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TO MY NEWSLETTER AUDIENCE

LIFE IS NOT A MATTER OF TALK, BUT OF WALK

Life is not a matter of talk but a matter of walk and of behavior, inwardly and outwardly manifested. And ye, My wayward children, have never known Life nor Truth in the houses of Christendom. Finding Me was a matter of rote memorizing of scripture and he that could quote the most scripture was considered a “scholar”; a “learned man”.

But thou hast lost the Life of My Presence, and in the darkness of thy own carnal understanding ye reveled in “knowledge” which has no life in it unless illumined by Me.

Ye Hypocrites! Snakes and vipers! Full well do ye reject My Truth so that you can keep your tradition! And the binding down of My sheep to thy own laws and commandments is inexcusable. Had ye come to Me, I would have raised thee up worthy shepherds; but ye would not. Therefore, hypocrisy and desolation are seen and known in thy palaces, built by the monies of My poor and seeking peoples.

“Come to visit us!” ye say, seeking the glory of a congregation and a following. Tell Me which of My prophets of old did this? Moses spoke for Me because the people were afraid to come near Me. But he never allowed any to worship him as ye do at this day. Behold, a greater than Moses has come and ye seek to retain your own positions of honor. But unto thee shall I send My prophets and prophetesses to uncover your nakedness, O ye shepherds of Christendom. And when ye are laid bare before your congregations where will ye then be able to hide?

Forasmuch as thou allowedst them to practice idolatry unto thee, O “living idols”, know what My true prophets ever did to the idols and their altars and groves, and the priests of those altars. Know they were ever thrown down, smashed and burned and the priests of Baal destroyed, and know thy latter end except ye repent and learn in all humility and prostration at My Feet.

And I will turn thy flocks unto My Truth that they may finally be fed; and freely they might receive, and not at great price anymore. For thy burden is a heavy one upon My poor, and grievous to be borne; and ye teachers of Christendom live handsomely for free.

Behold, watchers I have sent unto thee privately who have seen and reported thy private deeds. Behold, none of you shall escape exposure. Fall upon this Rock and be crushed and broken before Me. For otherwise I, THE ROCK, shall fall upon you and grind you to powder, freeing My flocks from your dominion, your grasp, yea, your bondage of lies and they will come to Me, their True Shepherd and “Pastor”, and verily they shall be fed. And thou, O Pharisees and great theological professors shall be cast into outer darkness where there shall be weeping and wailing and gnashing of teeth, for I, the Most High, have declared it.

And the Kingdom of the Highest will come forth in all its brilliance and the kingdoms of men shall all crumble before it. My Holy Spirit winds shall blow away the debris of their legacy and it shall not be remembered or practiced anymore forever. But none shall forget the tree-root of Bethel outspreading into the tree branches of Christendom, carried long and proud upon the shoulders of men as their “Queen of Heaven”.

Behold there is no Truth but One, and I AM HE! Saith Jesus. FOLLOW THOU ME! saith the Holy One of Israel.

LIFE, FAITH, HOPE VS “EXISTENCE”

The just shall live by faith. And if they have no faith how shall they live, except without hope? Thus hope becomes based on promises of escape. Promises of a better place somewhere afar off. So life become no longer life being lived but only an “existence”. Thus doth Christendom live an “existence”, hoping to truly LIVE in another place; another time, in another existence.

For what reason would I have created man on the earth, with the beauties and joys and possibilities, if I wanted him to exist without “living” in the here and now? The struggles of earth life to Christian-bred mortals is only an “existence” because they can find no true hope in the empty promises of Christendom’s teachings.

I have said that I desired you to have life HERE, NOW, and to have that life more abundantly, because ye know I am with you. Giving you hope and a purpose to accomplish while dwelling on these mortal planes. And that ye set not your minds and hearts on escaping to that promised heaven over on the other side somewhere, but seek to enjoy the creation, and use the creatures in their proper places and not to abuse them or use or waste them.

Those who seek only to escape to that other existence wherein they think to find true peace from tribulation and the happiness they desire, abuse the creation and ruin it for all others who are to come after them. And they live without hope and without knowledge of Me, but with dreams of one day submitting all their earthly crowns and trophies for the one I will give them. THEN, they say, they will be happy; they will be blessed. They are short-sighted, and cannot be but darkness only, spreading that “good news” to all around them.

I would give them hope of making this their earthly existence a “life to be lived fully” and also enjoyed, walking and talking to Me, their Creator and Friend, who created man to worship and to love Him, living upon the earth He created as a habitat for man. I created Adam to live upon the earth, not off in heaven somewhere; and to commune with Me, His Father. But man has no knowledge of this and goes on in his existence always desiring to leave it, finding fault with it, and is ever ill at ease with his future destination.

Redeem your time here upon the planes of mortal existence, wherein ye shall not be so desirous to leave it, and ye shall find peace and hope and life through Me, the Author of all of them. For without Me ye can have none of these things. Without Truth, who I am, the greatest, “most spiritual” churches exist in the darkness of these lies.

I would that My Light be in you a great Light shining unto others in their darkness, not condemning upon those who have no hope and thus live in despair. I would that you show there is a life and a way of existence upon the mortal plane where you can walk and talk with Me, thus be happy and fulfilled within yourselves. Then, seeing your light and joy, they would be drawn thereto, in hope that you are right.

My Children need to learn where strength lies, and why they are cut off from it, walking in the ways of man’s dark teachings and lies. I did not put man here, then abandon him to his folly. I knew man would make mistake after mistake and need My help many times to extricate himself.

I call you unto LIFE. I call thee to return to thy Father, who is Truth, and Light and Life and Love; and peace shall reign within you. The bitterness of the religious is because they have to live here, not satisfied with their ways of flesh, yet tormented by the

Voice of Spirit; yea, their conscience. And in their bitterness they impact the lives of all around them. They have no hope here, now, so why and how should you be happy and joyous? “Has to be a cult!” they say in response to their doubts about you.

I say, live not all your days in fear or in confusion over the truth, what it is. I AM THE WAY, THE TRUTH AND THE LIFE. NO MAN CAN COME TO GOD, THEIR CREATOR, FOR FORGIVENESS, BUT BY ME. Ye short-circuit forgiveness by appearing before men and confessing before them, asking them to petition Me for you. Behold, though your mind be eased by so doing, your guilt remains till ye come, broken and sincere, to Me, whereby I give thee grace to receive and in mercy forgive you. Thus hope is restored; yet it is only the beginnings of hope as ye must yet come and learn at My feet.

Thus their hope is retarded and soon pales beneath the load of their earth-life troubles. Hope never springs forth from the Eternal Fount except they find and walk with Me. By which I heal their troubled mind and strengthen them with My strength called “Faith”.

Once in that faith, look not out from it again unto the ways of men, else ye will be drawn out of the Light into their darkness again, and heavenly vision/perception will be lost. That hope you had once will haunt you and make hard your life without it.

Stay with Me. Walk with Me. Become aware you were not created “by accident”, but for an All-Wise purpose, and pursue your preparation through Me for that task. By such ye will regain faith and hope and your life will not be wasted, sitting in pews listening to men who aren’t even as wise as you are. And believing in their words which blinds you to Me and My Light of Truth.

There is a way that “seems right” unto men but the ways thereof lead to death. Travel not the wide and broad way of acceptance that Christendom hath cast up, where many go in thereat. But seek that strait and narrow gate which few even ever find, and walk therein to find TRUE LIFE.

Taste and see if I am not much better than the stale and tasteless, powerless, lifeless religion ye have known and come and walk with Me. I’ll make My Covenant with you, even as with My stubborn Children of Israel, and I will be thy God and ye shall be My Chosen people. And I shall teach you My ways and write them on your hearts and engrave them in your minds so that ye will not stumble; and forgive your sins and mistakes. And I will lead you as a Shepherd, and none of you will ever be lost. [Hebrews 8:8-13](#)

But whoso places their lives in the care of men; yea, hirelings, leaves themselves and their families to a fate they know not, and forsake their duties unto Me their Creator, paying someone else to do it for them. O Woe unto them in the day of My displeasure! So many will be grieved at their choice!

For “messiahs” were many in Israel but they weren’t the true. And many followed them and they all came to naught. Trust not thy eternal existence to the wisdom of men but find out for yourself how you can make your calling and election sure, by coming to Me, the Holy One of Israel, by yourself alone. Saith the Christ, the Anointed One. Selah and Amen.

8-29-96 CW

TREES OF RIGHTEOUSNESS

My Servant, Isaiah, declared that My Children of light, the seeds of My good planting would come forth as “trees of righteousness” before the Throne of their Creator evermore. Upon My Tree of Life are twelve kinds of fruit and leaves for the healing of nations. Ye, My Children, are a type of tree of life, for as My Light comes forth in you it is cast like seeds into the darkness of men’s souls. Cast forth much seed; spread forth much light, that our harvest may be abundant. For our Father delights in your efforts and His seeds will bear much fruit and many hungry will be fed by thy planting to His glory.

The trees of My Orchard cannot bear fruit until they blossom. Only those who allow His Seed to take root within their hearts will grow and see His Truth blossoming within them, and men will be drawn to the beauty of thy flowers. Fear not when the blossoms fade and men depart from thee for a season. For all who blossom will bear fruit in the harvest. Then will hunger drive men to eat of His Truth, the meat of thy branches; and they shall be nourished to the overcoming of their famine. Thy fruit will draw them to return unto their Creator with thanksgiving and they shall behold His righteousness coming forth from thy branches.

One tree does not make an orchard, nor does two. I, thy Redeemer, have many trees of righteousness planted across the countryside in many distant lands that men know not of, but in My Harvest they shall seek the nourishment of My Trees and be blessed by those I have and am bringing forth. Some are yet too young to blossom; some are beginning to blossom; others have dropped their blossoms, and some are beginning to see immature fruit upon their limbs. Yet all are Trees of Righteousness, My good planting in My Orchard of Truth, and will bear precious fruit in the harvest unto the delivering of many. For My work, though silent, is not in vain, nor will My words of Truth return unto Me void.

