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HEED THE TRUMPET'S CALL HERALDING CHRIST'S NEW KINGDOM

The bringing forth of the Divine Potentate and the coming forth of His Divine Testimony by the Spirits of Revelation and of Prophecy, and the laws of His Kingdom to come, unsealed and issuing forth from the Throne of the Almighty, is to the nations of professed Christianity the sounding of the trumpet and the alarm to let all know of Christ's soon return in and through His Saints that He is and has been purifying.

He comes to bring His Words unto the captives who have been kept so in blindness due to the teachings of those who have loved and preserved tradition. But because tradition has kept the people away from a true and intimate knowledge of their Creator, He sees that He must through some bring forth a pure word of prophecy to draw again unto Himself such as have ignorantly wandered away and begun to serve under the idols of men and to keep their precepts. And such as shall hear and heed the Voice of Spirit that now speaks shall come to be brought, by their obedience, unto the Mountain of the Lord's House, to be taught by the Great Shepherd Himself; and He shall lead them unto pastures everlasting and eternal food shall be provided them.

They that turn themselves away from this trumpet that He is sounding, rejecting His Everlasting Gospel being brought forth, and His True Light which is again dawning and heralding His New Day, shall find themselves in arrogance and rebellion unto the King of kings, and their profession of Christianity vain. For holding onto the dark traditions which have ruled over all in the past shall consume these who reject the pure Truth coming forth, and the Light of Christ, which was as smoking flax in them, shall be entirely extinguished.

The call is unto all, both small and great; and the invitation unto the Wedding Supper unto all who will heed the Spirit's call and come to sit under their Heavenly Teacher, that they may be cleansed through His Living Water Words being sent forth, and also spoken into them personally, and to be purged in the Fiery Baptism of His Holy Spirit, to cleanse them of all filthiness of flesh and spirit, that they may have put upon them His spotless Robe of Righteousness.

This Kingdom to be brought forth shall rule and reign over all the children of men; every nation and race in equality and in true justice. And that which refuses to adhere to His laws shall be consumed in their iniquity. And regardless of the forces which shall stand against His Dominion being brought forth so that they may keep their own dominions over all which they have enjoyed, yet will He come and put down all opposition and be exalted in His Saints who will follow Him, choosing officers to preside under His Dominion in all the seats of His New Kingdom. And no forces or militias, of whatsoever kind they be, can stand against His power and Light of Truth coming forth. It thus behooves all to hear and to heed the Trumpet calls of the Holy Spirit of the Almighty God in this hour, to cleanse their hearts of the idolatry that tradition hath taught them to observe, and to come unto their True Shepherd and Heavenly Host to be taught, led and guided by Him; that they may be prepared to enter His Kingdom soon to be revealed. And to not be found fighting against the Most High in order to keep their own several dominions and their captive followers, who worship their words and opinions.

The Truth now stands pleading to be acknowledged. Heed Him, therefore, all ye nations; and submit yourselves unto the Heavenly Directions that are being imparted at this time for your salvation and redemption from flesh and self's dominion. There is no redemption outside of the washing of water by the Eternal Word being here and now made manifest in purity, to the elevation and glory and honor of no man, but Jesus Christ alone, who is the High and Holy Priest to which all who desire salvation must come.

Crucify Him not afresh unto yourselves in your allegiance to men and their notions, but see Him in His words and accept His Love Light of Mercy that unto this present day yet shines upon you according to Grace. For Mercy shall have but yet a little season which then must give way to Justice; even the vindication of the Eternal Throne.

So procure unto yourselves that good and unmerited favor poured out unto all at this time, and reject not the Eternal's Word when He speaks. For He goes on, and them that follow Him, with or without your permission or approval, O all ye sons of men; and His Kingdom shall come to rule and reign, and everything man-made and false shall be thrown down by it, even as Nebuchadnezzar's golden statue was dashed to pieces by the stone that was cut out without hands.

And surely the Stone which hath long been disallowed by the builders of what ye know to be "Christianity" shall become Head of the Corner and shall grind to powder all such as stand against His bright coming.

Heed and be wise, all ye sons of men. The hour is come to repent and return to the only Shepherd worthy of your time, your honor and your praise, who shall guide those who come unto Him even unto Mount Zion, and redeem such as apply themselves unto all He requires in the way of sacrifice and cross-bearing unto all the ways of flesh and self. Surely many shall stand afar off gawking at His way and Light of Truth coming forth, and yet if they will apply themselves to His words of instruction, He shall guide them and confirm all His words.

Be His Sheep, and follow His Love call obediently. Have your lamps filled and wicks trimmed, with the oil of His anointing by His Spirit's call upon you and the fire of Holy Spirit flame burning brightly in your hearts. For your King cometh to reveal Himself in His Saints thus prepared for Him unto His Glory and Welcome upon the Earth. Selah and Amen.

1-8-97 CW

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STAND ON THE ROCK OF AGES

The Divine Light and Wisdom of Truth shines forth as the bright coming of a New Day. Let it shine within the dark dominions of your heart, and let it lighten you completely within as Divine Sonshine is poured forth upon you. Let truth be established in you, and in all your ways acknowledge that Light of Christ in you; pay attention to the movings of your conscience within over all the ways and words of men. So shall you come to be led by He who Is the Way, the Truth everlastingly, and the Light of glory.

Behold He comes to you in Love. Will you turn Him away for your love of idolatry? Will you keep rather your church allegiance and forsake the Author of Salvation who knocks upon the door of your heart? Unto all that open and receive of His Light of Truth breaking forth shall more Light and Grace be given. Unto them who shun His Light and Truth Testimony being revealed, the Light that they had and professed shall go dark,

and greater tribulation than they ever thought possible will pound upon them, sweeping away all that they knew and loved and believed in. For what salvation can any have who turn away the Author of Salvation, when He Himself comes to knock upon their door? Is your walk serious or are you simply playing Christian for the sake of show unto others? When your Master returns, shall He find you watching or snoring?

