into the hole and die to all those "flesh" wants and desires ye know I have put My finger upon. For we have work to do, **ONLY AFTER** ye accomplish this. "...Dying, yet behold we live..." shall come to pass in you. For the body shall survive. Yet ye shall fully sacrifice those hindrances to yourself and others that yet so hangs upon you, defeating your progress in spirit. O that ye knew My grief over these petty hindrances; and they be the reason ye lose your peace!

Behold, focus on no one else, as to how they are walking (or not walking) in judgement or opinion, but focus on **YOU FOCUSING ON ME**, to the laying down of all thy flesh once and for all. Quitting must be done by fullness of thy will thereunto. My First Fruits cannot be sloppy and have hap-hazard obedience, but must be fully circumcised in heart, eye and ear. No mark of the beastliness of flesh can they have in forehead or in hand, saith the Almighty.

**PURITY ONLY SHALL OBTAIN.** So whereas all of you have hopes and dreams ye pray will become a reality, let us buckle down to the business at hand; the business of fully bearing thy cross to all thy flesh and telling the Devil ye will be subject to his goodies no longer. Thy kingdom must first be ruled by thee, which dominion fully in thy hand can be given over to Me. Wherein ye are not in full possession of thy Kingdom, ye are letting another rule, called "Self". Take thy kingdom back from Self by denying all Self's works. Mortification thereunto, upon thine own cross daily - **NO EXCUSES** - to become a fully manifested Son or Daughter of God. My requirements are strict because My first offices require the same. Let not the price be too high unto thee. **SEEK TO ATTAIN!** Flesh is a lying, whimpering tyrant and a brat. Be not sympathetic to it, but **MERCILESS**.

**"UTTERNESS"** is the word I choose to reveal unto thee the completeness of the sacrifice I require to attain unto My Glory. Even the complete death of Self that I might reign in thee. Saith Jesus.

6-23-96 CW



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## SOW ABUNDANTLY = REAP ABUNDANTLY

Sow ye to the spirit and your harvest will be full. Sow ye to the flesh and ye shall be wanting continually. The harvest of flesh will yield only brambles, bristles, briars and thorns, for a weed bears no fruit but only chokes and starves the good plants. The harvest of the spirit provides renewing and nourishment to all who behold it in its harvest. [Micah 7:1-4](#)

The works of the flesh will yield only death, famine and destruction in the end of its days. Many seek not to understand or choose to ignore this truth. Without vigilance, even a good garden will have a few weeds; unattended those weeds will grow until there is no garden at all. Seek unto the faithful Planter of all good fruits and give unto Him the care of your garden, for He alone can remove all the weeds from your garden; even those that blow in upon the wind of men's thoughts seeking to bring you to naught.

For if ye have nothing to harvest you will have nothing to share, to feed your hungry brother, and the stranger can glean nothing from your abundance in that last day. All shall come to perish for thy lack of diligence and none will be blessed by your efforts. For he that soweth sparingly will reap sparingly, but he that soweth bountifully of the good seed will reap bountifully and in his abundance shall nourishment come forth to many; and the stranger shall glean much to sustain him on his journey, even to being enabled to himself share along the way.

Come ye to the storehouse of the Good Planter. Fill yourself with His seeds and plant them fully across the countryside, caring not to profit from your seeding, but rather rejoice for the abundance and refuse none of their gleaning. For by doing can much be achieved and many fed of His good fruit in this last day.

He will provide for all who sow and if we will be faithful in allowing His planting shall His truth feed all we encounter or should pass our way. With gladness should we extend our invitation for all to partake of His provision and none shall lack and all will sincerely thank Him and blessed shall we be evermore.

6-23-96      WW

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## BE NOTHING BEFORE ME

Rejoice this day. Behold I say rejoice, for thou art worthy to receive Me. Have no thoughts of the things of this world, but only of ME. I AM your Healer, your Helper, your Divine Guide. Watch and wait with Me. Surely there is nothing in this world that can compare to Me. Peace -- Be still. Let My full anointing come upon you to heal you of the world's pain and suffering. Breathe in My Spirit to ripen your fruit on your plantings that I have placed in you. Come before Me with praise and thanksgiving. Rejoice that I have set you apart and healed you from the cares of the world. Be nothing before Me and allow My Spirit to fill you and make you into My chosen vessel. Saith the Holy One of Israel.

6-23-96      JG

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## BE YE COMPLETE IN ME

Bow before Me this day. Let My Love heal thee as salve to a wound. Drink in My healing Waters. Have no thoughts except of Me and My Spirit workings. Be ye complete in Me. Rejoice forevermore, for thou were created for My good pleasure and not for thine own. Be ye

complete in Me as I was in My Father. Be ye obedient, compassionate, and longsuffering. Think not highly of thyself but be humble and broken before Me. For these are the keys to Mine inheritance. Be watchful and ever before Me. Hold not only thy past but look to Me, for I am always with thee to bless, anoint, and guide thee wheresoever thou goest. Says the Mighty One of Caanan. (the promised land)

6-23-96 JG

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### “THE CHRIST SEEDS”

The peace of thy Lord Jesus Christ be upon thee as ye make the sacrifice of your hearts before Me. To the extent you are able to open unto Me, I receive thee unto Myself. To the extent that ye can take dominion of and then yield to Me thy Kingdom, In that measure YE ALLOW ME to fill thee with My Spirit; yea My Kingdom of Peace. Wherein ye sacrifice but little, ye reap but little good. For it is by the ashes of all ye thought so grand by which ye obtain that which is truly grand indeed.

Behold, ye know not yet the value of things in My Kingdom. Ye base only value on things worthwhile-money-wise, possession-wise, such as lands, homes, cars, etc. Behold, in all of your lands there is nothing more precious than My Redemption. In all of thy kingdom no possession can compare to eternal Life, nor even to joy. A whole new set of values ye must learn, and trust Me when I say I set it away in My Bank for you. For by what other proof can ye say ye have obtained it?

Behold, the world looks only at the world’s standards and measures all things and peoples according to them. But ye see My higher, purer standard and wonder at it. Ye think it unattainable only on that side of death to self. For behold, *in death to self, all adverse emotions cease. There is quiet. There is peace in that death for thee.* Thou wilt surely rejoice and be glad to be rid of the weight and burden self was unto thee. Rejoice at the STAYEDNESS AND FOCUSED-NESS which was such a problem to you before. Oh, Know that I bring you into a GOOD place, and fear not that death which shall deliver thee into peaceful walking with Me without the strivings ye presently know! I would cause grace and glory to appear! I would cause a death to all those lusts ye ever strive against, yet all thy fightings and wrestlings cannot conquer.

It is within thy power to both decide and to commit to falling into that hole and being buried, even as I had to do every time My Father’s will was to be obeyed. The initial **FULL COMMITMENT** is what shall bring forth **STEP ONE**; INTO THE HOLE. From whence ye shall see that it wasn’t so bad after all. And then when these things crop up again, remember that thou art in the hole to that thing, and say “absolutely not!” to it’s influence. And ye shall find, in death, the strength to empower your will.

So long as there is the hint of your turning to compromise in a thing, know that flesh has you by the ear and leads you successfully everywhere it desires. But when you have had your fill of compromise and your desire is to stop playing on the hole of death and literally bring it forth by your own choice, ye shall know a peace never before known.

Know that I feared not literal death because I obeyed My Father in spiritual death so many times that I was used to it’s effects upon Me. You might say My heart was FULLY SET. And in that it was fully set, there was no turning Me by the whims of flesh. And ye can be that way also. Know that till I was in this manner tried by Satan in the wilderness; yea, Mine own obedience completely fulfilled, My own ministry could not begin. It was not a matter of a set

time and place. It came because I made Myself ready. And as My Father sent Me, so I have need to send you (Me in you) to do My Latter Day Work of bringing forth My Kingdom. Once again, there is no set time or date for this occurrence, but it is dependent upon the maturity or the lack thereof of My First Fruits Candidates.