Children of Light, labor with Me and be generous in thy sowing. Be not dismayed by the condition of My plants, My Trees, as to whether they now have fruit present upon their limbs. Learn to rejoice in the blossoms and know that even though they fall, My Trees will again burst forth in life, and fruit will come forth to maturity and they will be blessed by Me in the good harvest.

Look not upon individual trees but seek to understand the blessing of the whole orchard. Work to expand it’s borders, it’s density upon thy countryside. Move ahead with thy planting and ever shall ye be filled with gladness as you are used in My service within My Orchard under the shade of My Trees of Righteousness.

8-30-96 WW

SUBMIT ALL TO ME

Behold, “Love”, *divine* Love, is perfected in the heart wholly offered up unto Me, wherein there is no holding back or hiding any portion of self from Me. For in the offering up of all of thy kingdom unto Me; yea, the kingdom within, I come in and My Glorious Shekinah Cloud fills the temple and it is lit up.

The love that is self-oriented withholds certain parts, areas and things, locked up from My entrance. Over these I cannot be “Lord” or “King”, nor exercise dominion over them for as yet YE do. Thus hear the command – desire – wish – will of a patient

Teacher: I desire ALL of thy kingdom to be offered up to Me for My cleansing of all of your heart rooms. Be studious to know that what you hold dear to you, so tightly clinging to, that you will not let go and release it to Me, is an idol of the heart. And My Children have these idols in their hearts, and do worship and/or pay homage to them.

Behold, what have ye too precious to release unto Me? The thing ye hold dearest and most precious, and hang tightly unto is the thing ye must release to Me; for purification of thy desire for it be necessary. If it is meant to remain yours, ye shall see the returning of it, after the straightening out of thy priorities concerning it. Yield all to My scrutiny and My cleansing. You have hopes that ye dare not yield. Know that I am the Author of all hope, and that I must purify even these, that there be no self-will motivation involved.

OFFER UNTO ME THY FAMILIES; yea, the most tender parts of your heart. See wherein here is where ye have the most to lose. Ye are identified with them. Without them ye are just you, yourself. The child that I created. Can you stand alone, without them? **PRIORITY #1: *learn to be who you are, without the family trappings.*** Behold, who you are, is who you were before they entered the picture. Be who I made you to be. Stand alone, holding My hand; for in this is to grow up and to shake off the shackles that have come upon you because of family ties, responsibilities. But unto Me stand alone, releasing all unto My care. For it is with YOU I am now dealing. And you are who you are; not “them and you”, becoming an “us” or a “we”. For know that you are first responsible to Me for YOU; who YOU are, and what YOU do. And family clouds and blurs this issue for you. So let us cut all away so that clearness you can see.

Wherein ye blame family for what you see yourself now as, I say cut that away also. See I have no need for self’s justification or excuses. I am dealing with thy heart and it’s issues as ye presently stand before Me. This exercise is good. For every man, woman and child must stand before Me themselves to be judged. It is best to do this now, in this present state, while there is yet time to correct thy way. For there will come a time wherein no corrections can be made to make better your situation.

Strip away from your job, responsibility, even spouse and family and in this way come to Me in Humility. For know that with that “YOU” must I deal and cleanse and purify, and purge out that which pertains to you that defiles you, and instruct you on how to do better.

When you come before Me, examine thy life, **THY OWN LIFE**, and thus humble thyself. I understand what “So and so” says and does and I do not want to hear from you concerning others deeds and words. You have enough going on inside you. Focus on praying for YOU. A good many of you come to Me praying about others bad attitudes. What about your own? Am I to always correct others? Behold, he or she who focuses only on the errors of others soon forgets they have errors of their own. And if ye give no time or concentration/meditation or prayer to your own attitude or method of adjusting or reacting to others attitudes, ye shall never be healed of your own perverseness. Therefore the logs in thine own eye increase. Beware lest it blot out thy sight altogether.

Behold, only humility approaches successfully unto thy God. Though many yell at Me I am not able to hear their request for their attitude is wrong. Humility obtains My blessing. Arrogance incurs My wrath. And that only. Whereby when ye come before Me having anything against another, ye must first clear that by forgiveness and laying it at My feet. We can’t deal with you while you won’t forgive others. Unforgiveness is as

bitter poison to your spirit life. Understand it is better to forgive than to mar thy heart purity with vengeance; yea, thy own form of judgement, execution of punishment. Ye are not to live by the “eye for an eye, tooth for tooth” rule. Therein rules self and pride. But let Me have this privilege as only I am Judge over situations -- righteously so. And ye who meddle in others affairs will get all twisted up in their troubles also, to the loss of thy peace. Behold, have ye not enough of thine own to worry about for today?

Make peace with thy own soul. And when ye come before Me, hide not behind spouses, children or friends, putting them first as the reason ye are less in your opinion than ye think ye ought to be. Take charge of thy own failings and dictate to thy surroundings, and don't let them dictate to thee. Ye are to overcome hurdles, not make excuses for not getting past them.

Many people never make progress because they allow others to stand in their way and use it as their excuse for not attaining. Command your situation to give yourself “space”, “quiet” and “time alone”. For if ye fight not for this right ye shall never win it, for no one else will fight for it for you. So ye who tell Me ye have no time nor peace, I say ye allow it to continue by not securing it unto yourself, which is your right. Thus it be no fit excuse.

Mothers, ye have a right to take time out, even as do your little ones. If they command you then you are not in command of them. Thus ye need to address this. Children are taught to obey or they are taught nothing. Realize this. Take charge of your situation; wherein ye can, win for yourself the time I require.

And waste not your time frivolously hearing and telling the works, deeds and words of others. Thy heart is to be a pure stream of good things. Can both pure and salt water come from the same fountain? Even so, can pureness come from filthy conversation? Self says, “I am what I am” and dares anyone to mention reforming. Behold, submit ALL to Me. Trash in makes trash out. Case closed. Amen.

8-30-96 CW

[TOP](#)

FATHER, SON AND HOLY GHOST

“The testimony of Jesus is the Spirit of Prophecy” Revelation 19:10

To testify of Me and to witness unto others what I, thy Redeemer, have and am doing for and unto thee is an edifying tool of encouragement unto thyself and others. For it is an acknowledgment of who I AM without which there could be no growth. Thy witness of Me in thee allows Me to become more alive within thy vessel. Those who can't testify of Me shall never come to the maturity wherein My Holy Spirit can witness unto them My truths nor can He guide their paths unto purity; for their minds, hearts and souls ever remain far from Me.

I say let the witness of thy testimony always be in humility. Be ye not puffed up lest the weed of arrogance rise within thee and carry you down the road of self-righteousness, thereby polluting thy testimony with the stench of unrighteous judgement to the driving away of My Children. Nay, let your vision ever remain from that lowest point, then you can always point upward to Me. For anything I have or could do for or within you I would gladly do or bestow upon others as they come to more fully submit the complete boundaries of their kingdom unto Me and unto the care of My Holy Spirit. That, My Children, is the pure stream of testimony; the one I witnessed unto My Father

while I walked upon the earth. That is why the Pharisee and the Sadducee hated Me, for I did not assume the lofty posture that they walked. My lowly witness silently cast My Light upon them and exposed their hypocrisy and the compromise within their lives. For though they professed to love their Creator, their testimony ever destroyed all the workings He attempted to do for His people and it continually stood against the building of the Kingdom of Heaven upon the earth.

As I told you before, We, My Father and I, called none to preach but exhorted all to testify; to acknowledge, to see his truths and to share with others what the Holy Spirit showed unto them. In and of Myself I could do nothing. In and of yourself you can do nothing, except as our Creator shows or gives unto thee. If ye cannot see His hand in your life you will never be enabled to hear Him. You must be able to hear His Holy Spirit before you can be blessed to speak or to write what He would say unto others or even unto you. So the beginning of understanding is to acknowledge that He is and that He does, then can He become alive and real unto thy soul evermore. You say that you wish for a deeper relationship with thy Creator; with thy Redeemer. I say begin here and testify, testify, testify. You want your God to speak unto thee, then speak unto Him in thy Spirit language and allow His Holy Spirit to become alive and real within thee and unto thee. For only can you become readied when you come to see and to know all three as one and to accept the unity that is present among them as Our witness; that of the Father, the Son and the Holy Ghost, come to bear fully within thy life. You will never be successful nor will you be worthy of our greater endowment until you come to see and to acknowledge all three for who they are and to know what each can offer unto thy walk. As ye come to understand that unity of oneness between them, you will come to understand the purity that together they witness.

Before ye can come to understand the greater depths of your salvation and your redemption ye must be crucified to thy flesh to the overthrow of thy control within thy kingdom. Then ye must come to understand, to acknowledge and to intimately know the completeness of the Trinity. Yea, to know each individual member; the Father, the Son and the Holy Ghost. And to revere each for it's rightful membership in the Godhead of all creation. One will never come to understand or to walk any further until that second step is completed within their mind, their heart and their soul.

For each member of the Trinity has His own personality and function to do as salvation is brought to bear within you and you become that new creation man of which Paul spoke. Though intertwined into a single rope, not any of the single strands will sustain you unto completeness. For the rope gains it's strength by the inclusion of all it's members, three equal and braided into one, lending strength and purpose unto the other two. Thus they become one in vision, in purpose, and are necessary to the completion of our plan for mankind. Reject all gospels who do not witness that oneness of our Trinity; the equalness of our membership in the Godhead. For they will fail thee and will never be able to hold up under the pressure as complete deliverance comes forth unto everlasting life. Wherein ye seek the assembly of men, to be included within their congregations, ye yoke thyself unto and into their beliefs. For if the pastor or the denomination cannot come forth unto the fullness of My Trinity principle by allowing all three members their rightful respect, the whole of their congregations are denied the fullness of the parts they choose not to acknowledge. For to deny one is to deny all in an attitude of compromise and the strength of that strand or strands cannot nor will it ever come forth unto the purity

required to achieve the level of maturity that will endure eternally. Thusly that congregational doctrine will not have the strength necessary to deliver it's members to the fullness that We three intended. Nor will they become enabled to secure the power of the completeness of My ministry. For it is a message of the cross, the resurrection and the Spirit together as one everlasting life.