Behold the unwavering hosts of righteous ones, who in times past followed Him [without the church trappings] even unto the loss of their lives by martyrdom for His sake; then consider therein where your own faith and commitment stands. For all will subscribe to the Beast and his church who presently subscribe to the churches of this day. And if such subtlety exists that could deceive, if possible, the very elect, then where do you stand?

It behooves all to thus consider their stand and commitment unto He who is presently preached, yet denied His sovereign right to teach in all the churches of this day. And they serve and worship only men who claim to know and to represent truth. Your faith must not stand in the teachings of men, but in Christ alone must you stand, and in His Truth, Light, Life, and Power abide. Else you have nothing solid under you. For other suitable foundation can no man lay than that which He alone can lay in you. Thus reject the sand and thatch and grass structure that Christendom offers you to be founded in Him who is the Rock of Ages. Amen.

1-8-97 CW

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TRUE “HOLY SPIRIT REVIVAL” CHARACTERISTICS

If it is not burning with My Life and vibrant it is not of My Holy Spirit. You cannot call what man does “being led by My Spirit”, even if there is “revival” and many souls saved. For if My Spirit truly swept ONE congregation, all would be on their face in repentance, including the pastor. You have not seen a true move of My Spirit in your lifetime; nor can many say they have witnessed one. I have come in by My Spirit periodically, as with Azusa Street. And I have visited congregations with My Spirit power to set them all into repentance. But it was no lasting commitment that they made.

Behold, this people could be shown their true condition, then they would sorrow because of it, then get up and leave and forget what manner of man or woman I showed them that they were. They are without understanding or desire for holy things. “Religion” is good enough; “holy” enough for them. So few are they that truly desire to follow Me into the depths of purity that 144,000 includes all those from the earth at the time. The “remnant” of the seed spoken of after that is them who are half-heartedly following, but nevertheless making an attempt at it.

Behold, the world, as a powerful magnet, draws My people away from Me unto it again so easily. Most do not strive to keep flesh dead. They let it rise up and come forth again. But Beloved, look for My burning Light; look for people on their faces, all of them weeping profusely in repentance, if you want to see a true move of My Spirit. For many men and cunning in their oratory have made many “revivals” seem anointed when they were not. It is not in excellency of sermons, but in **POWER AND DEMONSTRATION OF THE HOLY GHOST**. Amen.

1-7-97 CW

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ZEALOTS, PHARISEES OR DISCIPLES?

If you closely examine the life of Christ you will see that He had enemies and followers on the secular side as well as the religious side. For He was “tried” and “judged” both in the camp of the zealot and in the Sanhedrin of the Pharisee; both with an eye to their own advantage and both with biases for their own opinions and agendas.

Yet in both camps, secular and religious, they were willing to adopt some of His ideas, and to incorporate them; to add them to their own to enhance their stand, yet they were not willing in either camp to walk fully in His precepts or teachings. None were willing to put sinful flesh to death, none desired to follow to that extent, nor to stick their neck out and declare themselves a follower of Christ, but watched and whispered and vacillated back and forth according to flesh’s knowledge from the sidelines.

Christ knew both who they were and what they were inside; and He did not patronize them nor did He waste His words upon them, but spoke for the sake of them who were willing to hear in that day, and all had to decide who and what they would believe and follow after, even as now.

Truly there are again them watching and whispering from the sidelines, afraid to stick their neck out from their cozy places to be one of My followers. Many desire to use Me for their own agendas and advantage; thus is their heart full of biases and of their own opinions. Behold, again all must decide who and what they will follow. And those who are not sincere find not the desire to spend time -- real quality time -- seeking Me in the depths of humility and contrition. Thus many are now being lost as before to the camp of the secular zealot and the religious Pharisee.

My Day coming forth shall separate them. Till then they shall continue to grow together till the harvest time of exposure comes. Then shall ye know the truth of every man and woman’s commitment, and where they stand with Me. Thus judge nothing before the time of the revelation of all things. But keep your eye upon Me and be wise, saith the Eternal, even Jesus.

1-9-97 CW

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THE LOVE-CALL OF THY CREATOR

O man, the message coming unto you soundeth forth the Love-call of thy Creator to return unto Him from whom all have strayed, wandering after the creation and the creatures and the inventions thereof. And such as shall return unto Him in full purpose of heart, and come to be cleansed and purged by the fire of His Holiness shall come to be restored to His Eternal Kingdom of Light, soon to be re-established upon the earth. Whereby all the opposers of this visible breaking forth must be rooted out and come to naught that the righteous, truly so, may be given their promised inheritance. All who have fought against His coming be apprised that He hath looked and had pity upon your blindness for that ye did not know at the time what you did in your re-crucifyings of the Son of the Most High unto yourselves. But that by the warnings which have been pouring out unto you, responsibility must needs come forth for your actions, and thus judgement meted out to all who seek to keep their own dominions in the earth, and their followers; who belong not unto them but are the children of the Prince who in the Heavenly Kingdom doth reign. And whereas ye have been children in regards to a spiritual

understanding of all things, regarding what ye should know, that Prince cometh forth upon some to speak His patient words of reconciliation and teaching, that ye might correct your way, and cease to operate in error and in darkness.

Wherein ye shall heed His words and return unto Him from your desolate wanderings amongst the teachers of iniquity, ye shall find holy and heavenly life and light pouring down upon you. But wherein ye fight to hold onto your iniquity and perverseness and fight against the spiritual light now breaking forth as the dawning of a new day and dispensation, so must ye be overthrown, as His fire of tribulation comes forth to try the works of all that only that which shall endure eternally might remain.