Your death must begin My work through you; thus I say it is “PAST TIME” and ye hang onto the old and familiar, looking into that hole, knowing ye can never go back to what was once you go into that hole. How long must we hear these “goodbyes” and then the “**one more time for old time’s sake**”? As if ye just cannot part with yourself.

**SEE NO GOOD THEREIN.** For behold, I am even your inspiration to do good. Ye cannot even love Me, nor would be moved to look for Me except I first cause it to come forth. Remember what you were, BEFORE ye found Me. Remember how little ye could do to help yourself and as the leopard, ye could not change the spots so obvious upon you. So now challenge Me with your talk of “goodness” or of “good works” and I will show you how they were **all** inspired by **ME**.

“**There is none good, no not one**”, saith the scriptures. “**All our righteousnesses are as filthy rags**”, Saith Isaiah. For what hath any man to brag, when even the Christ, the first and only begotten Son of God, would not make such a claim as being “good”, **even innately so?**

Behold, this pride and arrogance is one of those things that must needs die in the hole. But **I AM THE RESURRECTION AND THE LIFE, AND MASTER OVER BOTH DEATH AND LIFE.** I say ye have nothing to fear but your own lack of love and commitment unto Me, wherefore ye would scratch and claw your way back out of My hole, grasping onto the rope called “Compromise”. For behold, indeed Satan will offer you this rope, so ye can change your mind in the midst of the hole, to save all your flesh. But know that your sorrow shall be exceeding great that you spared self when it then takes hold on you **unyieldingly** and ye become worse off than ever ye were because ye spared your “self” this first martyrdom. For behold, **except ye die this first death, ye shall hurt most bitterly at the second.**

Therefore, save yourself and Me this grief and be completely, totally sincere at this first death, that LIFE might spring forth so multitudinous in thee that thou shalt ever rejoice and have enough for thyself and for thy starving brothers. Thine own obedience fulfilled, thy transformation on the way, thy glory shared with Me, as WE, not just “you”, not just “I”, “WE” go forth to finish the work My Father gave Me to do, to the deliverance of all the creation! Selah! Amen! Let it be “yea” and “amen” also unto thee! Saith the First Christ Seed.

6-23-96 CW

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## JOIN THE NEW GAME

TRUST. Child-like hearts never question. There is not “how”? “When”? “For how long”? These questions are coming from your own self ruling as a dictator, fighting for survival. Be as a child-like heart, trusting your parent in everything. Losing all to be part of My plan. When children play, they do not ask when they are supposed to go or do things, or know if they are going to fall or not. They have a heart of readiness to do their best for the sake of the game. Creating all these troubles only makes persons full of warring; carrying these things within themselves makes readiness impossible. The children are free from it. They care only for the present time. They do not care even for themselves about the risk to their reputation. So be ye ready to take a place in the new game, for the victory of all.

6-23-96 AN

## BE YE FAITHFUL STEWARDS

For what is a man; what has he got, if the blessings of God he has not? What do you have or hold so dear that He has not given thee, O man? So why is it so hard to return it unto it's rightful Owner and to be found a faithful steward in His stead? Should the overseer attempt to withhold the kingdom from the King at His returning?

Be ye faithful stewards unto the Lord and He will reward you with a greater possession. Be ye an unfaithful steward and He shall crush you in His Judgement and His anger at His coming. Let God be the Owner of all, the Possessor of all that we are or we think ourselves to be; for before Him we are nothing, can do nothing, can influence nothing to any eternal value. Be ye prostrate before His Throne in thanksgiving and allow Him His proper respect.

All that we have and all that we are, are because He allows it. He could require your life this day. NOW how much are you and your possessions worth? Willingly yield all to Him to be used as He sees fit and rejoice in His doings. Seek not to hold anything for yourself, else ye will be judged an unfaithful servant.

***Dying to self is ceasing to be concerned about yourself above others***. Self-less-ly seek the comfort of others above yourself and learn to always be the least; the servant of all. Then will ye become worthy of being served. See not yourself as "good" or better than others, but remember that you are not perfected yet and remain humble in your opinions and judgements. Seek unto the Holy Spirit to lead you to the place where you are transparent; not seen, not noticed, not remembered or exalted by men; then can His Light begin to shine forth from and beyond your darkness to brighten the lives of others and to encourage them to aspire to truth. Great will be your capacity to understand when you learn not to think, but learn to **receive** and to **reflect** what you have been given. Be as a mirror; it has nothing, it holds nothing, but sends forth all it receives; therefore are all men drawn to it and to it's light.

As you are given, send forth the Light and you will receive greater Light. Continue this process and before long you'll be fully illumined in your transparency. There will be no darkness to be found in you for He will truly shine forth from your polished vessel and darkness will flee from you.

6-23-96      WW

## THE LIVING AND QUICKENED SPIRIT MAN

Look upon thy life after the flesh; after the ways and means of flesh, and see if there be any good for which ye ought not to sacrifice yourself, so that the living and quickened spirit might follow Me. Look and be totally honest. For I know some of you have commitments in this world to which ye are bound, as in families. Yet I tell you, ye keep holding onto that which cannot survive My fire, looking to help your loved ones by old time methods, which time has proven haven't worked for hundreds of years; not the way **your** ancestors practiced it or anyone else's.

Therefore quibble not with Me about "better ways". For behold, I said ye must forsake ALL that ye have; even your own self-righteous view of yourself and your supposed "innate goodness", which I can tell you now, holds no weight in My Father's kingdom. For behold, flesh can't even get in the gate.

Now, behold, I have set the stage for you, My Little Flock; and ye know what I require. And know that for thy sakes I went first into this, proving that it could be done. And behold, I was better off. For yet had I desires of flesh/emotion hanging to Me before My first death in the desert. But when I relinquished all to My Father's pre-determined future, I came to know the peace and stillness of death to those things -- in other words -- those desires died totally in Me and I did not let Satan revive them, which he tried to do.

I am your Pattern and Example. And Life exists upon death in all forms of life in your world. Forests are reborn and well nourished by the ashes of the devastating wild-fire... Thus are ye to hope; even against hope, as ye fall into My hole of burial, that I, the Resurrection and the Life will be there to resurrect thy living and quickened spirit man who is My ally and true friend. And this is the new Adam, which when joined as one with My Spirit is the "Triune Man" I spoke of. Behold, married or unmarried there will be fullness and no lack in you.

Behold My sacrifice for your brother man. Thus I say unto you: "Will you lay down your life so that your brother may be blessed? Will ye cease from all your flesh-fighting labors and enter into My Rest? Will you speak My Truth in Love and rejoice forevermore in whom ye Live, in whom ye move and from henceforth have your being?"

Did ye not want to say "Yet not I, but Christ liveth in me, and the life I now live, I live by faith in the Son of God, who loved me and gave Himself for me?" Behold, do ye not "count all things as loss for the excellency of the knowledge of Christ Jesus, who shall then be "Lord" of YOUR LIFE, YOUR KINGDOM; and do ye not agree those other things were as dung by comparison"?

O behold, My Scripture will come to be LIVED by you. But only in that way can they be fully received; if they are LIVED. For behold, memorizing profiteth thee nothing, nor all thy claims thereunto. For the obtaining of the promises cometh through the obtaining of the Life of Him who gave those promises. And the Entrance to My Kingdom of Peace is obtained only on thy dead "Self". So behold, why waitest thou longer? We have so much to do! And death brings forth Life unto thee -- yea, NEW LIFE, NEW POWERS, NEW LEVELS OF UNDERSTANDING. Behold, ye cannot possibly trade anything of equal worth. I cannot use what we bury. NOR CAN YOU! So the burdensome baggage that is called "flesh" lay down in death through thy love and obedience to Me and ye shall find My New Christ Life, My new strength pervading every pore, and an ease of understanding like ye never knew.

I call all My Sons and Daughters to drink of the cup My Father had Me to drink of -- to the dregs. For behold it was that first martyrdom that was to bring forth the newborn spirits that would be obtainers of My Kingdom.