For those who cannot receive the Spirit because it is unseen must be called to review the foundations of their faith. For faith is the hope of things yet unseen. That is why My Holy Spirit is an integral part of the manifesting of a true faith worthy to provide complete deliverance. No faith without the completeness of the Holy Spirit will ever cross the threshold of My glory to see that deliverance in their midst. For the testimony of oneness within the Trinity is a roadmap to lead you towards the purity that thy Creator in His wisdom demands of all who will successfully come to the completion of their salvation to receive of the entirety of His redemption for mankind.

9-1-96 WW

[TOP](#)

BE YE NOT DOUBLE-MINDED

“Let every soul be subject to the higher powers. For there is no power but of God; the powers that be are ordained of God. Whosoever resisteth the power, resisteth the ordinance of God, and they that resist shall receive unto themselves (and their congregation) damnation.” Romans 13:1-2

For unto all who will not receive everything that I, thy Redeemer, hath prepared for them with gladness will reject Me and can never come to the fullness of what I AM hath proclaimed to endure from everlasting unto everlasting. For He changeth not, nor is He confused in His purpose, or His plan, or in His preparation of those who are His Sons and Daughters.

For He alone confers power and authority upon those vessels He hath chosen, to see clearly the truth that He is. He comes to dwell within them and they are endued with the wisdom that He is, and to behold the righteousness of His judgements and the equity of His completed justice. Only He can show you the height and breadth of His infinite knowledge of all things He alone created.

Ye, My Children, must come to behold Him in the manner and the way that is acceptable unto Him. Go ye into His Presence, for He calls unto you to leave your congregations and to come unto Him. For you, O Christendom, through your compromise, your arrogance and your hypocrisy will ever be consumed in the whirlwind of your own confusion, refusing to be yoked with the completeness of His higher powers. Thus ye are ever double-minded, seeking ever to overcome the outward kingdom of thy existence and neglecting the inward kingdom where He longs to manifest Himself in His fullness. Those that are double-minded are uncertain in all their ways and powerless to overcome. The world laughs at you, O Christendom, for ye are like a puffing adder, all noise, but when challenged ye play dead. For the world hears not your words, nor *shall* they until ye are able to demonstrate the power of thy God. So as I told you before, My Children, be ye not double-minded for thus ye will never be accepted by either the world or Me; nay, ye shall be rejected and tormented by both.

Ye, O Christendom, bringeth forth only damnation unto yourself, for in your compromise ye have deserted the God of thy promise; by rejecting His Holy Spirit ye

have cast yourself and your members into gross darkness, for His candle has been removed from your house.

From your midst shall He awaken His own; they who be children after the heart of the Almighty. He shall raise them up and they shall overcome the errors that men hath put within them and come to see and to know Him as His Holy Spirit is manifested unto and within them. Then shall your Sons and Daughters demonstrate unto thee the powers that ye, O Christendom, hath rejected and continue to reject unto this day.

For I will restore unto Myself a remnant purely refined by My cleansing fires, that the fullness of My promised redemption might come forth in complete purity before Me evermore. I shall cleanse them of all the mixtures and they shall come forth in oneness endowed with My promised power necessary to complete My greater works. By My Love unto them they shall demonstrate My Love towards one another and it shall be the Light by which they are illuminated.

Only by Love can anything be healed, be restored unto it's promise. Forgiveness breeds forgiveness, understanding breeds greater understanding. Selfless love will bring peace and remove the veils of confusion that men's compromise have placed over the eyes and ears of the congregations. Love worketh no ill to it's neighbor. Therefore Love is the fulfilling of the law; And the witness of My grace blossoming in the hearts of My Children of Truth as they are drawn out of the darkness unto My Light.

9-1-96 WW

[TOP](#)

BE YOKED TO NONE BUT ME

“And that knowing the time, that now it is high time to awaken from sleep; for now is our salvation nearer than we believed. The night is far spent, the day is at hand. Let us therefore cast off the unprofitable works of darkness and let us put on the armor of light.” Romans 13:11-12

Only by seeking unto Me, thy Redeemer, and allowing My Holy Spirit to reveal My Truth unto thee can any come to behold My Light as it is lit and comes to shine within them. The Children of Light seek to be consumed by the Light; to reflect it into all the darkness that is within them until all the darkness is gone.

The Children of darkness seek to always run from My Exposure upon them for they want not their natures to be revealed unto them or anyone else. Their fear of exposure ever leaves them avoiding the truth or at least compromising it's purest intent. They view the truth as to be only applied unto others and will never come to view it's application to them or their lives.

All those who have contracted unto membership within the congregations and secret societies of men are also responsible for the darkness of that group. Yea, they have yoked themselves to that organization and must travel in a similar direction. Like two oxen, all must move together. One cannot seek unto the light and the other unto the darkness. Nay, they travel in agreement of purpose. Ye, My Children who remain in those congregations will never behold a clear sky. At best it will be overcast with the clouds of compromise that other men have decided were the correct interpretation or doctrine of what the Almighty intended. How do you know for a certainty that they were beholding Me, Jesus, enough to have maintained My clear vision? Yet ye continue to cleave unto what they present unto you and refuse to break the yoke that binds you to

travel where they direct. Be honest with thyself. Hast thou beheld any miracles or power bestowed from on high to edify and to encourage thee in thy walk before Me while yoked unto thy present congregation?

People congregate for different reasons. Some come for the fellowship, to see and to be seen of others. Others come due to a feeling of duty to traditional values. Yet others come seeking to find the truth becoming manifested. There can be no singleness of purpose in such mixtures and no pure message will ever be presented or received lest the pastor bring out a feeling of alienation among those gathered. So they water down their message to what they have found is acceptable in that house and all go home saying they were blessed by their attendance. No true blessing can ever come forth in the midst of such compromise, nor can My true power ever be displayed. Yet ye continue to be yoked in such membership as will never be found worthy to be part of My purified Body. No compromise, nor ear tickling message will ever present you worthy of manifestation or endowment of My higher calling. Only My Holy Spirit can bring you to that level and He won't compete with your "living idols", the men to whom ye have yoked yourselves. Only you can decide to break the yoke that binds you unto that which has not nor will ever be profitable unto thy spiritual growth.

I, Jesus, would that all might grow to the fullness that I am. Though I call you to come higher in Me only you can break the traditional bonds that keep you shackled in the earthly realm and it's earthly presentation. Come unto Me and My Holy Spirit shall show unto thee My heavenly realm and ye shall behold My heavenly presentation of what "**I AM**" hath declared to be eternal truth.

By your choice shall it be, either to choose the old methods or to see the new way that I promised through the prophets. I will give unto thee as your heart desires, for your eternal reward.

9-1-96 WW

[TOP](#)

THE CITY OF TRUTH

I shall dwell in the City of Truth and shall oversee it's prosperity from My Holy Mount; and those who dwell in Zion shall come to know Me and to behold Me in Truth. By My Love and My Light shall righteousness sweep the land of My Holy Remnant of all it's iniquity and perverseness and My Justice shall abound until equity is established upon the streets and in the inhabitants of My City of Truth.

I shall straighten the crookedness of all men's ways and will cleanse their tongues of perjury and false divination for profit. Yea, I shall establish and lift up My prophets of purity and they shall guide My people to return unto My Light and I shall again bless them I have redeemed from the earth and they shall not enter again into the darkness of their prior corruption. For My truth shall set them free evermore of the desire to compromise that which I shall ordain to bring peace unto the streets and in the inhabitants therein My City of Truth.

I, the Lord of Hosts, will be their strength and My Holy Spirit shall lead them to behold the fullness of My glory shining forth as I bless My Chosen with all that "**I AM**" hath prepared and reserved for those redeemed unto Myself, and I and My Remnant shall become one evermore, united in purpose and bound by My Everlasting Covenant unto them and they unto Me. For they shall each cast aside and destroy the idols of their hearts

and never again shall those idols be brought before the face of the Most High, to cause Him to be kindled in anger. Nay, “**I AM**” alone shall be the only God unto His people and His fountain of Wisdom shall stand firm within His City of Truth and He shall smile as He watches from atop His Holy Mount evermore.

I, the Lord of their salvation, shall be renewed within My people whom I have spared; and new life shall burst forth within them as all the dead works of man’s iniquity and rebellion are cast far from them. In My victory will they rejoice and gladness shall fill the new heart that I have given them. Renewed in hope everlasting they shall not go a-whoring unto that which profited their fathers, nor shall they be enlarged with the pride of their inventions. In that day shall I restore unto them double what their transgressions had stolen from them and they shall come to know Me and to receive of Me in My fullness. For I, their Redeemer, will have saved them of their deserved judgement and will have restored the flock unto it’s rightful Shepherd. Those that are redeemed unto My Holy Remnant shall be as a crown of glory unto their Redeemer. Yea, they shall become the “living stones” within My crown and never again shall they wander afar off or depart from My City of Truth.

I, Jesus, shall bestow upon My chosen all the blessings of Heaven. Never again shall I withhold My rain upon their fields nor shall they behold the darkness, for My Light will ever be with them and in them. Nor shall they hunger or thirst for the dew of Heaven shall become an everlasting sign unto them as they awaken from the dryness of the past days unto a new day of unity with their Creator. From the least to the greatest shall they all be thankful and none shall be jealous or covet thy neighbor’s blessing, for all will be filled with My Spirit and Love will abound evermore on the streets and in the hearts of all those chosen inhabitants, yea the citizens of My City of Truth.