O sons of men, His call unto you is Love and mercy, whereby receive it as such, and correct thy steps now while Mercy yet shines her face upon you. For upon all the opposers of this spiritual dawning must Justice be loosed to their eternal overthrowing.

Consider none of the enticements of earth-life so valuable as to hold you back from the Life I offer you. Drop all the things in your hands to follow Me, the Prince of Righteousness, in the path I shall lead you, and let My Righteousness come forth in you and upon you that ye may partake of My Kingdom and the good things therein contained. Walk not in fear, but come open-hearted unto Me, in whatsoever condition ye be, and know that I shall patiently lead and teach them who apply themselves to Mine Eternal Way. And such as submit themselves to My Holy Spirit Comforter, that He might teach and lead them, shall surely find the Mountain of the Lord's House and walk in all the ways of wisdom, understanding the spiritual things thereof.

They who give themselves unto Me I will use to the delivering of many. So make known thy desire unto Me and seal it with thine obedience unto My words and way, and My Love call shall become unto you My call of redemption unto the restoration of communion with thy Father, and the eventuality of transfiguration, which many claim, but have not in their present future because of their walking at a distance from Me under the leadership of men.

Come in from your long wandering, ye prodigals. Come home to thine Heavenly Father, who wants to welcome you with open arms and forgiveness. And fear not your brethren who will be jealous of thy returning. But come and be ye reconciled to Me, that we may walk together as One in My Eternal Purpose for your existence. Yea, come and submit yourselves to your Divine Potter, that ye might be fashioned as vessels of Mercy upon which destruction need not come. My call unto thee is Love yet for a season, and to amend thy way now is good sense, and not to wait for some future time, only to find My welcome withdrawn and My door of Mercy and Grace closed unto thee.

As in the days of Noah, so is it today. As in the days of Lot, when I overthrew Sodom and Gomorrah, so it is today; and the "Sodoms" and "Gomorrah" are many and ripe in their iniquity. Look not back, but run therefrom unto Me, who am alone thy help and safety. For why would ye die, O My People? Shall ye not rather return and live, and let Me spare you from My vials of judgement to be poured out? O come, and let us resurrect thy dying spirit that is being killed by the burdens of flesh smothering it. Come to thy Great Physician, who yet holds out great hope of thy returning. Such as would reign with Me in the last day must come now to bear their own cross to flesh and be purged in spirit by Me.

Those who strive to maintain their own kingdom and dominions of the earth will be supernaturally dethroned by Me. It is I, the Prince of Righteousness, who's right it is

to reign in Heaven and in earth that ye fight to subdue. But know thy transient victories over My Saints at this time awards thee little in the way of joy, for destruction shall come to thee which shall be totally devastating. Think on these things.

1-10-97 CW

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TRUST MY GUIDANCE TO DELIVER THEE

My Children of My group, be not afraid of Me in thoughts of self-condemnation within thyself. For surely depression would set upon thee to discourage thee and to cause you to despair of My redemptive processes within you. For I groom you by Mine own words to thee, and as you walk according thereunto ye shall not fail to reach thy destination in Me. For ye have taken My hand and do walk with Me. And I direct thy feet in a good path. Therefore I say fear not, saith the Eternal.

1-12-97 CW

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THE TROUBLED SOUL

In dedication and the deprivation of selfish lusts and priorities is the soul claimed by the Divine Majesty, who looks upon the troubled soul in pity, bringing forth light and life, wooing the soul gently unto Himself. Troubled because of the burden of sin upon the soul's life, which it knows not how to become unburdened from, He draws the soul to simply behold Him; and with loving enticements draws it off all outward objects unto Himself alone. He does not further trouble or burden the soul with commands which it cannot presently reach to discourage it in hopelessness of obtaining, but woos it unto His side with loving gestures, drawing the soul irresistibly. For to burden the soul with rules is to drive it to defensiveness, and a bowing up in it's restlessness, turning it away as finding no good solution therein.

The Love of the Creator is to draw the soul unto greater levels and degrees of willingness, and to prove that the way is and can be successful to the one prepared to go all the way unto redemption and restoration. For it is not within the power of the soul to die willingly unto itself, nor sees it a need for such protracted suffering when it is already so burdened; it doesn't know why.

The freeing of the soul comes by way of cross-bearing to all the old way of sinful life and thinking; taking on the new way of life and thinking, given as food from the Holy Spirit. And it is desire that propels the soul onward unto obtaining that which it seeks, even the peace and holy stillness of the Creator; and His Presence, as experienced by the direct glance of the soul as it waits in the silence and stillness before Him.

1-12-97 CW

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CLEANSE THE INWARD MAN

Pureness is not gauged by bodily cleanness, nor even by outward action, but by the intent and desire of the heart; and by this are all men judged by Me. If John who baptized were among you, ye would surely deem him unclean, impure. For he was not one to be ever washing but in his heart burned My fire of holiness. Thus dressed in suits of clothes, clean and fair to behold, is nothing in comparing holy purity; but what is

within, this telleth the condition of a man. Thus all ye who judge by outward appearance, what do ye say of them who have no money to buy fine suits of clothing? Why take ye thought for clothing, as if that maketh a person “just” or “true” or “righteous”? For behold, even I was not always bathing during My Life on your earth, but only sometimes. Thus understand that ye judge amiss who judge after appearance in any outward fashion.

Christendom gives forth this appraisal and judgeth all after appearance. And with great respect she favors the rich and forsaketh and driveth out them who have not. But she doth not deem the inward worthy of any good appraisal. Thus hath she turned away many I have sent unto her and deemed them unworthy of her time. Thus I say wherein ye have done it unto the least of these My Brethren, ye did it unto Me. Consider these things. For many have refused to entertain the dirty stranger, who then disappeared from their sight.