MY REST IS THE ABSENCE OF THY WARRINGS; YEA, THY WRESTLINGS WITH THY FLESH'S DESIRES. BEHOLD, COME UNTO ME ALL YE THAT LABOR TO HOLD ONTO YOUR HEAVY BURDEN OF FLESH. COME TAKE MY YOKE, LET ME TEACH YOU HOW TO DIE TO ALL THAT. MY YOKE IS EASY AND MY BURDEN LIGHT, BY COMPARISON.

Let spirit man win. Put flesh man (in other words, man that is ruling and ruled by flesh desires and emotions) to death. Let the Living, Quickened spirit man come forth unto Me; each of you let My new birth of My man-child of spirit come forth. Behold, ye shall never be the same. And it is required to get into My Kingdom. [2Peter 1:3-11](#)

All ye that desire entrance BELIEVE IT IS SO. Yet only by death to self will ye obtain it. Peace, be still. Allow that stillness to fully consume you. You are in My hands. I am thy Master Craftsman; thy Creator; I know what I am doing. Trust Me. Lean upon Me in faith, for there is no other way, saith The Way, The Truth and the Life; and yes, the Gatekeeper unto heavenly places. Even so, Amen.

6-23-96 CW

[TOP](#)

### TAKE FLIGHT WITH ME THIS DAY

Let peace reign in thy hearts this day. Let joy overflow in thee. Let My words sink deep into thy spirit and heal thee from all the ills society has to offer. Be one with Me. Hold My hand and walk with Me this day. Is MY yoke too difficult for thee? Nay, I say. Bear Ye one another's burdens and flee unto Me for your protection and healing. Take flight upon My wings. Leave your kingdom of the dust and fly with Me this day, saith thy Redeemer and Captain, Jesus.

6-23-96 JG



Are thou afraid to fly with Me? To sup with Me? To joy with Me? Cast thy fears to the dust where they belong and come away with Me. Tarry not. Heed My admonition for thy time is at hand. Saith He that rules and reigns.

6-23-96 JG

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## ONE HEART, ONE WAY

Behold, saith the Lord from on high. In these last days will I make an everlasting covenant with My People. I will give them one heart and only one way that they may fear Me forever. I shall consume their flesh by fire and shall cleanse them of their iniquity and they shall come to know Me. To fear Me is the beginning of wisdom by which they will come to see, to know and to understand, for a certainty, that I AM ruleth forever. My fire shall sweep their lands and shall devour all that is an abomination before Me; then shall I deliver My people unto Myself.

All of the old will be purged and there shall not be any remaining except those of My planting. How shall they determine who owns what when the geography is changed and the surveyor's benchmark is submerged? From where shall they begin their determination of anything after destruction destroys their riches?

All shall come to see, to know and to understand that I AM raises up and casteth down at **His** Pleasure. None can stand, not even the world, when I AM shakes not the earth only but also the sky, as in bewilderment all behold His hand. Flee unto His care that ye be spared into His remnant and learn to appreciate life itself more than the luxuries which have bewitched thee and put you in bondage to fleshly desires.

Die now and gain life everlasting or die later in His damnation coming forth. Nothing is worth eternal separation. Jump ye into the hole and be ye of His good planting. For by doing so are ye able to bear the everlasting fruit of His purified remnant which will be preserved in the New Day.

6-23-96 WW

[TOP](#)

## NEW LIFE

New life will come after the old is gone. Only the Creator of Life can give a life. Only He, Himself can impart breath to death. Know of My wisdom giving you new life in Me, The Eternal Life.

Corruption of this world be manifested only in the old. The new birth baby is free. Free from all sin by My Redemption. As new creatures, knowing nothing, being nothing, ye can receive all that I want to impart. By the newness of all shall be created the Kingdom of Heaven on planet Earth. I command death to the old.

6-23-96 AN

[TOP](#)

## LAW OF FLESH / LAW OF SPIRIT OF LIFE

[Romans 7](#) & [Romans 8](#)

Behold, the Law of Commandments, even the ministration of condemnation. It takes hold upon every action of the flesh. So where flesh is, that law **and** condemnation are and ever shall be present.

But I have called you unto a walk of Spirit wherein the Living and Quickened spirit man is to follow My directives every day, wherein there is no more condemnation. Wherein the works of flesh are ceased; **not** stifled. No man can stifle flesh's desires for long. **All** of you know that.

Behold, see Christendom, all of whom claim that through baptism at their brand new beginnings they “died with Christ”, and see now how many millions are stifling flesh’s desires and losing, pitifully, ever battling their flesh. Behold, see ye any who have come into spirit walk where the works of the flesh are ceased and the fruits of the spirit are evident? Mark that one, for in them there is now no condemnation, for they have passed through death unto life by Me, Jesus Christ. And know that it is possible. Know ye that it is also a *requirement* of My Sons and Daughters process.

Now, such an one in whom flesh works have ceased do have troubles from those active in flesh around them. For they attempt to draw him or her in spirit back into flesh thinking and walking. There is but one way to relief. **THROUGH REFOCUSING.**

So beloveds, I **do not** say that through death there shall be no more trials; NO, but that with ease ye can stay stayed on Me, having much greater access to Me, Your spirit senses much heightened and sharpened and your hearing much better.

Therefore come out of old law (“I can do this”, “I can’t do that”, etc) and be always in the “no condemnation” zone where there is peace, freedom and access to thy God continually. Behold, be willing to die to ALL, thus will ye be surprised to yet live to some things having to do with you. For I require not the death of thy personality but of thy weakness to things impure, unholy, to adverse desires and tendencies. Behold, the roots of sins in thee.

The last enemy shall be “death”, as in the curse of literal physical death. Yet we must go through this spiritual first death successfully to classify thee concerning that second and quite literal one. Behold, all of you fear death. Some for holding on to persons or things in this life; some just because it is unknown and sometimes looks like it hurts. I say, fear not death, as in the death of thy body. Fear only finding thyself on the other side of death unprepared to meet your Maker. Behold, ye who think yourself “prepared”; yea, all you who think to suddenly “fly away” because that is what man has taught you. THINK AGAIN. For only through death to self shall there be any entrance into My Kingdom or any eternal Life for thee. Thou must hold My hand. Walk with Me, else no kingdom and no crown. But thou wilt rather be on a lower level having to work thy way unto Me. So behold, be not deceived by the doctrines of men; they seek your cash and your membership. I seek your complete commitment unto the death of self, else the monster “Self” beast will have his mark upon thy forehead and hand to the loss of all thine inheritance. This be My gospel, despite what men say. Selah and Amen.

6-23-96 CW

[TOP](#)

## MY WORK WILL BE PERFECT IF YOUR WILL IS PERFECT

When you come to the point of knowing that you’re not perfected yet and learn to remain stayed upon Me, focusing on only your own self, then will you cease to condemn others. As you grow in spirit, seeing you’re being purged, then will you cease to condemn yourself. Yea, once you fully learn to submit all unto Me and leave it there, and truly have no self-will in the *method* or the *outcome* of thy cleansing, then will My fires be a JOY unto you; for each flame brings you closer to full redemption and regenerates you with the knowledge that I have and am purging you unto purity incorruptible.

Only when you cleave to fear or doubts or are drawn away by others will you come to feel *the loss* in the flames. As long as you remain stayed on Me and focused upon yourself alone, you will be able to bear up in the trial. The closer you get to complete purity, the more acute will be your focus upon Me and the easier it will be to cast off the hindrances and not to be drawn away by others.

All must endure this furnace of affliction and must be submitted to the same demands to achieve complete purity. There is only one way to become Sons and Daughters. Only thy lack of desire for it delays your completion. When you want it *more than life itself*, then it can be completed quickly within thee.



To this point all have lacked completeness of desire all the time. Thus were ye held back or drawn back. Think not of how long it has taken or how many firings ye have endured. Remember the consequences of being unready to be manifested at My coming, saith thy Redeemer.