9-2-96 WW

[TOP](#)

CHILDREN OF LIGHT - - CHILDREN OF DARKNESS

The glow of illumination must come from within or it is only a facade, a self-righteous exterior, a whited sepulcher full of dead men’s bones. [Matthew 23:25-28](#)

Behold, Life must radiate from within or else it is glitz and glamour, a put on or show to be seen of men, revered of men as “god-likeness”. The holy exterior is a cheap counterfeit substituted for the true Life within; so are the painted faces of the dead that their deadness and lifelessness appear not unto thee.

Behold, there is nothing hidden that shall not be revealed in it’s season. So also, the crumbling facade, the mask worn to impress others shall fall to reveal that which is truly embedded in thee. Be it misery and despair, adultery and fornication or corruption and deceit. For all will be exposed in the Light of My Coming, even as My Fire comes to try and to prove all men’s works, to see of what sort they are. It is each of thee’s own responsibility to bring the inner man to My Light that I might cleanse, purge and purify thy heart’s darkness now, that the shame of thy nakedness appear not later when My Fire exposes all.

The Children of the light come to the light that their deeds may be revealed, for they desire to hide nothing from Me. But children of darkness love their dark ways and thoughts and hide them ever from My Light of Truth and shall waste away and be consumed in My Fire.

Daniel 3: Behold, Shadrach, Meshach and Abednego were not afraid of Nebuchadnezzar's furnace because they knew their deeds were righteous. My fire had already tried them, so rather than practice idolatry they gave themselves up to Me and were thrown, bound in their hats and their hosen, into the fiery furnace; which did them no hurt, nor was their hair or clothes singed, neither did the smell of smoke pass upon them but they walked in the midst of that fire with Me. The only thing burned by the fires of men were the ropes that bound them.

Behold, be not bound by the bondages of men but stand firm in Me. Rejoice in My Light of reproof and know it's cleansing effects upon thy soul. For know, if ye come to My Light of reproof now to receive correction, and hide not your inward corruptions from Me, ye will abide My cleansing fire that is yet to come upon all, *unharm**ed*. But if ye hide from Me inward faults and corruptions and submit them not; or again, if ye seek to hide yourselves under falsehoods and trust in lies to deliver you from My Tribulation, just in the nick of time, surely ye shall perish along with thy works of darkness in My fire that is to try you. Therefore choose the Light that is to reprove, correct and forgive you now; else ye shall not survive the Light of the Fire designed to burn the "tares" that have been gathered into bundles for their destruction. Selah.

Hear the words of My Mouth and repent, saith the Holy One, before My Reapers are suddenly upon you. You'll bask in My Light only after you have been cleansed by it's fieryness and can from thence abide it without any discomfort. Selah. All, without regard to class or race or nation, COME TO ME! Saith Jesus, and to My White-Hot Fire of cleansing.

9-2-96 CW

[TOP](#)

FOOLISH OR WISE VIRGINS?

In this hour and in these last days all who truly desire to find Me must seek Me on their own. For I, Jesus, cannot and will not be found upon the sandy foundations of men's temples. A preacher preaches according to that which men have taught them, whereas a prophet prophesies according to the spirit of My testimony as My Holy Spirit speaks through them. The cathedrals of darkness will not receive My Holy Spirit within their midst and cast away the prophets I, Jesus, have sent to call them unto repentance unto purity.

Those who preach offer unto the masses a dead description of Me and never lead My people unto the power and life that I AM. They are bounded by traditional doctrines of their denomination's declaration of what they believe acceptable and gainsay compromised truth without possession of the Spirit by which the prophets spoke. Without that Spirit to guide them they can never come to the clear understanding of the simplicity of My Gospel and will never lead those in their care to enter into what My Holy Spirit would bestow upon you.

Not one cent of thy tithes unto such shall avail unto thee that which "I AM" hath declared to be everlasting. Vain philosophies and corrupted words are no condolence to the true seeker when at the hour of My visitation they shall be found as the five foolish virgins; for men's oil that ye purchased from Christendom's warehouse will not endure until the Bridegroom cometh. Only those wise virgins who come unto My Spirit and freely fill their lamps with My pure oil of Truth will be blessed with enough light to

behold My arising and will be welcomed to My Wedding Supper. For the wise virgins know Me, their Redeemer, and listen to My Spirit's call to come forth. The foolish virgins listen to another shepherd than Myself and will not respond to Me when My Spirit calls unto them, for they know Me not. Nay, they depended upon someone else to seek Me in their behalf and relied upon their pastor's wisdom to describe what be truth. They desire not to know Me only to know OF Me and their hearts remained afar off from who "I AM" hath declared Me to be, through His true prophets and apostles.

Woe be unto all ministers and prophets who have gainsaid My words, following after the spirit of Baal. Even though ye might have heard Me in the beginning, ye departed from My pure stream and have polluted thyself and thy congregations with vanity. Ye are drunken with iniquity and prophesy falsely for profit. Ye shall be responsible for your iniquity and for all the iniquity of thy following. Ye have broadened My narrow path to enhance your own glory and ye shall have no place in Me at My Coming. Ye shall behold the weeping and gnashing of teeth of thy congregation and all shall know that by your words were they left out at the hour that I come to visit your sin and to cast you into the darkness that you are. For ye departed from Me to follow another's gospel and cared not to stand upon the truth that I had given thee.

Woe unto you ministers who ran ahead of My Spirit's leading and set thyself up as My speaker when I told you nothing. Yet ye proclaim all as given directly unto thee. Ye glean all that ye can from My true prophets and incorporate it into thy presentation to fool My sheep. You know nothing; you saw nothing; you heard nothing, yet you continue to proclaim loudly a hodge-podge of confusion as if it were truth. None shall find Me as long as they continue to sit under the guidance of the gainsayer, the denominational puppet or the self-proclaimed teacher. Depart from their company lest ye become as the foolish virgin. For truly it shall become thy plight in the end.

9-2-96 WW

[TOP](#)

THE BLESSINGS OF LIFE

The blessings of life are upon you. My people seek for these blessings. The blessings of life, rain, sunshine, abundant harvests, etc are already upon you. If you do not believe this look upon the lands of famine where dryness and barrenness leaves the land scarred with poverty, neglect and want. America still has the most productive growing lands, and I have not yet devastated them. But when I do like as I have done in the Sahara, then what will ye do and to whom shall ye then turn, America, when your exclusive technology fails to bring rain but only dust clouds continually?

The blessing of My rain shall surely be seen as a blessing indeed in the day it is removed from you. As Texas prayed for rain and had none, know others shall also feel it's effects. Great loss it caused proud Texas and now, behold, it shall move again. Be on thy knees, America, lest My judgement consume all thy growing lands. Selah.

9-2-96 CW

[TOP](#)

I CALL YOU A "FAMILY"

Run the race to the finish line picking up your brother or sister when he or she falls; not rejoicing that you got ahead of them for behold, I am calling unto Me a

“family”, close-knit together in unity of soul, mind and body. Therefore rejoice not at the fall of another but reach back, take their hand and help lift them up. For this is an eternal law of My Kingdom. And in so doing, ye do it unto Me. Saith Jesus.

9-1-96 CW

[TOP](#)

PHARISEEISM

My Children, when I, thy Redeemer, walked upon the earth, My sternest warning unto My faithful church was: Beware of the leaven of the Pharisees”. The New Testament shows forth nothing about your obedience unto the Law. My gospel was to be the fulfillment of your obedience of faith. My words, as recorded by My Servant Matthew, proclaim: ***THOU SHALT LOVE THE LORD THY GOD WITH ALL THY HEART, WITH ALL THY MIND AND WITH ALL THY SOUL. THIS IS THE FIRST AND GREATEST COMMANDMENT. AND THE SECOND IS LIKE UNTO IT; THOU SHALT LOVE THY NEIGHBOR AS THYSELF. ON THESE TWO COMMANDMENTS HANG ALL THE LAW AND THE [testimony of] THE PROPHETS. Matthew 22:37-40*** For I knew that the spirit of Phariseeism would attempt to guide the church unto legalism by their interpretation of Mosaic covenant and they would lead the body of believers unto compromise by their “fence laws”. I came and fulfilled all of the Old Covenant to restore My Father’s children of promise unto their Creator and to graft the children of the Gentile world into the promises of God. By My death and resurrection was the Old Covenant laid aside for the ministration of the New Covenant of Grace unto salvation by faith in the risen Son of God that I was and **I AM**. My Holy Spirit is My witness and testimony unto the completion of My New Covenant. He shall bring forth truth unto the promise of complete redemption and restoration by My atonement for all those of the church and of the world who would accept it and believe in it by faith unto it’s manifestation, and be regenerated in Me and by My Holy Spirit.

Faith is always expressed in present tense. For it is alive and ever “NOW”. There is no separation from who **I AM** nor any delay in it’s acceptance of Me and what I am accomplishing within those who yield unto My principles, as My Holy Spirit reveals it unto them by scripture and by prophecy. I am alive and with you **now**. The Phariseeism of religion is always expressed in future tense. “God is up there”, or “over there”, always separate from their congregations. “Someday I will behold God if I do as My religion says must be done to find Him. I must seek Him for He is ever hidden. Perhaps if I pray more, or fast more, or read more scripture He will acknowledge Me and come to where I reside”. Their attempts to keep the law always keep them bound in non-acceptance by their Creator. Never can the Pharisee accept God’s unconditional love. For he sees God with a judgement gavel in His hand proclaiming “THOU SHALT” and “THOU SHALT NOT,” waiting with expectation to hit the believer with His hammer because they violated His law. They are always disappointed when He forgives a “sinner”, as they call them, for “they deserve to be punished. Yea, we of the religious community **demand** that you do so!” A religious person doesn’t worship the true and Living God for if He were alive unto them they would find Him. But because of distance they ever seek to locate Him. Nay, religions worship the idol of man’s own imagination created by their interpretations of what His standards should be; all of them based upon outward performance, outward appearance and outward demeanor as viewed by the eyes of men

and they judge everyone they meet by their accepted standards, to be worse than themselves. They are driven by empty doctrines and rituals that none of them can tell you why they believe or do as they do, or even by whom or when they were incorporated into their worship service. Their whole pattern of life is based upon laws. "I can't do this but I must do that"; "I can't go there but I must be here," "I can't eat or drink that but I will eat or drink that;" "I can't say this but I must say that"; "I can't be around those people, but I must be around only those who believe and practice as I believe and practice to be acceptable within the congregation."