Behold, all ye who judge by appearance and that strive for thyself thereunto, know it does not symbolize purity or spiritual cleanness. But seek to cleanse the inward man who remains filthy even if ye are all clean without and pressed and in the finest of clothing. Be ye cleansed by My holy fire within, that without ye may manifest My purity unto all. Selah.

1-12-97 CW

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FIRST-FRUIT OVERCOMERS

Rejoice, I say; Rejoice in Me, My Little Ones. **I AM** Alpha and Omega, the Beginning and the End of all things. And as thou dost follow Me I shall end that good work which I have begun in thee, and so long as you continually submit yourself under My mighty hand ye shall continue to walk in the good path I have put you in, to the transforming of thy soul before Me.

Judge not thy own progress for thou canst not determine it clearly. Trust thou in Me, who knows just what to do to bring you unto holiness and purity. So long as you desire to gauge your progress ye shall find it limiting and depressing information, causing you to fear and to despair. But I say fear not! But trust in MY ability to take one “Much-Afraid” and bring “Grace and Glory” out of them. Look not upon the “emptiness” of your cup or upon your “behindness” where growth is concerned, but depend ye ever upon My hand to continue it’s perfect workings upon you, bringing you forth unto Me, and in matters of exposure, revealing that which I find must be worked out.

For none of you are yet perfect, and the words of another hath brought condemnation forth in thy tender heart. But I, thy Creator, condemn thee not. I say, Fear Not! For I have accepted thee and do bring thee unto purity by Mine own process. Wherefore trust ye in My own perfect wisdom, laying all doubts and fears of “not being good enough” upon the altar. For behold, if ye would determine “worthiness” for that I do with thee this day, I say NONE of you are worthy of it; yet I have chosen thee nonetheless to be the first to come out of darkness into My Light, to be lightened withal, and that ye be prepared to take of that Light to give unto My nations who walk in a greater darkness than you can ever know. If ye feel so deficient, who I have been training up in Mine own Presence, do you think that they could feel that they could master such things? Nay, I say that they must see thy example of overcoming before they can believe. Therefore, be My First Fruit overcomers, and overcome according to My instructions,

that ye might be My City set upon a hill who's light cannot be hid; a bright light shining in a dark place, even My Light in you; and let no inward self-condemnation put out thy inward light of joy and victory in Me, saith the Eternal.

1-12-97 CW

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REASON IS ENMITY TO GOD

Only by faith can any be found acceptable before the Throne of the Almighty. Only by faith can the Holy Spirit be given the liberty and free reign within a seeker to bring forth truth and greater light. Those who are satisfied with that which they know will always be rebelling against the unseen words of prophecy and revelation that are coming forth in these darkened days. They will reason in unrighteousness and will be given to doubt and disbelief, choosing the word of man that was preserved over the Eternal Word of the Spirit which is ever issuing forth. All reason is enmity to God and is the fruit of rebellion and none who are it's ally can ever be completed in Me, saith Jesus, the True and Living and Eternal Word made manifest.

Unless the seed of reason be laid aside and buried there will be no spiritual harvest; only those who trust in the unseen Creator and rely upon His wisdom in all things to be more complete and edifying eternally will ever enter into the child-like faith necessary to enter into His Kingdom. For their hearts will be divided between the visible and the invisible, never giving all of their kingdom unto His spiritual dominion, and will be forever blinded and bound by that fundamental element of the curse; never shall they behold God. For only the pure in heart shall behold Him and be given entrance to know Him in His fullness, as to be found in compliance with His will and purpose.

Even I, Jesus, had to lay My will aside and commend My Spirit unto My Father to be found acceptable and in unity with Him. So must it be for all who would follow Me evermore. As I did, so must you. Only the Holy Spirit can bring forth the oneness necessary to enter in through the Doorway that "**I AM**" hath established.

Man has taught that the redeemed shall enter Paradise; but I declare unto thee that more is to be attained before ye shall behold Him clearly. From Paradise the spirit must travel across the fiery sea into Zion and must continue to seek beyond it before they shall enter into the New Jerusalem Kingdom and become heirs unto all the eternal promises that I have ordained unto the chosen. Does man teach this? No. Only the Holy Spirit can testify and can open the complete eternal truths necessary for a completed ascension. As **I AM**, so shall all overcomers become. To get to where **I AM** you must be complete to follow where My Holy Spirit leads you. As **I AM**, so is He, and He knows where I can be found. And only those who hearken unto Him shall be enabled to rule and reign with Me and My Father in the New Jerusalem. For in the New Jerusalem is where the Throne of the Eternal Power is given forth and only it's citizens shall be endowed with all it contains.

There is much more that needs to be brought forth unto those who are truly seeking Me, but ye are not ready to receive that depth of light. Only as My Holy Spirit prepares you can you be given more than glimpses of the prepared and coming Glory that shall be brought forth. For I said and Paul affirmed that ye should be changed from glory to glory; even so shall it be until some are translated unto the Seventh Heaven.

1-12-97 WW

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WHO HATH BELIEVED HIS REPORT?

Behold, My Children, My Holy Spirit crieth forth in words of wisdom, seeking those who will hearken and come forth to venture into greater realms; but who are they who have believed His report and have sought to obtain? Where are they to be found with a desire to ascend and complete all that was promised unto Adam in the beginning?

By the fall creation was placed in retrograde so that a knowledge of good and evil might be understood by it's descendants. The fulfilling of the initial creation will for a surety be completed unto all that hath been reserved unto the restoration of fallen man and the ending of the adversary. The beguiling spirit stands in the way, casting shadows to prevent the pureness of that completed creation from coming forth, for he is not included in it's promise, nor shall he be restored to those heavenly places.

At the visitation by the Lord of Righteousness shall the controversy between good and evil reach it's ultimate end and redemption shall issue forth in truthful judgement of all things from the beginning unto the end. The Day of the Holy Spirit shall reveal the true source of supernatural power and only those allied with Him shall endure the overthrow of all existing kingdoms, powers and principalities, seen and unseen.