6-23-96 WW

[TOP](#)

## LINKS IN A GOLDEN CHAIN

I see links in a golden chain; all of them the same roundness and thickness; all of them [able to] hold their own weight. These are Sons and Daughters of God. They are thus linked and dependant upon one another to work properly and correctly. Behold if there be weakness in but ONE link, the whole strength of the Divine Chain is broken and rendered useless as to the thing to which it is bound, even to the brothers and sisters that shall listen, heed and follow thy directives by faith.

Let us say they are in a lifeboat on the most turbulent seas you could imagine. The golden chain is offered unto them to bring them into the Ark of Life. It is golden because of the Divine Nature acting in and through it. Let's say any one of you had a weakness to flesh and at a crucial point in the rescue failed to hold, and stretching open, the one link caused the loss of ALL the people depending upon that chain to bring them to safety.

Let us say that in Adam's case, by the weakness of one, ALL of you have hence suffered the effects of sin upon you. Because of Christ, a Way has come to redeem you from that curse. Let's say, not you only but many, many others, so long as you pull your own weight and die to your flesh so that MY STRENGTH will be what you rely on; and not the WILLPOWER OF FLESH that promises it won't do a thing again, only to return quickly unto it.

Behold, ye **DEAD ONES IN CHRIST. Thus NEW-BORN RESURRECTED SPIRITS IN CHRIST**, there can be no weak links in this My Golden Chain of Survival I hold out unto mankind. Else in the midst of My Rescue, the failing of one will cast such suspicion and doubt upon the rest as to ruin all I do.

**BEHOLD, SELFISHNESS IS THE BASIS FOR WEAKNESS IN ANY OF YOU.** Hence ye must first see your own selfishness and repent and die to that before ye can see your brother as worth dying for. I saw you that way and I died for you. Now I come IN THEE to spare thy brother man. Be no weak link of compromise or indecision. Be thou strong IN ME. Saith the Gold that makes the chain.

6-23-96 CW

[TOP](#)

## STARVING SELF

To starve self is not to let it have it's way. To feed the self, the Spirit of Christ will die. Christendom's people need to know that when you feed self sinful thoughts, the Spirit cannot live. Self needs to die on a daily basis. To have a contrite spirit so that the Holy Spirit can be the head of your life. Think Holy Spirit to live Holy Spirit to know Holy Spirit. Spirit knows when to speak and when not to speak. It lives on and on. Where self depends on itself for every thing. Jesus Christ and Holy Spirit know self. Self needs to die so that Holy Spirit can and will live in your life. Selah!

6-22-96 DH

[TOP](#)

## BORROWED TIME

Young people need to know that the time is given to us to use wisely. To get borrowed time is when you turn your life over to Christ. Your life starts a new turn. The time called "borrowed time" or extra time to get your life and soul in order so that the Holy Spirit can make you a new person. Having a covenant with the Holy Spirit, He renews your steps, your talk, your

daily thoughts if you let the Lord in your life. A covenant is good to have in the Lord. Makes things new. Makes things that are old new. Keeping the Covenant is not easy but it is very needful. Jesus loves us so much that He has given us a chance to have a covenant in the Lord. To give us borrowed time. This is not just for some, but for all. Amen, Jesus.

6-22-96 DH

As I said before about borrowed time, it is given to use wisely, not foolishly. To add to the statement is to say borrowed time is given to you through the prayers of others that went before the Lord, fasting and praying for your soul. Take the foolish virgins; they were given time to prepare for My coming but did they do it? NO, they didn't. Time is given to you to learn a lesson so that you can teach some one else about your experience. So that their lives will change. Sometimes these experiences will help, sometimes not. Still it is given to you so that you can learn more about Christ and the Holy Spirit. It has helped people and they do not have to know they are being helped. They often wonder how they are able to live on. Like I said before, some it helps. And there are some out there who need more time to get prepared for the other side. Selah.

6-25-96 DH

[TOP](#)

### YE WHO DESIRE RICHES

Ye who desire riches, what a snare it is unto you! And ye who hoard treasure, what a chain upon your foot! In the day of My Glory your idols of gold and silver, people and things will burn you as fire, that ye have collected around yourselves. Know ye not the importance of giving all back to the Giver of all good so that it become not an idol to thy heart? But I see all thy grasping and hiding and sneaking to protect thy "secrets" and behold ye are like moles in the ground, hoarding garbage through their tunnels in the night.

What shall it profit you when your life is taken away? Ye who seek to take these things with you. Ye came into this world naked and empty handed and ye can surely take nothing therefrom; so for whom do ye hoard your treasure? For whom do ye store up My wealth?

Behold, DAMNED ARE YE WHO DO SUCH, BY YOUR OWN IDOLATRY. For the Lord, the God of Heaven will require it all of you. And wherein you were unfaithful to Me in the possessing of My treasure, I will cast you out of My Kingdom. Your gold and silver will not deliver you in the day of your death, nor all your material treasures. Come now to know and to see wherein thou hast fallen and repent, before the day I AM shall require a FULL ACCOUNT of thee, to thy shame and disgrace. And I shall give all thy hoarded treasure and wealth unto another who shall surely use it more wisely and ye shall die a fool.

"It is easier for a camel to go through the eye of a needle than for a rich man [idolatrously so] to get into My Kingdom.

O all ye frivolous ones who's lives are embraced by the cares of the world; how surprised will ye be to see the arrival of the Son of Glory not to your "rapturing" but to your shame and disgrace! And all your frivolous and shallow show of Christianity will fail to save you on that day; for ye had not the HEART of a Christian nor the SPIRIT OR SOUL of a "saved one", thus were ye left behind, holding onto your suitcase of doctrines and dreams that could not deliver you as promised. O WOE UNTO YOU!

6-25-96 CW

[TOP](#)

### I AM YOUR EXAMPLE

I am your Example. I, the Jesus who walked among you in flesh. Who was born from the woman to show to all that Living in God is possible. I had a mission to accomplish. But by My own self I could not do any bit of it. I even would not have known My Father through men's teachings. So I spent time in aloneness with My Father. So I learned from Him how to walk in

Spirit. The same way I teach you; the same way, AWAY FROM MAN'S TEACHING AND INFLUENCE. I want you to spend time with Me that I can show you the way to My Father. I, Jesus, am the ONLY ONE MEDIATOR to God. LEAN ON ME.

Reason dictates to you that now, in your century, walking this same way is impossible. But I say what is impossible for man, for God IS possible. Trust; Faith in Me will allow you to open more widely for My coming to your heart. But I would that I did not have to knock at your door to be opened to Me. I would that the door would be always ready, opened. Qualification for that revelation is the wisdom I can impart. The readiness of your heart would determine if I can make use of you or not.

As the Gardener checks on His trees, [to see] if they ought to have fruits, thus do I check My Children for their readiness. My workings are great and only the blind can't see the beauty of the Everlasting God. Ask Me for revelation because only by them can you see. Do not remain blind when the beauty is all around you. Saith the Creator.

6-18-96 AN

[TOP](#)

### THE GARDENER'S TREES

When the tree grows, never can you recognize day by day the changes. The Spirit works cannot be recognized immediately by the watcher. Then after a period of time the Gardener rejoices with his words, that changes are visible, and is looking for others to rejoice with Him.

The works of Holy Spirit are very delicate and intense to straighten the tree from any wind, storm or even tornado. But that cannot happen overnight. So the Gardener protects His tree, building special stages around it to protect it from the cold. Watching it all the time, making sure nothing covers it from the sun. It is known to the Gardener to not plant the tree very close to other big trees because it may die from lack of sun. It is also known to the Gardener that the new tree will not give fruits in the first year. A few maybe next year. So He is patient and rejoices for any leaves or anything making the tree bigger and stronger.

6-16-96 AN

[TOP](#)

### NUMBERED WITH NINEVAH

With My breath I will blow out the candlelight of those institutions who's birthright has been sold for the praises of men, lust, greed and gold.