The Pharisee feeds upon being seen by others as he does his works and is always concerned about how he looks before others and when measured by those he encounters. The Pharisee must always have an audience to witness their performance. For their immediate reward is being noticed by those of like mind and to receive recognition for their outward righteousness and for their condemnation of those less so than themselves or their congregation. They stand on street corners praying and shouting, proclaiming their sacred cause unto all and spiritually mugging all they encounter to the delight of those with them.

Phariseeism at it's heart is performance for God; to build a bridge to their Creator. Their love for applause and recognition ever binds them unto the congregation of the solemn assembly. For there can be no joy in condemnation and ever being reminded of your failure to keep all the laws. There can be no Spirit of deliverance within their midst for all can see the mess that they are and will ever be until one day they will die. The true Pharisee will never seek to find the stillness and come before their God in aloneness to receive of My Holy Spirit.

Faith is your resting in and your response unto your God's initiative of Love unto the unrighteous, and your understanding of it's completeness and forgiveness. When faith is full you will cease from all outward works and will accept that I, Jesus, did all, conquered all and completed all for you and in you; and by MY righteousness are you acceptable before your Creator. So you have no manifestation or works to be done or added unto that completeness that **I AM**. For I, Jesus, will be all in all in you and you will find inward peace unto complete deliverance.

The sin of the Pharisee is their rebellion against the Father's love and acceptance of all. For I, Jesus, never called anyone a sinner. I said they were the lost sheep of the House of Israel. Pharisees call all men sinners and argue with God, saying," How can you love those sinners, God, for they aren't even trying to do according to your laws?" That is how the Pharisee beholds all who believes not as he believes and do not as he does.

The Passover Bread was to be unleavened. **Only** Unleavened bread, for it is a symbol of that which would be delivered from the death of Egypt and redeemed unto My Promise. Unleavened bread is a flat biscuit. The flat biscuit to behold is humble and prostrate, unassuming to witness. The leaven of the Pharisees is as yeast added. Silently it does it's work in the heart and the mind and the soul of that "AM" hath said should be unleavened. The end result is not a flat biscuit but a loaf. The more of their leaven added unto thee the higher your loaf rises in arrogance and self-righteousness until even I, Jesus, am of none effect unto thy deliverance and redemption. I would give unto thee the keys unto Life, but ye heap unto yourselves the leaven of the Pharisees until death robs thee of all "I AM" hath promised.

BEHOLD MY PARABLE

(See first [Luke 18:9-14](#), parable of Pharisee and publican.)

In all of you there is the nature and tendency to sin regardless of how strong is thy desire to “be good” and to “do right”. Ye look upon many wayward individuals as worse persons than thee, but know that within ALL is this tendency, and if I am not sought in the life, all have the tendency to be “real bad”, as is thy judgement of others.

Behold again, therefore, the prayer of the Pharisee vs. the humble demeanor of the publican. The “publican”, being the wayward man not yet turned by My mercy and grace, but seeing himself as he is and being humbled thereby, asks for mercy. Whereby the Pharisee, seeing nothing wrong with himself, prays with himself in all self’s justifications and even in judgement of the poor wayward publican, the town drunkard. And whom did I justify? The one who sought to justify self and to judge his brother? Nay. I sought to justify and lift up the humbled publican, who sought not to lift up self but to humble himself before Me.

Such stiff and starched opinions of one’s self are bad. WORSE than the nature of the wayward drunk is the self-righteous Pharisee; yea, a stench in My nostrils. For ye who say “I was never bad like they are”, understand nevertheless that the nature and tendency was always there to be that bad *and worse*. But by thy hypocritical attitude thou deemest thyself to have always been “good” of thy own self, when it was but the influence of My grace and mercy upon you that kept you from falling. For ALL have sinned and fallen far short of what I would have for them to become. And not one of you can point your finger in disgust at your brother and say you were never like that. Wherein ye deem yourself superior to him by your own decision rather than by My mercy and grace, ye now greatly frustrate My mercy and grace for and unto you and trample it, as well as your brother, for whom also I died.

See again the prayer of the Pharisee: “I thank you, O God, that I am not like other men, or even this publican. I do this and that works to appease you and that means I am good”... See how that his self-righteous demeanor left Me nothing I could do for him when even upon those near him in prayer he spoke to Me in judgement of, deeming them less than himself, who did him no wrong, neither was treason in his heart.

Behold ye who believe such; ye who pray such, know that ye pray in vain and frustrate My grace and mercy when you pray in judgement concerning your brother or sister, and/or tell Me how to fix their troubles. Behold, the log in thine own eye increases. For how knowest thou to judge him? Are ye not persuaded ye are better than him? Or should I say, “better off” than him? And what hast thou that was not given thee by Me?

If thy life hath been largely “normal” so that ye fell not into what ye term the “grosser sins”, but watched and judged others who did as “less” than you, then are ye the Pharisee and pray in judgement of others. Beware lest their demeanor ye come to have by My return judgement upon you. For with what judgement ye judge it shall be meted out unto thee.

So behold now, in your time, the drug addict who has had no good family nor hope all his life. So his life is spent in getting high whatever way he can to numb the inward pain that won’t go away, and is never comforted but is only buffeted about in his life. And what is thy judgement of him? That he or she is a lesser person than thee because they were “stupid”? Nay, I cast not such irrefutable judgement upon them but

look at why they do as they do, and by their inward intent and motivation I judge. But O man, thou wouldst lump them all together in a category of “worthless”, lock them all up and throw away the key. But behold, they are of *great worth to ME*. For behold, they have not been given hope nor a chance and My mercy and grace shall be extended to them and shall be denied to all ye self-righteous judges and critics of others. For behold, they are more righteous than you. I will redeem the “street kids” who have had no love and they will be faithful followers of Me.

O Woe unto you who so judge persons after the manner of the Pharisee! For one taketh one path in his life and another takes another path, harder, fraught with more difficulty, but they begin the same and each has the same capacity to sin and to be wayward. Beware lest ye be judges with evil intent where pride hath caught thy heart and made thee the arrogant and very self-righteous Pharisee. For behold, only I judge in truth and righteousness. And thou doest not well to deem thyself more worthy for the “works” or “years of service” than the lowly drunk on the street, who means no hurt nor to judge anyone, for he knows what he is. But the Pharisee is convinced of his “goodness” by his works and attitude that he calls “holy”, but I call “self-righteous”. Beware of this trap, all ye proud religious. For when I set up your poor and wayward brothers over you “first hour workers”, jealousy shall rage within thee, thou demanding thyself to be “better than them”, and, “could anything good come out of the streets and that sort of riff-raff?” Yea, I say, indeed; better than thee, O self-righteous Pharisee, who hath irrespectively judged thy brother and upon whom My own judgement shall lay most heavy. Yea, even the stench that you deemed your brother to be shall I lay upon thee, saith the Lord, and the tables will be turned on thee.

Therefore O ye self-righteous Pharisees, ye hypocrites! Know that thy wayward brother cometh unto Me and is accepted above thee because of thine arrogance. And know that prostitutes and drunkards will quicker make it into My Kingdom than ye with such self-righteous attitudes. For behold, your inward and outward judging and condemnation defiles you so that ye become spiritual gladiators, wielding My words of scripture to belittle and to wound others with. Thus My retribution falleth upon thee. And I will choose whom I will, and will disqualify whom I will. Know that it is not of man that willeth, nor of him that runneth, but by My decision, saith the Lord. I will have mercy on whom I will have mercy, and whom I would, I harden. And no man is “better” than any other man and is not to be deemed so by thee, nor thought so within thee. But thou, O America, the hypocrite of nations, have indeed judged many and sent them away for something which, in My opinion, was not wrong. Your rehab clinics do nothing for the inward pain which only increases by your style of “rehabilitation”. But I shall take them and show them love and deliver them by My own power, which none of your fine churches possess, and will raise up unto Me a mighty army, faithful unto Me. Beware, O ye hypocrites; they who you have judged and deemed as “worthless” shall I raise up to judge thee and thou shalt be found to be the “lesser creatures” by thy indignant attitude.

Therefore, all of you, humble yourselves before Me, specially you who claim to be of My “household of faith”, and be not judging of your brotherman, who’s heart ye cannot read and do not know, saith the Lord, but for whom also I died. And know My Love for them be great, despite what you think of them. Selah.

Let he that is without sin among you cast the first stone...

It is not by works of righteousness which we have done, but by His own will and grace hath He saved us from ourselves and so great destruction at and by our own hand. Selah. And it is high time for us to awaken out of our sleep of self-righteous complacency whereby we may see our brother who is down-trodden as a “brother” and not classify him as a “bum” or a “drunk” or a “drug addict” or “criminal”. For before God we are all “criminals”, spared only by His Grace.

9-4-96 CW

[TOP](#)

THE PROMISE WAS UNTO ALL THROUGH JESUS CHRIST

Those who seek to find the righteousness of the Lord must find faith, not feigned and bounded, but faith unto obedience and complete regeneration. For true faith worthy of redemption cannot be limited in purpose or understanding. The beginning of eternal wisdom is the knowledge that we know nothing, can see nothing correctly and must seek deliverance from all that we think we know to be truth; and must be mindful to entreat the Holy Spirit to impart unto us all “**I AM’S**” glory to behold without reservation or boundaries. We must come to the point where we can accept the newness of an ever changing, unlimited creation to behold the mystery of our Creator and to approach unto the limitless understanding of all that He is and will ever be, if we are to be truly likened unto Him in His fullness and to appreciate Him in proper reverence for all that He has given, is giving, and will yet give unto us.