With fire shall He subdue and overcome the eternal enemy of the Almighty and prepare the way to establish the ordination of all things eternal in the earth as in the Heavens. He shall overturn all that hath been, and set up those new purified elements with what has been preserved and ordained for that hour. Great and terrible shall it be to behold. For nothing man can do shall prevent it's coming forth in complete victory and glory unto the Eternal Throne. For the Almighty hath declared the end from the beginning of all things; so shall it be evermore.

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ASCENSION

Awaken unto truth and be ye filled with My Holy Spirit, for if ye have submitted all unto death with Me, thy Redeemer, then let your faith be full and complete that I shall raise you up to behold the ethereal and to become even as **I AM**. By thy completed death shall and has the eternal curse been laid aside so that ye might again be blessed even beyond what men hath taught. For the mystery of thy rebirth in spirit opens the door of hope unto all eternal revealment coming forth, and shall surely overthrow all that had priorly been working within thy vessel. By the Spirit of Faith shall you learn to walk with completeness of trust so that ye shall see the attainment of My fulfilled promises in this day.

By death, resurrection, transfiguration and glorification in Me, I shall raise up those who have fully given themselves in submission unto the working of My Holy Spirit. For the Spirit of Faith is the vehicle to translation of spirit, body and soul to venture forth in acceptance and certainty that I and My Father can and will complete the task we have begun, even unto eternal life.

Ascension is completed as the spirits of revelation and of prophecy are given forth unto those who seek to hear and to see and to bear witness of an enlightened attainment beyond what is visible or reasonably evident to those who are not complete in their inquiry. For the invisible kingdoms shall be opened and exposed, either in glory or in

shame, and all shall see their inward conditions clearly exposed as glorification comes to pass within those true seekers who have escaped the grasp and the dominion of the usurpers of truth. For they have kept all truth concealed as if My Father intended eternity to be evermore a nebulous mystery, unable to be seen or attained. My Holy Spirit's coming shall bear and initiate a light that shall fill all the dark kingdom, and those who work their iniquity shall be in an instant caught in their folly. The children of the light shall sparkle of the richness of eternal glory and shall become instruments of revelation of the simplicity of My Father and His ongoing creation. For six days now have the agents of deception held My chosen flock captive as hostages, but in an instant shall they be freed and returned unto their proper Shepherd. For I shall gather unto Myself those in whom **I AM** known, those in whom I have been accepted and have taken habitation in their inward kingdom, for in them do I rule and reign even in this darkened hour; and in them and by them I shall continue to reign evermore in the earth as well as in the Heavens.

Many shall be dismayed at the hour of revelation, for they shall see that those they followed and thought to be Mine were not given entrance. The Day of the Holy Spirit is only for those who have so ascended and so beheld Me as to cease to strive and to work, but have given all over to My Holy Spirit. For He alone can and does do My work of glorification and He alone knows and can reveal My chosen vessels of glorification.

My humble submitted servants shall be endowed with My complete power; by overcoming even as I overcame they can be trusted, they have been proven and tried and have been brought forth from My furnace worthy unto Me and My Father. Unto them alone shall I bestow the richness of the New Heaven and the New Earth. The redeemed of the earth shall descend and shall raise up the standard of the Eternal Throne in My completed victory. My Kingdom shall be given unto them and it shall be without end. Selah.

1-12-97 WW

[TOP](#)

COME TO ME NOW IN THE STILLNESS

Hearken unto the Voice of your Beloved Lord, Jesus Christ. There are many of you who have come out of Christendom upon hearing My Words of the Holy Spirit or upon hearing My Words in My Newsletter. Either way, you are now left standing, wondering what you should do or how you should turn to Me. This is My guidance unto you, My Little Ones, and Wisdom from on High. Go into your prayer closets and **BE STILL BEFORE ME**. That is the only thing that you can do for Me that is right and perfect. It is not about praying for so many hours, going out and trying to "save the world". It is about getting and being **STILL** before your Creator and allowing **HIM** to fill you with **HIS** wisdom; **HIS** knowledge. For no other can do this but **HIM**. So lean on Me for your understanding and do not go again unto the churches for learning, because you cannot serve two Gods. I do not allow any Judases to come into My camp and betray Me again. I only allow true followers to be with Me and the rest of My Family.

Allow yourself to get quiet and do not allow your flesh to tell you that you have to go and do something. Allow Me to move on you and to write upon the tablets of your heart what I want to reveal to you and only you. Cast your cares aside and now allow Me

to be Lord of ALL, as you gradually hand over to Me your life and your belongings. Some of you are fearful about this, but allow Me to calm your fear and show you that it is not all that bad to hand everything over to Me. It is the world that has allowed you to believe that you should hold onto all your material things and possess them tightly. All that you should hold onto tightly is MY HAND. For that is the only thing to possess. I promise you that I will be your ALL IN ALL and everything that you have will be nothing in comparison. For Paul said: I consider everything a loss compared to the surpassing greatness of knowing Jesus Christ My Lord, for who's sake I have lost all things, and consider them rubbish that I might gain Christ. ([Philippians 3:8](#)) And you will come to know this verse for yourself, as all of My other children have found that have come out of Christendom.

I praise you, My Children, who have done this for My sake, for you shine brighter than any star that is in the heavens. Says "Selah" who greets you with open arms, My prodigal Children.

1-13-97 HE

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DO YOU WANT ME FULLY OR "IN PART"?

To those of you who are My Chosen Children, who have asked Me to work fully in your life, why do you still not allow Me full access? You say, "Okay Lord, this is it; I want you fully". Then you go and frustrate My Grace upon you by doing "works" and relying on others to help you through the hurdles.