To the prophet Nahum I gave a vision of a city that was in total need of revision. I number this country as the city Ninevah of old where the prophet Jonah was sent to give one message -- Repent! Repent! As in America today, Jonah's message in time grew cold.

I am telling the saints not to faint but to look unto Me and wholly rely; to always be looking up for their redemption draweth nigh. My judgements run true to form. Adhere to My words and sayings. My trumpets are now sounding the alarms. Take heed to not be found wanting. In the balance you will be weighed. My purpose and will are for each one to be saved.

America has purposely voted in heads of state who do not know Me and have erected high places for their gods of technology, materialism, immorality, power and the church apostate.

Now is not the time to fall asleep and dream of the good times gone by or those which are to come. Even now you can see the wrath forthcoming that I still keep.

Nation against nation, no peace for those who seek; droughts, floods, nature's imbalance, temperatures out of control, famine, pestilences and plagues who's cures no man really knows.

America has put the god of man upon the throne and to this abomination I cannot abide. I have made man to serve Me, the Holy One of Israel, and to worship Me alone. As a nation, this one was most favorably blessed. I have given wisdom, peace, prosperity and vast revelation of My Written Word. Many see and hear, but have not *really* heard.

And now the chosen, My called out ones will have the opportunity to overcome. This will be done by following My Spirit and My Only Son. You will know where to go, what to say, and what to do. No greater time is there upon the earth than to be called and known as a “spiritual Jew”.

JAG

[TOP](#)

### A RUSHING MIGHTY WIND

There will be a mighty rushing wind; the wind will fan the coals that have been smoldering for years. No fire or flame has ever come from it. Man has not had the ability to extinguish or revitalize it. The Great Harvest is here.

The fan is in My hand, says the Lord. These works that I do -- no credit will be given to any man. With My breath, I breathe on the dry places laid waste. I breathe upon the dry bones scattered throughout each place. No man will be able to stop these works that I have prepared, to both judge and deliver My people who are ensnared.

I am speaking to the watchmen over the earth to bring My sayings to those who have ears to hear. Those who will love Me above all things which are of any worth.

His fan is stirring up the stench that is in this country. The foulness of the odor has reached the nostrils of God and sanctified man. This stench has brought forth the outpouring of the wrath and oncoming judgements to the nation of America.

JAG

[TOP](#)

### BE NOT DISCOURAGED

My Children, ye are all *so special* to Me. Ye have *no idea* of your specialness, each one, individually to ME. Wherein ye are so beloved of Me, Satan tries to target you that he may discourage you and cause you to turn away your head; your eye from focusing on Me, because of his onslaught. Behold, in weakness ye stand before Me, wounded by the many assaults.

Wherein thou hast been mightily wounded, ye blame yourselves. O My Little Ones! In thy weakness and wounded condition offer thyself up unto Me. Know ye not that My strength is made perfect in thy weakness? Therefore offer thou all of thyself to Me. Dying to self is hard. Satan would make it seem impossible. Yet hear Me, My little ones. I am He that shall deliver thee unto Me in purity. Satan tempted Me *in the desert , a dry place*; dry because ye have to *see* what ye are, to the extent that that is in you. Hence My strength, My Water of Life seems removed. But for the sake of trying you, to see if ye will return to the ways and wills of flesh ye are thus tried.

Assaults come from others to discourage you in the midst of these trials. Behold, think it not strange concerning My fiery trial which is now trying you, but lean upon Me and hope thou in Me and let not the bitter assaults of the enemy, through whomever he can use, discourage thee. For thy testing must needs come before any ministry can come forth. Like as I was tested, ye are now tested; like as I (spiritually) fasted, thou hast been fasting also. But know that I will bring thee forth in Me as pure gold, thus rejoice ye in Me. I know that every one of you now question your own stability. Yet give thyself over to Me and we shall walk through this together in victory. Though ye feel not My strength, I have not left you, neither forsaken thee, nor will I, saith thy Divine Father and Guide.

6-30-96 CW

[TOP](#)

### I AM YOUR SHIELD

The way in which My word comes forth is to bring Life. Therefore into each of thee I speak forth My words. In some cases you may not hear a thing. In others you may hear aplenty.

Yet in all ways I speak unto you -- INTO YOU -- Life, and seek a greater entrance for My spirit to come and minister unto you.

Wherein ye are attacked by the enemy, focus not on the enemy, FOCUS ON ME; forgive the ones through whom Satan's hosts attack you. Seek to forgive them and their arrows and spears will fall out of you and the pain cease.

Wherein ye run from the enemy to avoid further wounding, RUN YE TO SOLITUDE WITH ME. Pour out your hearts unto Me; for surely if you run not unto Me, ye shall run to something else, which will only make thy situation worse. Seek solitude more and more as thou art attacked. For surely I say it is your best ally.

Every one of you can say you know what I mean. Because every one of you are suffering attacks; verbal or otherwise, from an enemy. But fear not, there is no giant we cannot conquer together. Only seek thy ammunition from Me, and use not thine own carnal thinking. And we shall have the victory.

In some cases I work towards the deliverance of you from situations getting out of control. Stand fast in faith in MY ability to deliver you from the mouth of the devouring lion seeking to destroy you.

I am your Shield, your Protector and your Defense; yea, the only good Defense you have. When you truly fly to Me for help I will be there for thee. I ask you not to lean upon the strength of your own arm or wisdom. This is partly what these tests are for; to cause you to lean heavier on Me than on yourself. So do, My Little Ones. I will be there for you. My grace will be sufficient if you will use it.

6-30-96 CW

[TOP](#)

## INSULT NOT TODAY

Every day is a new trial to test thy metal. For each trial will determine thy desire to cleave only unto ME. Besetments come forth from the front and the rear in a never ending onslaught upon My Chosen. Fear not and rejoice in Me, saith thy Redeemer; then we shall come to know true victory.

Insult not today by being overcome by the words or actions of others, for they are only attempts to rob you of your focus on Me. Be not discouraged or distraught to the point where you cannot see My hand at work within you and in your behalf, for in so doing I am not enabled to bestow upon you the better blessings of that day. Remember: "all things work together for good to those called according to His purpose". See My purpose for all things in your life and acknowledge Me by thy communications in thy heart continually, and none of those trials will be so burdensome unto thee; nay, they will cease to matter and purity will come forth in thy walk and in thy life.

Insult not today by dreaming of a better tomorrow. For every day is a new lesson building upon the prior lessons. Be not concerned whether you are full or emptied, for both have their benefit in thy growth. So seek not to always demand to be filled to capacity. For I might have you empty or partially emptied that I, through another, might complete the void. Seek not to always be sharing with others, but let others share with you. There will be no "Know-it-alls" among My Sons and Daughters. It will not be a cookie cutter Kingdom where all are alike. Nay it will be like a puzzle where each piece will fit together into one body; each piece distinct but congruent with the next until I be complete, as all, in all, as Only One. Dreaming of tomorrow or how things shall happen will only keep you blinded and unable to overcome this day's trial, unable to learn this day's lesson, unable to grasp future lessons or to appreciate My working within you.

Be ye settled in Me, daily awaiting what I will offer with no expectation of what that day will bring. Learn to accept it as it happens and try not to be limited by trying to figure out the result; for most times it will not be as you ascertained it to be and disappointment and doubt will cause your faith to be eroded. Let Me be Me and I shall guide thee along the tour. Like a bus



driver, I will drive and you'll see what I tell you to see; you'll go where I take you, each and every day.

Insult not today by comparing it to yesterday. For some days will be eventful. Some will be filled with stillness. In the silence much is accomplished unknown to you. Have no expectation; just accept what I would have you do each day and try not to view one day above or below another. I know your needs and I will supply them according to MY schedule, so worry not about their arrival. For did I not say you will be given what you need at the hour they are needed? I know all things and do all things according to My Father's will; *do thou likewise*.