The true seeker is saved by hope of complete salvation through Jesus Christ and is justified unto His promises through faith that He is the risen Son of God, who was the promised Messiah to restore Israel unto their Creator; who died for all in righteousness that the Truth and the Light again might be brought unto the **complete** brotherhood of mankind. That Light will redeem mankind from their darkness, their distance and their separation since the fall of Adam. The love of a blameless Redeemer atoned and restored the Lost Sheep of Israel; both the bond children of Abraham through Ishmael and the free children of Abraham through Isaac, through God’s promise unto Abraham. Now were the bond children allowed to be heirs unto the promise and the free children released from the judgement of the law. For with the law came the knowledge of sin and condemnation for their failing to keep it’s precepts; but by the atonement of Christ was grace given to set the believer free from that judgement. For those who are under the “ministration of grace” are not bounded by the law nor under it’s condemnation. For the Spirit of Christ overcame it’s promised death and His Holy Spirit continues to regenerate and to resurrect the true believers, **both free and bond**, unto life everlasting, which is but one promise of their redemption through Christ Jesus.

For as He is alive evermore, so is His true gospel everlasting. For the testimony of the testator only dies when He ceases to be; now does His Holy Spirit testify and witness that Jesus Christ was dead, but is alive again and will be so evermore from everlasting to everlasting. By this can the true believer find hope and justification to his complete overcoming and fulfillment.

Gal. 3:28 “*There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ Jesus.*”

9-4-96 WW

[TOP](#)

CHRIST IN YOU -- YOUR HOPE OF GLORY

Through the pure hearted seeking of one attuned to the witness of My Holy Spirit leading them to seek purity of truth does reformation come forth. It has always been so and will be evermore that true faith might be purified. For truth demands that none should perish in error. Faith will cause courage to come forth so that the impartation of reformation might be sown unto the deliverance of many by the voice then sharing what the Spirit gave unto them.

Those who see truth will expose the error or uncertainly of established practice until the foundations of the established order are overturned and swept aside, so that regeneration can come forth. Only My Holy Spirit is able to bring about such reformation and the messenger will ever be despised by that being overturned. So it was for Martin Luther, yet did I reveal unto him the error of that day.

The working of My Holy Spirit is to overturn that which be compromised or in doubt, and all true seekers will never accept the status quo opinion, but will ever be seeking the refinement of truth until purity has been achieved and witnessed unto all who seek an understanding of God's perfect intention and direction.

The witness of the Holy Spirit unto all who have ears to hear is that Christ is alive in all believers to the extent that they will open themselves to receive Him. To those who will yield their whole being unto His Holy Spirit, their eyes shall be opened to see and to witness His resurrection and His regeneration within themselves until they be fully likened unto His image, His power, His Truth, His Love; and by His Grace will they walk in His Father's Authority with the Living Ark of His Testimony within them, to guide them into all truth and wisdom; then shall His purity reign in them and in all their deeds, for they shall walk as He walked before their Creator and shall be restored to where Adam was ***before the fall***. This is complete forgiveness fulfilled that the beginning became the end and the end was as the beginning. Selah.

9-5-96 WW

[TOP](#)

HARLOTS OR FAITHFUL VIRGINS?

Hear ye the word of the Lord: that which ye try to spare of your flesh will burn you as fire at the last day. Ye heap to yourselves teachers, having a desire to learn and grow only in knowledge; but spirit cannot come to maturity but at the expense of thy flesh. For they cannot have equal pre-eminence but one must rule or the other till it's opponent is stamped out and overthrown.

Therefore all ye who would walk in flesh and desire to walk in spirit too, take up thy cross to flesh and cause it to be overthrown, releasing thy inward kingdom unto Me, that it may be cleansed by the fire of My Holy Spirit.

Ye desire to be in My Presence as if one time would burn away all thy flesh's desires and propensities. But nay, flesh walking or spirit walking occurs by thy choice on a day by day basis; whereby ye must choose what "master" ye shall obey and follow that. Ye want your church and My Living Words too? The one cancels out the other and veils the spiritual sight in you. No, ye cannot have it both ways. Either ye be a faithful virgin or ye are a harlot. There is no "a little of both". Ye are either faithful or unfaithful; there is no middle ground.

My eye searches for those who are willing to walk with Me that I might reveal unto them My secrets. That I might unveil My Covenant and that they might enter into it with Me. I look for willingness to sacrifice all of the old ways of religion; for such be My way of SPONTANEITY, which is not compatible with Christendom's religiousness. They have a form, but deny the power of godliness and holiness. The form kills the Spirit and I cannot walk there but am cast out therefrom.

Sacrifice not Spirit Life to walk in death. But eat of My Living Bread and drink of My Living Waters, flowing out to thee in abundance and crucify that desire that seeks to hide its darkness in the crowds of Christendom. Wherein it doth pull and tug at thy soul, measure within thyself how much flesh there be embedded in you that loves and desires that recognition of men; yea, loves that honor and seeks to go after it.

Crucify that flesh and walk alone with Me in the paths of life everlasting, so shall ye come into My Presence and be accepted and acceptable unto Me, saith the Spirit of Holiness and Truth.

9-6-96 CW

[TOP](#)

RULE IN THE SPIRIT WITH ME

The Lord, even the Holy One of Israel, saith unto thee: Embrace the power and authority I have given thee and exercise dominion first over your own kingdoms, then upon situations and circumstances around thee. Dictate to thy surroundings in the Spirit, and let them not dictate to thee. For I have given you the authority in My Name to put the demonic forces to flight if you will believe in it and practice it.

Ye stumble in judgement many times about people and their motive, but always you can bind the spirits that are motivating them, whatever their behavior. I say take charge over the spirit realm in thy domain or living quarters. I say take charge of all that distracts and causes confusion. I say take charge of what you see overtaking the lives of others and ye will see great change come. Loose them and let them go, then their minds will be clearer to actually "hear" what you are saying.

Behold, command the spirits to depart and suffer no more demonic attacks. Wherein persons themselves are hurt, bitter or angry, this you cannot fix by binding. But wherein there is demonic activity at work, this you can still by your binding command.

Ho everyone that thirsts for peace and quiet, seek time alone; and whereas ye are distracted and cannot focus, ye have demonic forces to overcome who are opposing you. Take charge over your domain and rout the intruders. Let thou be king over thy household, ruling in the Spirit and by the Spirit of the Most High!

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GOVERNMENTS AND VETERANS

Peace be unto thee and holy stillness, by which thou mayest feel after thy God and be one with Him and His Holy Spirit. Walk in love and be not concerned with the ignorance of man and the stupidity of government actions. But know My peace in the inward parts whereby thou canst see over all these things into the perfect liberty of the Spirit. By which ye shall remain in peace and in tranquility no matter what goes on around thee. For government actions shall get worse and worse, yet that is not thy fight.

That which is will be overcome by that which is to come. Trust not in governments that do lie and seek their own ends in all they do, but look unto Me for utmost freedom from all oppression of the mind in and because of these things.

For in My strength, wisdom and power shall ye be led to overcome all these things; but in My own time and way. And what is now shall ever be changing as the desert sands till My Eternal Kingdom comes to bear against it. Hence I declare it's destruction and it's fall. And it's arrogance shall cease to be. Therefore put no stock in those things that shall have an end. I call My Soldiers to be not agitated by such things but to watch and to listen for My commands.

The preparatory stage of My Sons' and Daughters' development be shortly finished and hence will I call them forth into action by My Spirit and power. Be watching and waiting thereunto with all diligence for the time is at hand, saith the Mighty One over all; the King and Commander General.

Know My grief over the misuse and abuse of innocent individuals by these governments seeking their own ends. And the tragic deaths of them that have nothing to do with policy-making decisions. Those who have war in their hearts aren't the ones who see the battle; or pay the price for the victory they seek to win. I have mercy on them sent into battle, to kill or be killed all in the name of selfish pursuits of governments. But the survivors of casualties are as walking dead men who have no rest because of what they have seen. Pray for these inwardly wounded veterans, who continue to pay a price for the wars they had nothing to do with starting or perpetuating, but were forced to fight in. I hold governments responsible for blood spilt on both sides of the conflict, according as I see who started it, in all justice and equity, saith the Just Judge over all.

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EXHORTATION TO SONS AND DAUGHTERS

I say Look up unto the True Light now shining upon you. Be lightened by it and know the peace and the freedom by which ye shall also become free.

Sons and Daughters of the Most High, thy trials have left some of you discouraged and disheartened. Ye judge yourselves as unworthy of obtaining My cherished reward, even "Sonship". I say unto thee that thou art no judge, even of thy own condition, for thou canst not see even this clearly. Know that Mine eye shall judge by motivation and intent, therefore though thy works are not yet perfect ***I look upon the heart*** and by this I judge.

Offer all of thy heart unto Me and pray for greater willingness to open further and further. Taking back your kingdom from "self" is an hard thing and one ye cannot be lax at doing. For when ye relax and let go, thinking you can walk without being ever watchful, self again asserts it's dominion and authority over you. That is why your eye of spirit must ever be focused on Me, even at play.

Behold, the Most Holy One seeks to judge thy intention for becoming Sons and Daughters. Have ye your own private agendas, things ye plan to "fix once and for all" by that power and influence? I say YIELD THAT AGENDA TO ME. For ye know not that even all thy good ideas are at this time polluted by self, thus thine action ye desire to be taking may not fit into My plan. Give all such things to Me. For many of you have bright ideas yet ye know not if these things will mesh with what I have for you. Understand that

wisdom from Me will be available to you that ye may do My work effectively and according to the will of thy Creator and Superior Officer.

Thus be no hero or loose cannon in mind or heart else A.W.O.L. (Absent without leave) from My will and purpose shall ye be.

O Little Ones, ye are as children, saying, "I'm going to be this or that when I grow up; and I'm going to do this and that for God!" O but let Me tell you how great is this pride in such planning and boastings. For ye are nothing and can do nothing good without My continual empowerment thereunto. For even the good that ye would do is as filthy rags of self righteousness compared to My work that should come forth were you to not desire to run ahead of Me and do this or that, drawing attention unto thyself.