What can I do for you? What can I do but leave you to see that I can really do nothing for you until you come to Me honestly and truly want Me. I cannot allow you to keep going back and forth like a pendulum, swinging from My Camp to Judas' camp. You are either on his side or on Mine. So the next time you are thinking about coming into My Camp to reside, think about it honestly and make your step sure. Those sure steps will lead you into a firm foundation in Me. Selah and Amen.

1-17-97 HE

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BE SEEKERS OF LIFE AND ETERNAL WISDOM

Divine declarations come forth and stand in the way to oppose all such as seek their own will and way. And know that such religions are vain who seek to keep all their old traditions over all the ways of truth. For life cannot be found in the traditions of men or in their theologies, but is found in the "I AM OF OLD" and in His Words of Spirit. Thus seek to hear and heed His Words of Life coming forth at this day so that ye may indeed be seekers after Life and Eternal Wisdom and not seekers after "knowledge", which is of the letter and killeth the Spirit life in you. So shall you be raised up unto an holy calling, throwing off all the ways of flesh and the will thereof. For behold, life cannot be found outside of Holy Spirit unction and impetus. Therefore, seek My Comforter to be your Teacher and Guide and learn all the ways of wisdom from Him.

There are many who call themselves Mine and think they serve Me who but follow their own mind and serve "Self". Unto all this way is death, spiritually so. But they who seek to live unto their God alone shall surely tap into My Wellsprings of Life and be drawn to My Side to walk with Me.

O My people, regard ye not the precepts of men, nor heed ye their fear. For unpreparedness is the characteristic of them who walk afar off from Me following the teachings of men. Come away; touch not that which be unclean, and I will receive you unto Myself and shall teach you My wisdom and bring forth that which you need to know that hath not been made manifest through the scriptures. For indeed I have many things to say unto you, yet ye cannot bear them now, even as My Disciples could not in their day. But as My glory is revealed across your nation, you will come to an understanding of what is required of you, as servants unto thy God alone, and so that ye may serve Him in holiness and pure truth. There can be no knowledge revealed to them who walk after Christendom's ways; the veils of darkness being pulled tightly over their eyes and their minds closed to My essence of truth. Thus behold Me, thy God and Creator, and serve no other gods before Me. Cast away the idols of thy heart and come unto Me in repentance and true contrition and I will receive you.

As My Light dawns upon your nation, receive ye My Light and go forth holding only My hand. Behold, Light equals understanding. Thus heed ye My callings unto you and acknowledge Me, so shall ye become filled with My Light and Wisdom and become sons and daughters of thy God in truth, and not after the fashioning of men. Heed Me and you shall live. Oppose Me to keep your own way and ye shall die in iniquity, for the mouth of the Most High hath spoken it. Selah.

1-23-97 CW

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A NEW PROPHETICAL GENERATION

A new prophetic generation am I birthing by the hand of My Holy Spirit within the Earth, to usher in the New Dispensation of Holiness before the Lord and the Most High. This movement is after a hidden manner, for in them I have begun to cleanse and to purify the inward parts. By My fires of purification are they being molded and fashioned according to My specifications. These are they who have sought unto Me with a pure heart to be given an understanding of all eternal things. They have laid aside their accumulated knowledge so that they might be given to behold wisdom after a more pure manner than has priorly been conceived or known among all the inhabitants of mankind since the beginnings of all creation. Their knowledge has been fired in My furnace and My Holy Spirit has and is returning unto them wisdom of tried gold, and they shall fully overcome the old to be partners in the new creation that shall soon be seen in the outward kingdoms. For their endowment is from the Throne of the Almighty.

As ore is burned, it melts and runs, never more to again be shaped or composed in its original manner, but it assumes the shape of the desired mold of the Refiner; so are these being fashioned, polished and inscribed with the adornments of the Eternal Word. They have cast aside all so that they might obtain the unseen by faith, withholding nothing unto themselves, for they have laid all down to obtain the fullness of the promise of Jesus, their Redeemer. In them shall He manifest the complete and full powers of the Holy Spirit in a supernatural display of power unto an unbelieving world.

For I, the Father, have promised by My faithful servants that this prophetic generation should be, and that they should initiate and bring forth the Dispensation of Glorification in the Day of the Holy Spirit that shall be, to try all men and all kingdoms of the Earth. This assembly shall be given Pentecostal powers more lasting and more

durable than those of the Apostles, and they shall be called the Children of the Translation and Transfiguration. Unto them I shall entrust the complete powers of creation, to raise up or to cast down as ordered by My Indwelling Holy Spirit that shall be given them in a greater measure than has ever been witnessed or evidenced. With Holy Power shall they overthrow all iniquity and cause all to acknowledge My complete and full sovereignty over all the Earth. For I will have unto Me a people and I, the Everlasting “**I AM**”, shall raise them up as agents of transference unto Holiness, lest I be tempted to smite the earth with all manner of the promised curses as declared by My faithful prophets of old.

Be ye not bounded by any foregoing dispensation or revelation, for **THIS WORK OF MY HOLY SPIRIT SHALL EXCEL ALL THAT HATH WENT BEFORE AND SHALL BRING FORTH THE COMPLETENESS OF ALL PROMISE AND FULFILLMENT. SELAH!**

“After two days He, the Lord of Righteousness, will revive us who are faithful unto His calling us forth; **IN THE THIRD DAY HE WILL RAISE US UP BY HIS HOLY SPIRIT TO BEHOLD HIM, AND WE SHALL LIVE IN HIS SIGHT.**” ([Hosea 6:2](#)) For when that which is perfect comes to completion, then all that was known in part shall be set aside by that greater enlightenment that has dawned.