Welcome each day for itself. For each is a blessing, so don't make it a curse for yourself. Some days the blessing will come early; some days it will come late. Remember you are on the bus for the whole tour, so cheat not yourself of fuller understanding but gloating in the morning's blessing, for the afternoon also has it's glory, as does the sunset and even the nighttime on this tour which you are traveling.

6-30-96 WW

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### TRUST MY WISDOM IN THY PURIFICATION

To everything there is a season. There is a season to prepare to plant, a season to sow, a season to wait and a season to reap the harvest from the planting. Let everything follow it's natural progression, for each is necessary to completion.

There will be seasons of fiery trials to purify your metal; there will be a season of fashioning that metal; there will be a season for polishing and inscribing before your vessel will be fully offered and completed. Only I know the length or the order of each.

Some are easily purified for they are pliable and accept what I would do without reservation, for they have no will in the matter of what I would have them become. Others are stubborn and want to know in detail each step of the way; "why this" and "when that" or "how soon". They require much time to be fully fashioned. I chose them for what I saw in their ore, and I will complete them in spite of their constant questioning, but they will never be My better quality works. Too much heat ruins the chemistry of the metal too little and it will never be fully pure and it will be brittle to work with.

Those fully submitted with no will in their outcome are easy to fashion, to polish, to inscribe and to complete. For they are not concerned with what I would have them do or the position where they will be placed. They only rejoice in the fact that they were chosen, if only for the lowest place. They are happy in all things and can receive a greater measure of Me. For their love for Me is complete and not scattered on many thoughts of rewards. To be chosen was reward enough for them.

The seasons will come and they will go until you are completed and the harvest time will be at hand. Rest in Me and allow it to be joyous in every season and My peace will never depart from your doorstep.

6-30-96 WW

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### GIVE UP YOUR OLD FOR MY NEW

The emergence of the new will sweep out of the way the artillery of the old, making it all obsolete. Wherein in the case of My Kingdom on earth, ye shall see this occur. But now, let us focus a little closer to home, for IN THEE is My Kingdom also attempting to come. And in thee must the old ways be swept out of the way by the emergence of My new. Therefore, what is being swept out of the way in thee, know that it is because the way of My Coming is being made straight in thee.

So rejoice as ye give up your old methods and artillery. For My new will make your old way of response obsolete. Rejoice and let this be, IN THEE. Saith the New Reigning Monarch.

6-30-96 CW

## RETALIATE ONLY IN MY WAY

Behold, I am the Lord. And I say there is nothing too hard for Me to deliver thee from. Not thyself, not a giant in thy path, nor even an enemy. Behold, thy response to being attacked will come to be refined. Wherein thou hast not been satisfied with the results of acting in thine own will, retaliate only in My way; face thy enemy with no harsh word. Face thy enemy with NO WORD, Face thy enemy with no axe to grind of thine own. Such fights don't last long, My Children. Have NO WILL in the matter. Behold My New Kingdom artillery renders obsolete thy old ways of warring in flesh. You shall see. Focus on Me. And have no will in the outcome of the enemy's accusations. Let not pride draw you into the fight. You will silence your enemy by refusing to play the game. By such others may deem you weak. Let that not bother thee. The way of the world is on a collision course with death; it's busy myriads all consumed with hatred and fightings over "selfish" demands of all kinds. I call thee to step aside, out of the arena of self-ishness and to be not involved in the protection of selfish motivations which keeps thee also trapped in that course of the world. Yea, step off that train and know My peace which dying to thyself brings. I have an artillery for you *most powerful* when your own self strivings have stopped. By which all must bow. But I cannot put this power into your hands until you have relinquished self's way of retaliating. Then thy old will be swept out of the way and made obsolete by My new. About like nuclear war did to the conventional kind, yet with "*laser accuracy*". Selah.

Yes you all see and know what needs fixing. So become fully prepared that we might bring forth deliverance unto My Creation. Saith thy Commander in Chief. Even so, Amen!

6-30-96 CW

## WHO WILL RULE, SELF OR YOU?

Only you can jump into the hole prepared for you; no one can push you. Only you can put self to death, it is YOUR decision, in spite of what self would tell you. Self is a coward; he would never harm himself and definitely would not wish to die for it is his ending. Self seeks to destroy or erode your decision by delay, questions and compromise. If you constantly consult his opinion you'll never truly possess ownership of your kingdom and thusly can never relinquish your kingdom unto Me fully. Like a parent you must be firm and do what you must to control this unruly child who seeks to control you. Either you -- the parent -- rule the household or he -- the self child -- will see that no authority is established and you will never have any peace or respect from that child.

I offer you this truth: to die is to gain beyond anything you could comprehend. To live is to ever be tormented by that brat. Come unto Me, be ye fully crucified to that flesh child. Become ye the seed of My pure planting and a harvest to feed many with truth. For in the day of thy manifesting thy light will be a beacon in their gross darkness and great will be the feasting from thy table as I am given forth; and redemption shall flow forth as you cannot imagine. For those who will not come unto My chosen will perish in their darkness. Any nation that will not come unto thee and bow before Me, thy Redeemer, will I blot from the earth evermore.

All will come to know and to see that I have loved thee with an everlasting love, for you loved Me enough to lay thyself down for your brothers and sisters. No greater love can there be than this. Let Me show thee at that hour and remain ye humbled before Me as I shall lead thee into that new day and ye shall shine as the stars.

But first ye must be planted, rooted and regenerated by resurrection if ye will be great in My harvest. Delay not or debate anymore with self. Take control and be ye planted in My truth. For as I did, so do ye.

6-30-96 WW



## FORTIFY YOUR HEART -- GIVE OVER ALL

Behold, Children, ye suffer not alone, for I am with thee, suffering it as well. And behold, wherein ye feel that no one understands the depths of your trials and troubles, nor the terrible pain associated with it, know that **IDO**. And dear Ones, I seek to give you the staying power to endure all trials.

Behold, Satan did not attack Me, tempting Me with food, till I was hungry. He did not tempt Me with power over all nations till I had endured and given up all My worldly aspirations. Neither did he tempt Me to commit suicide till after I refused world power and dominion -- under him.

Behold, *have no will in the matter* of your life. Have no desire except for the lowest place and hence can Satan not tempt you unto your overthrow. For though he tempt you, except there be weakness in you, you will not fall.

Fortify your heart by giving over all. Then even when he does tempt you, he shall find nothing weak in thee. Thy trial in the wilderness finished, we shall go on with thy preparation unto ministry. Selah.

6-30-96 CW

## MAN VS HIS CREATOR

Man came forth to learn about and to worship his Creator, not the Creator to learn about or worship man. The Creator has no need to be taught of man but already possesses all wisdom. It is in man's arrogance that he thinks his Creator understands him not completely. Man, in his ignorance, thinks he must counsel God and tell Him how to help him and others. The Creator has no need of such help but finds man's advice detrimental to himself and to others. Therefore even man's prayer is very vanity if not done in utmost humility and brokenness. (ie: Pharisee vs. publican's prayer).

The assignment of man is to learn about and to learn to love his Creator in his Creator's own way. Man wants to learn about and to love his Creator and to attempt to understand Him in man's own way, which he is incapable of doing. The Creator steps in to help. Man becomes angry because the Creator is not as man deemed Him to be. So man rejects the Creator's way for his own views of Him. Incapable of thus learning about or of loving such a Being in such an attitude, man worships a god or "Creator" of his own imagination in his heart and mind -- not the True God. The Creator seeks to help widen the vision of man, but cannot and meets with man's stubborn refusal.

There are some so convinced that they are right that they will spend their entire human life existence trying to prove themselves right, while totally closed to life. There are others who are not so "sure" of themselves and find the Creator's love and wisdom unoffensive and they take His hand and learn of Him and learn how to rightly view and love and worship Him. The ones who won't because of their stubbornness are fools and reject their God for their own images and forsake the mercy of their Creator. Selah.