Seek to understand thy motivations, Children, and what it is driving thee. Is it zeal? Zeal by which ye rush to condemn all that and/or them with which ye disagree? The Children of Christendom are zealous, yes indeed, but not according to wisdom. ***Thy fight is not with flesh and blood but against principalities and powers of darkness, and spiritual wickedness set in high positions of power.*** Hence wherein ye strike out at this and that, know that ye shadowbox and hit not the true enemy by all of your striving but only wear yourself out. And until ye lay down all this zealous activity that you have been doing on your own, My will cannot be complied with in you till we get your cart back around behind you; and in your realization of your own nothingness and inability to do or say anything good of your own wisdom. Even I, the very Christ, was the same before My Father. Do ye think ye are "better" or "wiser" than I was?

Behold the end of arrogance in thee by My sharp and cutting words to flesh and to "self" or "ego" that desires to rule and reign in it's own strength and wisdom, and join My boot camp, where everyone learns DISCIPLINE, and the putting to death in thee the pride of arrogance; so shalt thou become obedient soldiers of the King of Glory, who is to give all the commands in the battle, and thou to follow those commands to the letter.

And the humble I shall set up into My command posts under Me; but the lofty, arrogant and prideful soldiers must remain "privates" until they learn obedience in it's fullness. Selah and Amen, saith the Commander General.

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CHRISTENDOM CANNOT DELIVER

Through My Spirit was all life given and only by My Spirit is life sustained unto everlasting, saith "**I AM**". Only those who seek unto and inquire from My Holy Spirit shall endure from everlasting to everlasting. For I would not have you to be ignorant of truth or to remain blinded by the lies of man's imaginings. Too many have forgotten their Creator and have become bound to the creatures "**I AM**" hath provided. For they lust after the flesh and are crippled by their compromise, leading them along unfruitful, unfulfilling paths where they do hunger and thirst for the truth My Holy Spirit could provide for them if they would seek unto Him for instruction. Vanity and the desire for power over each other have left them without the desire for eternal things. For they are ever seeking to maintain their lofty positions. To seek unto their Creator and to see His Holy Spirit in truth would leave all as equals with none to tower over another; for "**I AM**" would be the known authority and none would seek unto another man and the

priestcraft would be dissolved. For they keep My Sheep bound in the law, forever downtrodden in the darkness and uncertainty.

By Grace are all freed from the law to enter into the Light. “I AM”, by His Son Jesus, called all to seek unto the Holy Spirit for truth and deliverance from their darkness and the domination of damnation set forth in the practices of the priestcraft. Their veiled forms, doctrines and traditions cannot, nor will ever deliver any into the Light. In the Light is Love, forgiveness and acceptance. It is freedom to communicate with thy God and for Him, through His Holy Spirit, to speak unto thee. You have a direct line unto His Throne and have no need of a pastor. For a pastor is likened unto a mail man. He receives your confession, your testimony and you expect him to deliver it unto Me, thy Creator. I hear him not, nor do I receive his communication in your behalf. For Christ is the only One allowed to present your petitions before Me. Those who allow My Holy Spirit’s lines of communication to send forth their prayers and petitions are the one that I receive and answer, for they talk unto Me directly.

The Heavens are brass and sealed unto all who seek not unto Me by My Holy Spirit. I shall not accept the darkness of Christendom’s compromised gospel. All darkness is swallowed in the Light of Truth, and cannot enter into My Holy Presence. For where I am there is no darkness to be found, so find ye the Light and ye shall find Me and My Truth unto deliverance. The Christ that is within you speaks directly to Me. The Christ that is within another cannot speak in your behalf, nor can they deliver your mail. Selah.

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I YET SEEK SONS AND DAUGHTERS

I call thee unto Me, sons of men, whosoever will come unto Me, to subject thyself to learn of Me through My Holy Spirit instruction. Selah. And know My Love for thee, whosoever would approach unto Me believing that I AM ALIVE EVERMORE and have the keys to unlock thy prison doors and release thee into My Light, Life and Power, that thou mayest go forth from thence in MY strength and wisdom, delivering your captive bretheren.

Behold, ye know not yet the meaning of “darkness” nor of “Light”. For thou hast only known darkness all thy life, calling it “light”. But I ask you to behold Me, and the brightness of truth as ye can receive it and to set thy sails towards My Harbor of Peace; that in it thou mayest dock in Me evermore. For know that storms without shall begin to toss thee ever harder, and except ye be moored in My slip of safety, soundly secured in Me, ye shall not survive.

Behold, all of you... I still seek those who would follow Me; JUST ME, and let Me be thy only Pastor and Teacher. Behold, it requires diligence on thy part and fidelity to Me and no other. But if ye will apply thyself unto My lessons with all diligence ye shall be as one of My disciples, who turned the world upside down before, and shall do again, now, in this time, by My power and authority. Saith Jesus thy Redeemer.

Know and understand: My disciples were chosen by Me. They did not choose Me; I chose them. So shall it be in this day and in this time. For many are called, yes it is true; but few heed the call to become Sons and Daughters after the power of an endless life, even Melchizedek. Behold, I require seriousness with Me. But ye who have no hope, I

call thee unto Me to dedicate the rest of your life unto MY Cause, and if ye are diligent to the cleansing away of all thy fleshly propensities, thou shalt be one'd with Me. Hence shall we go forth doing Mine end time greater works.

My invitation stands. Call upon Me and I will answer thee and show thee great and mighty things thou knowest not. Then stay with Me and I shall lead thee and guide thee with Mine Eye of Holy Spirit unto My Highway of Holiness, and therein thou shalt not fall. Follow not the teachings of Christendom, yea the teachings of men if ye would be taught of Me. Come to Me all ye who labor and are weary from being heavily laden with the burden of “do’s and don’ts”, rules and regulations taught to you by Christendom. I would give you rest. My yoke is easy and My burden light.

Cast off in Me; sail unto My Harbor of Peace; for look, upon the horizon, see the storms are already brewing and ye shall have no peace who are not anchored in Me, saith the God of all Peace, yea, the Prince of Peace. Jesus. Make that call!

9-8-96 CW

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THE REST OF SPIRIT

The “Rest of Spirit” is an holy rest by which the works of flesh to please Me are ceased and wherein it is acknowledged that ye are accepted for “who you are” rather than “what you do”, meaning “performance”, or thinking to please Me by anxious doings. Behold, at times ye can praise Me in song, but at all times ye can worship Me in heart. For all of thy day thy heart should be offered up and thine eye and ear attuned to Mine Holy Spirit. So many of My Children are zealously motivated to go after others, condemning them and their obvious-to-them misdeeds. Behold, if I send you, I will send you forth in the power of Truth to condemn that which be darkness but to deliver that which be Mine out of that darkness.

Christendom’s children go forth to condemn the darkness that they understand to be darkness as well as them who are in it who know no better, making themselves judges of others, who have no right to judge anyone.

Behold it is the right of any man to choose what he shall do, and none can stand to oppose, for even I do not do so. Behold, in pride -- religious pride and arrogance do they seek to clean up the flesh works of others when their own house is yet a mess. There can be no good come of this sort of thing, but only condemnation. Ye who have felt this sting of condemnation know I speak the truth.

Hallowed is the sovereign will of every man unto Me, thy Creator. Behold, do not judge and condemn thy brother, but seek to learn and to know My Love which will draw them rather than repel them and offend them. Seek to be filled with My Light of Truth. So shall they be drawn to thee and to thy witness of Me and of My Love for thee.

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AS I AM SO ARE YE IN THIS WORLD

Those who seek Me with wholeness of heart, desirous of unity with My Holy Spirit’s working within them shall come to know Me and will behold My Light arising within their souls. For My Light is a witness of My Love flowing forth into and through them. For all men shall know that you are Mine by your love for your brothers and

sisters. My Love is non-shaming and uplifting, though it reveals the darkness that condemnation hath built. I, Jesus, came not to condemn the world but to deliver it unto My Father. I fought not against the lost sheep, but against the self-serving shepherds who sought not to enter into the truth of My Light and prevented all from coming forth unto that Light.

My Light is universal and all are to be received, regardless of their lineage or past. For I said that I had other sheep which My Father had given unto Me *beyond* those Children of Israel's promise. For this were the Pharisees and the Sadducees ever contending amongst themselves and with Me, and later on, with My disciples. I healed all who had faith regardless of whether or not they were a Jew. As I was, so shall I ever be and My call was unto any who would hear, and My promised redemption was to all who would receive.

As **I AM**, so is My Holy Spirit, for We are in unity of agreement with each other and with Our Father. He shall answer all who call humbly with a pure heart and shall restore all that the caterpillar and the cankerworm hath destroyed in a greater measure that truth and mercy might abound. According to thy measure of desire will your capacity to receive be enlarged unto the fullness and stature that **I AM**. Saith Jesus. As I was glorified and illuminated and empowered, so shall those be who seek it.

If you seek not, ye shall not find it. For I have hidden it to confound the wise and to preserve purity evermore before My Father's Throne. I shall not bestow My greater blessing upon those who have their own agenda or cause to fulfill. Only those who are completely submitted unto our Father's will shall come to a complete manifestation of who I am and be fully fashioned as thy Redeemer and received as fully mature Sons and Daughters. Those who turn back shall be left to grope in their darkness until they repent and seek with their whole heart. For only the pure in heart will come to behold God and to know Me and be received by My Holy Spirit as Children of God.

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MAKE UP YOUR OWN MIND

There is a way that seems right unto man, yea, the way of religion. But what is religion but man's way of "teaching God" man's own way as comprehended by his own imagination; yea and whatever sells good of My Words. For behold, the book is where they get their ideas and interpretations of how and what I should be.