Only those who have given their complete kingdom unto the charge of the Lord of Righteousness, even Jesus, shall be recorded to be of that greater and Eternal Kingdom where He alone does sit as King of all kings evermore. All those who have reserved a part unto themselves shall not be able to bear the Light of His Coming in glory and in power, and must, like dross, be drawn away from the tried gold of the Holy Spirit. Only that which has been purified by the Holy Spirit’s firings shall be able to endure in the greater Light that shall manifest itself into and upon the darkness that ye presently behold. The Mount Zion Church must pass over the fiery sea to receive the overcomer’s song before the New Jerusalem can descend unto the earth. Then shall it be in earth as it is in Heaven.

1-25-97 WW

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WHO ARE THEY?

Who are these of this most prophetic generation? And how shall their number be determined? Only those who have hearkened to the still, small voice within and have made themselves ready by sitting under His teachings shall understand and be enabled to expound the witness and the precepts of Wisdom’s School. For they have set aside the degenerated state that was their inheritance as children of Adam, complete with all the sinful diseases that led to their death spiritually, and their separation from the Physician who could effect their healing unto eternal life. They have given themselves completely to die to all that was contained in that life of uncompleted promise so that they might be heirs to receive and to be restored unto the original promise of creation. Those who have died that first death, and have divorced themselves from that first “husband”, that they might become betrothed unto their Redeemer in a pure vow of the Bride. They then become spirit of His Spirit and unified, resurrected in the unity of oneness with the Holy Trinity, and they can expect to receive the fullness of the Godhead as part of their new inheritance. For they shall be raised up to see the completed First Creation state and to be

participants in the Second and Eternal Creation that is being brought forth by the Holy Spirit.

By Wisdom's School are they resurrected and regenerated unto the pure streams of truth undefiled as it issues forth from the Throne of the Almighty. By levels and degrees of glorification do they learn that greater understanding as they ascend and gravitate toward the Eternal Word by the Seed of Faith that has sprouted and broken forth from their earthly vessel as a Holy Plant in the garden of their Creator. As with all earthly gardens, there is a season between planting, sprouting and harvest. They, likewise, are at different levels of growth at present, but will, according to the Eternal Timetable, bring forth the fruit to feed the nations, and to rekindle their desire to obtain from the Lord's Table a completed understanding of the goodness of God. They shall see with clarity the First Creation, and with expectation shall they behold the Second Creation of work initiated by the Holy Spirit within their individual kingdoms. By their fruit being harvested shall the nations see their need to plow under all the temporal understandings which satisfy not so that they might obtain unto themselves that better planting that shall be brought forth by this second work of the Holy Spirit. By the unseen hand working within shall the outward be changed, even as in the twinkling of an eye, for even those who have been so manifested shall not be able to relate it's first occurrence when their desire was changed so that they overcame by that rising up of the Holy fruit working of the Holy Spirit. For all, from the greatest to the least shall know Me and My Love being manifested. As **I AM** raised up in the hearts of men I shall draw all men unto Myself to be completed.

By the willingness of their own acceptance of My offered gift shall grace abound and be expanded to the inclusion of all kingdoms under My Eternal Domain. The gathering of the First Fruits is the beginning and the end, even as **I AM** the Beginning and the End. For the New Dispensation is an open door to enter into the Eternal Day. As many as will receive I shall not in any way refuse or cast away, but will extend My hand of mercy. To those who shall rise up in anger and refuse to throw off their shackles of fear, doubt and unbelief, nor throw off the old traditions, revelations and dispensations, I cannot force you to enter into the greater hour of restoration and revelation. For My Father hath ordained that all should be given their own choice and so shall it be evermore, even as the end approaches.

The number of that assembly shall be determined by the decision of each, one by one. My Father did not declare a set number; the 144,000 is a pre-cursor, not a definite number of inclusion. For John also saw a number that could not be counted, even as the sand of the sea, that were to overcome, even as I overcame. Mankind stands at the threshold of eternity, and Behold, I Come!

1-25-97 WW

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I WOULD GIVE YOU UNDERSTANDING

As many of you are holding these newsletters of Mine and shaking your heads in unbelief because you feel that you cannot attain, I say unto you, put that doubt and fear away and allow Me to give you understanding about these issues. Remember that I did not have anyone to go to for the understandings I needed when I walked upon the earth, but I constantly had to rely upon My Father to give Me wisdom regarding the things He

said to Me. And I ask the same from you. I do not want you to go to anyone else to receive understanding about these newsletters, but I want you to come to the Author who wrote them, Jesus Himself. For My writers do not write what they feel is necessary to put in the newsletters. They write strictly what I would give them. So come unto Me for the guidance and understanding of them; then I can explain to you what these prophecies are all about.

I counsel you not to go to Christendom to receive answers from them, for they believe that you should not have wisdom higher than what your Bible says. My Children, these messages that are coming forth from My writers are far beyond what your Bible says because they are My Eternal Wisdom that keeps unfolding new truths that are not bounded by a book. If you look only to what your Bible says to be truth, you stunt Me as being the ever unfolding Word of God and you stunt your own growth in Me as well. For I am not to be held in a glass bottle to see as just giving the wisdom that is held in the Bible. O no, that is not Me, your Glorious God and Savior, that waits for more writers to pour forth My wisdom unto. Let's just say this: when you are with Me in My Glorious Millennial Kingdom you will not be bored with just reading the Bible. You will constantly have wisdom pouring forth from Me forever. Boredom will never be a part of My Kingdom; I can promise you that.

So come to Me now to receive understanding about these prophecies that are issuing forth from these writers, and I will give you the light of understanding that you desire. Stop beating your heads against the wall and giving up on these prophecies because you feel that you cannot understand. You never will until you come to Me to reveal them unto you. The Pharisees of old that I dealt with refused to come to Me to find understanding about the things I was saying. They felt they "knew it all" and just who was I to think that I could help them. Let Me just say that they did not know a thing, and were inwardly "beating their heads against the wall" because they could not understand the spiritual meanings of My words. So do not be a Pharisee of today. Come and let Me show you what I am trying to tell YOU, and not anyone else. Selah and King, Jesus Christ, who would that all understand My messages.