**"Religion"** is man worshiping God man's own way, which is always wrong. Only when man subjects himself to worshiping God in God's own way will he successfully worship Him. That is why Creation yet groans to be delivered despite the many hundreds of religions of men and their works. And were there many more hundreds or thousands of religions, still man, as "Creation", would not be helped. For the One Element called "LIFE" they leave out and in it's place they substitute "forms and formalities". No Life can issue forth; the saving grace of God to man, but only man putting forth himself in great pomp and ceremony.

To whom can My people come to learn of Me IN TRUTH besides ME? Yet they all embrace their churches and fellowships, afraid that to take My hand and receive My instruction they would be led astray. Yet they will listen to one who comes (or many) in their own name.

They reject My teachings for man's teachings. They have learned to love fables and lies, so that unto them truth is turned to darkness and darkness to light, and they won't walk in man's interpretation either, but oppose Mine own with great vehemence.

Such arrogance is not that of an unruly student, but of an out and out hypocrite. Thus said I then and yet shall say to many: WOE UNTO YOU PHARISEES OF TODAY; YOU HYPOCRITES, VIPERS AND SNAKES! WOE TO YOU WHO REJECT MY HOLY SPIRIT COMFORTER'S WORDS OF INSTRUCTION! WOE TO YOU WHO BLASPHEME THE WORDS OF MERCY BY BLASPHEMING THE VESSELS THROUGH WHICH THEY COME! YE WILL DIE THE DEATHS OF THE DAMNED. FOR THEE IN THY GREAT WISDOM THERE SHALL BE NO CROWN NOR ETERNAL INHERITANCE, BUT THE DARKNESS OF HELL.

FOR UNTO MAN ALL SINS ARE FORGIVEN BUT ONE; THE BLASPHEMY AGAINST MINE HOLY SPIRIT WHO HAS BEEN SENT A MERCIFUL GUIDE UNTO YOU FOR TO LEAD YOU UNTO ME. BUT SEEING YOU ARE SO TARNISHED WITH YOUR OWN SENSE OF GREATNESS, YE WILL NOT ABIDE ANOTHER, HIGHER VIEWPOINT THAN YOUR OWN AND SHALL UTTERLY DIE IN YOUR SIN, A FOOL.

WHY DO YE REJECT ME, EXCEPT THAT I DO NOT MANIFEST AS YOU EXPECTED AND MY WISDOM DIFFERENT THAN YOUR OWN? BUT YOU SHALL SEE, WHO THOUGHT YOUR OWN WISDOM AND COUNSEL, AND THE WISDOM AND COUNSEL OF YOUR BELOVED THEOLOGICAL COLLEGES WAS WISER THAN ME, WHEN I DESTROY BOTH THEM AND YOU IN YOUR ARROGANCE.

BEHOLD THE HYPOCRITE -- THE CLOSED-MINDED, ARROGANT, READY TO TEACH AND TO JUDGE EVERY ONE ELSE BUT HIMSELF HYPOCRITE. MY GRACE AND MERCY ARE TURNED AWAY FROM ALL SUCH AND SHALL REMAIN SO.

MY STUDENTS SHALL BE DILIGENT AND RESILIENT, ELSE THEY SHALL REBEL AND FORSAKE MY SCHOOL OF LIFE. HENCE THERE BE NO MORE MERCY SHOWN THEM, BUT ONLY MY WRATH CONTINUALLY. O YE WHO BLASPHEME MY SERVANTS THROUGH WHOM I AM SPEAKING; **YE DO IT UNTO ME!** AND BECAUSE YE DO IT UNTO ME, YE BLASPHEME MINE HOLY SPIRIT WHO SEEKS TO SAVE AND TO TEACH THE LOST. YEA, AND FOR YE WHO SO DO, THERE IS NEVER FORGIVENESS, NO, NOT IN THIS LIFE NOR IN THAT LIFE TO COME. SO COME TO YOUR OWN CONCLUSION AND BRACE YOURSELF IN YOUR KNOWLEDGE. BEHOLD IT SHALL BE YOUR ONLY ARMOR (FLESH) AGAINST ME, THE KING OF KINGS.

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## I REQUIRE OF YOU A DECISION

Behold the sacredness of "holiness" and the way man beholds it. And he calls "holy" that which is profane, and worships that which is vile, an abomination and a stench to true righteousness and holiness; his own wisdom. Endeared and revered are man's "tools" unto Salvation, and with cunning oratory and crafty salesmanship they get all men to follow after them, holding forth a great net "for the glory of God's Kingdom", to whom all will say "Amen", yet none will truly follow after.

Behold the tenets of man and how he reveres them, yet they are nothing but words. Man fools no one but himself and his own people by hypocritical apathy when it comes to his own heart being exposed by My Truth; and instead of falling upon his face in repentant humility, he moves unto justification and defense of his proud flesh. Behold all such strengths of men will fall before Me by their own choice or will be ground to powder by My choice in the day of My complete separating.

For all men are liars and *say* they go along, yea, even as Dathan, “to a point.” But I will have no fence-sitters or curious onlookers creating a Judas nature of doubt and conceit in My true disciples.

Therefore hear ye the words of the Living God. I, the Creator, did not cease to speak to those who truly wanted to hear Me. But ye ceased to be worthy to hear, your ears dulled by your many teachers for profit; your eyes blinded by their images you set up in your hearts. Ye have walked in a way that was not good; a way of man’s wisdom and invention. I call thee to return unto the Living God from whom ye have mightily strayed and to trust no longer in the teachings of man, yea, the writings of man, yea the theosophy of man. For behold, in the day coming ye will be required to choose, and all of you who chose to stick to your own understandings and interpretations of My words shall be cast to the side of the “tares” -- the “goats” -- to whom even salvation shall be denied you. You will be deemed by Me “swine”. And your worship: “abomination and idolatry”.

It is a **MERCY** that I speak unto you in this day and in this time, that I might *convince* you in which ye have erred, to draw you again unto My Side. But from My words many stand aloof and hear with doubt and criticizing. You cannot piecemeal My words today as you have My Holy Scriptures! You cannot accept some of My foundation and reject some of it or you will end up in rejection of all. You will eat the Bread I offer you, or by your pollutions and corruptions inside ye will vomit all of it. Behold, I ask you to choose to commit to one side or the other, in hopes that you will give in to Me, casting aside the religious views and wisdoms of men. There will be a time when the armies of men will fight against the servants of the Lamb, under the auspices of the Beast; and power shall the Beast give his armies to kill My servants. You think that you can pussyfoot with Me and play around, hanging on the fence one minute and the next walking away to again join your religion? I say, **FOOLISH AND INSOLENT** are all ye who do such, who think such, who attempt such! For ye who are Mine must be separated unto Me **OUT OF** the Kingdoms of Babylon/Christendom, or your hearts will never be pure, nor your minds be illumined by My Light of My Truth. But ye shall abide even as an infidel. And there shall be no peace, no progress nor any safety for thee in the time of trouble set directly ahead of thee.

So accept My teaching or reject it, but do not attempt to do both; for My teaching will not mesh with the teachings of men but will destroy them or be destroyed in thee, by them. So what will ye have? I have so few trumpets sounding forth the pureness of My Truth, most of them being too polluted and full of man’s teaching and compromise to be useful. As I have said repeatedly before, Look not upon My servants but upon the motivation of the Voice that they speak. Does that Voice speak to the glorification of the creature or of the Creator? Does the servants speak of themselves and seek their own glory or do they seek to lift up the **ONLY ONE** worthy of glorifying? Ye all seek to choose what you will believe of My words, based on what ye can found on scripture. Full well do ye stiff-necked reject the Holy Spirit I have sent to instruct you that you may keep your tradition!