Behold, taste Me for yourself and make up your own mind, for by religion can no man know Me, but learns the performance of many zealous works in My Name. Truly these will not be chosen as disciples for they know not Me. Thus come and eat of the Living Bread of Life that **I AM** yet now, even unto you. And partake of My Living Waters, yea, My torrents of truth, pouring out upon your nation. Make your own calling and election sure, with Me testifying and witnessing of your worthiness and accept no man's substitute teachings.

Thou art to be led, taught and guided from within by My Holy Spirit of Truth. Seek that strait and narrow way and not the broad road of Christendom, who gladly receives all who come to her, both good and bad; and commends all who follow her and condemns all who don't.

Pay no heed to her calls unto thee, yea to draw you back under that yoke; but come and be yoked only to Me, for I am your Bishop and ye are to be anchored in Me, else when the storms of adversity arise ye will truly be sunk. Even so, come and become moored to Me, saith Jesus.

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THE SHEPHERD SEEKS HIS SHEEP

Write unto My people My words that I give you. That is all I ask. They have too long followed after and believed in man's words. They've had enough of man's words and powerless theologies. They who truly seek for Me are looking for the **demonstration of power** and for words that reach into their soul, and for **wisdom and logic to be manifested that is above their own**. For judging and comparing this preacher and that preacher they find that they all say about the same thing and that the bottom line is the same. All seek their own glory of a following and a ministry, yet none of them walk in My power.

From sea to sea have My people wandered, seeking truth at My mouth from men who have not heard Me nor do they speak a pure word from Me. They are looking for signs and miracles following, using that as their yardstick. I did not say there would not be such things amongst them. Yea, even so, I said: "DEPART FROM ME YE THAT WORK INIQUITY!" to them who said, "Lord, Lord, have we not cast out devils, healed the sick and worked miracles in thy name?" Behold, Beloved, yes, there are signs and miracles among the teachers of Christendom and many people seek to follow after these things, thinking to have "arrived" at My Truth. But they have not found Me but go after them I said were "working iniquity". Thus they are a part of that "strong delusion", believing a lie, that had not a love for My Truth but are turned unto fables. And the workers of iniquity have worked together and separately to enlarge their congregations by conventions and media hype; yea, the preaching of the equivalent of the World Series. (Batter UP!) One after another puts on his show before them for which many empty their bank accounts to further such work.

Behold, I will shake My fist at the workers of iniquity who have taught My people lies and led them down the path to financial ruin, all in My Name. They charge great monies for their stage shows and I will surely require it of them, saith the True God. And will bring My people off from these hirelings unto Myself again, where they shall be truly fed. And I shall put to death the side shows and conventions that My people cease to go to them and covet the dark powers they see in them. I will bring My people to MY feet and there I will keep them and lead them as a Shepherd keepeth His flocks and none of them will be afraid of how much I will charge them, for My services are free out of Love for My Sheep and I ask no salary for My time and effort. But what I have and am, namely Truth, Life, Light and Power I will manifest unto them who come regularly to Me and they shall no longer desire the "leeks, onions and garlic" of Egypt, but will come only to Me forevermore and will be satisfied with the "True Meat" of My Words; yea and My Living Water. Except ye eat My Flesh and drink My Blood, ye have NO LIFE in you, saith Jesus again to you. I am the Bread of Life sent from heaven unto you. Eat of Me and be filled. And I am Living Waters, which if ye drink thereof ye shall never again thirst.

My people have wandered; they have known no resting place. They have paid reverence to devils and spirits of wolves in their search for Me, the True and Living God. I would succor them if they would just come to Me. I would feed them as a flock. I would give My all for and unto them. O tell them My heart for Me! O tell them of My Love and desire for their participation in My School of Life! O bid them come unto ME! Saith Jesus. My heart aches to heal them; to feed them; to love and comfort them! Therefore tell them these things for Me. [Amos 8:11](#), [Matthew 7:22](#)

9-9-96 CW

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NOT LAW BUT GRACE

Let Light come forth to the death of all darkness in you. Wherein ye know not what be darkness; what be weeds; then ye must just submit to My Light and My pruning. Trust Me to do this inner cleansing work, but let not thy hand be slack in bringing forth obedience unto My words – sayings – commands concerning discipline of thy thoughts, talks and walks. Come to lay down thy unwillingness upon Mine Altar for annihilation to walk in Spirit in completeness. Thy growth is necessary to come to maturity in mind, heart and action.

Behold, the thoughts of thy heart trouble thee, for thou seest no good therein. Paul said “in me, that is in my flesh dwells no good thing, for *to will* is present with me. The good that I would do, I don’t do; but what I hate, that’s what I find myself doing!” And he spoke of a warring in him, that when he wanted to do good, yet evil (or darkness) seemed also to be present. It is this darkness that “seems to be present” with each of thee that I come to address; and thy offering up of thy darkness which wars with the spirit of thy mind and brings thee into captivity to the law of sin and death.

From this struggle, My Sons and Daughters, look up unto Me and see and hear My Light of Love to deliver thee from thyself and the darkness deeply hidden in thee that only I can fix. Look unto Me and walk in My Spirit which will free thee from thy captivity to that law of sin and death. There is therefore no more condemnation from that law when thy mind and heart walks by My Spirit. For grace takes over, wherein ye *were* assigning your progress to “works”, “do’s and don’ts”, “rules and regulations”, “taste not, touch not”, etc. learned in the houses of Christendom. For I say unto thee, even as Paul said, “all things are lawful, but all things are not expedient. All things are lawful unto me, but I will not be brought under the power of any.” [1 Corinthians 6:12](#)

Behold, I, your Lord and Savior, bid you to walk not according to rules and regulations which bind you to that old law or covenant. But to focus on and to walk in My Spirit of Life which frees you from that old law and sets you into “grace”, which is not of “works” lest anyone should boast of his own righteousness, obtained by his own hand. For by the old law shall no one be justified, but by faith alone, saith Jesus. And I would bring thee into grace or into freedom. Thus look up from your bondages under the law and know the freedom of Spirit and walk therein, saith Jesus. Romans 7 & Romans 8, [Galatians 3:23-25](#), [5:4](#), [5:16-18](#)

Let Love abound in you towards all; so shall ye fulfill the Royal Law of Love and be pleasing to your Divine Lord and Master.

9-10-96 CW

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TO MY NEWSLETTER AUDIENCE:

Unto all you who look for the recognition of man or for the signature of man on this My work, I say unto you, even I, Jesus the Christ, that the Newsletter is Mine, the messages are Mine, the writers are Mine and the Ministry is Mine. Therefore, recognition is Mine alone, and ye are to idolize no man within your hearts, else ye are still at fault and deemed in idolatry before Me. But look unto My Holy Spirit of Truth to confirm His own words which witness and do testify of Me through these things. Set not thine eye upon any man or ministry but upon Me alone, and walk according to My dictates. For the building in thee of My solid foundations is Mine own work to do and not man's. And ye who have dedicated yourselves as My students will be built up in and by Me through My teachings unto you through these messages and thy own daily walk with Me.

Suffer no man to cause you to fall through your willing idolization of him. Neither cause ye any man to fall by you giving him glory that belongs only to Me. Hence know all simply as brothers and sisters, and no longer as "living idols" of men. Selah. For if thou shalt allow Me I shall build new life in thee and thou shalt be overjoyed with the results of My workings. Hence yield your hearts fully to Me and let us go forth unto purity. Saith Jesus.

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Hebrews 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Israel and with the house of Judah:

8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.

8:10 For this *is* the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

8:13 In that he saith, A new *covenant*, he hath made the first old. Now that which decayeth and waxeth old *is* ready to vanish away.

Matthew 23:25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

23:26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Luke 18:9 And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others:

18:10 Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

18:11 The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men *are*, extortioners, unjust, adulterers, or even as this publican.

18:12 I fast twice in the week, I give tithes of all that I possess.

18:13 And the publican, standing afar off, would not lift up so much as *his* eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

18:14 I tell you, this man went down to his house justified *rather* than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

Amos 8:11 Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD:

Matthew 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

1 Corinthians 6:12 All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

Romans 7:1 Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

7:2 For the woman which hath an husband is bound by the law to *her* husband so long as he liveth; but if the husband be dead, she is loosed from the law of *her* husband.

7:3 So then if, while *her* husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.

7:4 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, *even* to him who is raised from the dead, that we should bring forth fruit unto God.

7:5 For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

7:6 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not *in* the oldness of the letter.

7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.

7:8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin *was* dead.

7:9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

7:10 And the commandment, which *was ordained* to life, I found *to be* unto death.

7:11 For sin, taking occasion by the commandment, deceived me, and by it slew *me*.

7:12 Wherefore the law *is* holy, and the commandment holy, and just, and good.
7:13 Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.
7:14 For we know that the law is spiritual: but I am carnal, sold under sin.
7:15 For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.
7:16 If then I do that which I would not, I consent unto the law that *it is* good.
7:17 Now then it is no more I that do it, but sin that dwelleth in me.
7:18 For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not.
7:19 For the good that I would I do not: but the evil which I would not, that I do.
7:20 Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.
7:21 I find then a law, that, when I would do good, evil is present with me.
7:22 For I delight in the law of God after the inward man:
7:23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
7:24 O wretched man that I am! who shall deliver me from the body of this death?
7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

Romans 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8:8 So then they that are in the flesh cannot please God.

8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

8:14 For as many as are led by the Spirit of God, they are the sons of God.

8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

8:23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

8:25 But if we hope for that we see not, *then* do we with patience wait for *it*.

8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of God*.

8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

8:31 What shall we then say to these things? If God *be* for us, who *can be* against us?

8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

8:34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

8:37 Nay, in all these things we are more than conquerors through him that loved us.

8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Galatians 3:23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.

3:24 Wherefore the law was our schoolmaster *to bring us* unto Christ, that we might be justified by faith.

3:25 But after that faith is come, we are no longer under a schoolmaster.

Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.

Galatians 5:16 *This* I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

5:17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

5:18 But if ye be led of the Spirit, ye are not under the law.

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