Your Bibles are incomplete works by which ye attempt to limit Me, and by which ye limit your own growth. So if ye think your Bibles to be a more infallible Source than I, then worship them, to your detriment. But I, the Living, Breathing Word of Life, shall be rejected from amongst you and ye shall **BY SO MUCH** reject the Life and chance you had to know the True God and to serve Him. Thus re-crucifying Him again to yourselves, putting Him to an open shame, ye shall find no forgiveness in this the day of His mercy and so shall find none in the day of His wrath. [Hebrews 6:6](#) But shall be cast into the great winepress to be trodden out and destroyed. O ye, the sour vine of the earth, called “Religion”, how oft have I called unto you to forsake your short sighted views and to embrace Life by finding it within the true worship. But thou wouldst not! Behold your houses I have and do leave unto you desolated and soon to be completely destroyed, and them who held thereunto, as a drowning one in My torrents of truth, holding onto a leaky lifeboat full of holes. Behold, thou shalt be overtaken and destroyed by Mine overflowing scourge, ye who hide yourself under lies and falsehoods. And My words of

Life that should have saved you shall turn and destroy you because ye rejected them. Saith the Mighty Eternal One. So from henceforth decide and stop toying with Me, who now demands a decision for or against Me from every man. Selah.

**1 John 5:12** *“He that hath the Son hath Life; but he that hath not the Son hath not Life but abides in darkness and death eternally.”*

Behold, wisdom proceedeth not from thee O man, but from the Lord of Hosts. Thou shalt not, by calculations or philosophy, figure Him out, neither know Him, who is the King of Everlasting Kings, but shall only revel in thy knowledge of Him which is at best *incomplete*. Neither shall you find Him who is altogether Life and Truth through your conceit or even your concepts of Biblical scripture; but you shall reject Him when He comes among you by your knowledge, just as the Pharisees did, who claimed to know Him best. Thus I say unto you Babylon/Christendom (all of it) **MENE MENE TEKEL UPHARSIN**. Behold, thine end is at the door, saith the Most High, yea, even Jehovah of old.

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### THE TIME IS AT HAND

Behold the truths of the Most High shall become evident. The fallacies of men's beliefs shall become exposed. The laxity of man's commitment will become obvious, to the detriment of all who believed in the lies of man's wisdom, teaching, doctrine and tradition.

And wherein man thought himself so wise so that he sent his religious garbage world-wide to proselytize the “ignorant”, so hath he brought death, darkness and corruption upon the entire world. And put out the Son of Truth, sealing their “no hope” situation, and causing all to abide in the darkness of man's religion, away from God, while mouthing about God, doing works in the name of God, making promises that God would do according as they said, and that He would accept them in their darkened condition and give unto them eternal inheritance in their sin for their works of unrighteousness, that profited only them [that were] spreading these lies, and glorifying only these men and institutions established by men to rule over **all** the world.

Do you think that Satan is not a religious being? Do you think he knows not **full well** what the scripture saith? Did he not quote it to Me when he tempted Me? Do you think the nations and kingdoms were not under his dominion to offer Me, if only I would bow down before him to receive them? Do you think I would have done mankind a service by so bowing down to Satan in order to “rescue” them from his grasp? Or would I also have fallen?

Behold, in behalf of mankind, man has been offered these nations and kingdoms if only he would bow to the god of religion; yea Satan, and man **has** bowed to him for them, yea, the glory of kingdoms. And to whom he will he has given power and dominion UNDER HIMSELF.

Behold, to have all nations worship you who must therefore bow before Satan saves no one, but rather destroys all as one. Behold, ye who hold to man's creation -- “Christendom” -- Ye serve under the auspices of governments who serve Satan. And ye will not turn unto the True God your Creator, because you love the ways of the beast.

I call you out to save you; to cause you to see your dangerous position and allegiance you have made in your blindness, following in the traditions of your fathers. Yet so many of you cast upon ME an eye of suspicion and doubt winds you up to flee unto that which be more familiar and costs you nothing but your tithes.

Behold, cast your lot therefore with them who perish, for an end is coming to Satan's divided kingdom. But let Me see clearness in your decision, for the day for **your** deciding is almost over. From hence cometh My determination concerning your wishy-washy-ness and then your fate will be sealed.

I am **intensely devoted** in cleansing My Camp of all Judases, Dathans, Korahs, and all Annanias' and Saphira characters. Behold, your indecision shall force Me to choose your lot for

you. I say, by your heart's intent I shall judge. But you who mouth words of devotion only to follow the desires of a perverted and lusting heart continually deceive only yourselves, and ye shall find your lot with Satan's hosts in the day of My power, having lost all hope of inheritance. Behold, I lie not. Lie not to thyself, but understand I am not going to continue striving with man but must needs set a date of *final determination* upon all. For the time is at hand and My judgement set. From henceforth know ye the truth concerning this. Saith the Divine Judge.  
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**Isaiah 64:6** But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

**James 1:5** If any of you lack wisdom, let him ask of God, that giveth to all *men* liberally, and upbraideth not; and it shall be given him.

**1:6** But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed.

**1:7** For let not that man think that he shall receive any thing of the Lord.

**1:8** A double minded man *is* unstable in all his ways.

**Micah 7:1** Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: *there is* no cluster to eat: my soul desired the firstripe fruit.

**7:2** The good *man* is perished out of the earth: and *there is* none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

**7:3** That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward; and the great *man*, he uttereth his mischievous desire: so they wrap it up.

**7:4** The best of them *is* as a brier: the most upright *is sharper* than a thorn hedge: the day of thy watchmen *and* thy visitation cometh; now shall be their perplexity.

**2 Peter 1:3** According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

**1:4** Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

**1:5** And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

**1:6** And to knowledge temperance; and to temperance patience; and to patience godliness;

**1:7** And to godliness brotherly kindness; and to brotherly kindness charity.

**1:8** For if these things be in you, and abound, they make *you that ye shall* neither *be* barren nor unfruitful in the knowledge of our Lord Jesus Christ.

**1:9** But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

**1:10** Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:

**1:11** For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

**Romans 7:1** Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

**7:2** For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.



**7:3** So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

**7:4** Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

**7:5** For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

**7:6** But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

**7:7** What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

**7:8** But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

**7:9** For I was alive without the law once: but when the commandment came, sin revived, and I died.

**7:10** And the commandment, which *was ordained* to life, I found *to be* unto death.

**7:11** For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

**7:12** Wherefore the law *is* holy, and the commandment holy, and just, and good.

**7:13** Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

**7:14** For we know that the law is spiritual: but I am carnal, sold under sin.

**7:15** For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

**7:16** If then I do that which I would not, I consent unto the law that *it is* good.

**7:17** Now then it is no more I that do it, but sin that dwelleth in me.

**7:18** For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.

**7:19** For the good that I would I do not: but the evil which I would not, that I do.

**7:20** Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

**7:21** I find then a law, that, when I would do good, evil is present with me.

**7:22** For I delight in the law of God after the inward man:

**7:23** But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

**7:24** O wretched man that I am! who shall deliver me from the body of this death?

**7:25** I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

**Romans 8:1** *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

**8:2** For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

**8:3** For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

**8:4** That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

**8:5** For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

**8:6** For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

**8:7** Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

**8:8** So then they that are in the flesh cannot please God.

**8:9** But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

**8:10** And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

**8:11** But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

**8:12** Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

**8:13** For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

**8:14** For as many as are led by the Spirit of God, they are the sons of God.

**8:15** For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

**8:16** The Spirit itself beareth witness with our spirit, that we are the children of God:

**8:17** And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

**8:18** For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

**8:19** For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

**8:20** For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

**8:21** Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

**8:22** For we know that the whole creation groaneth and travaileth in pain together until now.

**8:23** And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

**8:24** For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

**8:25** But if we hope for that we see not, *then* do we with patience wait for *it*.

**8:26** Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

**8:27** And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

**8:28** And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

**8:29** For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

**8:30** Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**8:31** What shall we then say to these things? If God *be* for us, who *can be* against us?

**8:32** He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

**8:33** Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

**8:34** Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

**8:35** Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

**8:36** As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

**8:37** Nay, in all these things we are more than conquerors through him that loved us.

**8:38** For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,



**8:39** Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

**Hebrews 6:6** If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put *him* to an open shame.

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