1-25-97 HE

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DISTRIBUTE MY BREAD TO THE HUNGRY

You have gathered here together this day to eat of the Lord's Body; yea, even His Living Bread of Truth. Be still and know that **I AM THE I AM**, and I change not. Be ready to receive, Little Ones, for the sake of all who seek Me this day in truth. Know My Love for you who have submitted yourselves unto this My Holy Work, to receive My Life into your hands to distribute unto all. This is even the selfless Love of Jesus that operates through you. And as ye are thus broken as bread and poured out as Mine Holy Oil, I will do My work in many to the cleansing and supporting of all My Body Members everywhere. Thus, though your work seem small, and insignificant to you, judge not, but look upon My hungry and thirsty multitudes who have long endured the famine in the land because of the false teachers and doctrines which have blinded them, and know that they are spiritually malnourished and thus shall be ever so grateful to receive these Divine Loaves; yea, even My Messages by your hands. And from little I can bring forth much; yea, to feed My multitudes. Thus set thyself to the task of hearing and of writing

My words purely unto the benefit of all. And let your hearts be fully submitted, not having an eye to anything for yourself, but in so working with Me ye shall all be blessed and My rewards and glory shall be shared with thee, even as **I AM** always with thee.

Greetings to you, My true and dearly Beloved Friends. Let us partake of a truly interesting cup of Life today, poured out from Me to you, even the Wine of My LIFEBLOOD which flows unto you from Me. Receive ye a fresh infilling and rejoice with Me this day. Saith the Light, the Salt, the Oil, the Wine, and the Bread of which ye must partake if ye will have My Life and Spirit within you. Hold out your hands today and I will fill them to overflowing. Saith the “Yea and Amen”, even Jesus. Selah.

1-26-97 CW

[TOP](#)

OFFER ME NO STRANGE FIRE

There is no way to drum up or work up the fire of My Spirit. For by the workings of flesh in singings and/or dancings before the Lord, or by loud praises or by long prayings only strange fire is kindled upon the altar of thy heart. And this strange fire is abomination unto Me and is not of My Holy Spirit, but comes by zealous flesh. Let the fire that falls from heaven (when you fully submit your heart in prostration of spirit in acknowledgment of your nothingness before Me) be God, after which then worship Me in spirit under that anointing.

The kindling of strange fires of flesh works leads many to wonder why I was not felt (as to My Presence being there or no) after all their singings, praisings and so forth. As I said; these are as children in a marketing scheme who say, “Lord, we prayed unto you and worked hard but you did not bless us (although we did all the right things to bring you down from Heaven) and we played our music to get you down here but you refused to dance to our music.” Behold, these children’s hearts are not right before the Most High, and their “worship services” become abomination unto Me by the kindling of these flesh fires and walking and teaching among the sparks thereof.

It is as if ye built an altar and laid a bullock thereon as a sacrifice unto Me. Half-heartedly so, you outwardly did that you thought was required of you. But no fire fell, for your heart was not in it. So after only a little waiting you took out your own lighter or pack of matches, and lit a fire for your sacrifice. Behold! LET THE GOD WHO ANSWERS BY FIRE BE YOUR ONLY GOD! And give not up so quickly on that fire falling upon thy fully submitted heart.

As My fire sanctifieth the vessel into which it comes, and as some vessels can receive a hotter heat than others, only on certain occasions should fire be passed to unlit individuals by lit ones. That is why I touched you each one individually unto your lighting to your own capacity. And behold, I didn’t consume all of you in My Flame because some could not have borne it. Thus be careful to be fully led of Me to join hands. Ye need not drum anything up. For **I AM** the Lord, the Host and the Flame of this meeting. And **I AM** among you already, and My fiery anointing shall come upon you when I choose to bring it forth. So be not in a hurry.

Your whole self is the offering I would that each one would offer Me this day, upon the altar before which I preside as the ONLY High Priest Mediator Our Father will allow to intercede for you in His Presence. Behold, beware, all My Children, what altar you frequent, and what fire gets laid to your sacrifice. For if flesh fire touches it, it

becomes very defiled before Me. And if ye refuse the altar of your heart, which I have blessed and sanctified with My Holy Presence, to attend and to frequent any of “Jeroboam’s” altars and put their fire thereupon, I cannot receive you or your offering but must turn My back upon you.

Behold, Beloved, study about these things and know that no amount of songs will do you any good if your heart is not in them; that is flesh’s fire being put to your offering in song. And if you offer your whole self as a living sacrifice unto Me (which is your reasonable service in this life) yet your heart be not in it, but you are “going through the motions”, this is not a sincere offering, and My flame will not fall thereupon to consume it. So thy form would lay there unsacrificed; that is “unburnt” till you gave up on Me coming to bless it, and thus set your own fire to it, “just to get it over with”.

Understand and heed what I say about such offerings. When one brings before Me a trespass offering, if he is not truly sincere in repentance My blessing falls not, and it is all the same as if he stood there in pride, and getting indignant that I did not accept it and light it to consume it. But I light no sacrifice that is not sincere and genuine, or that is given in a wrong spirit. Thus much half-hearted offerings are submitted by church-goers, in monies, in songs of supposed worships, and in praisings and such.

Picture this if you can... a man brings Me an offering of money and lays it in the basket at church. Then he proceeds to praise and thank Me before this basket, rocking back and forth on his heels, and speaking so loudly that all can hear and see and witness his words and his gift. But in his heart he wonders if all saw it, and thinks of what he could have done else with the money, and his heart is not in humility nor in submission, but he goes through these motions that all may regard, and by all the loud words and songs he puts on his strange fire to consume the offering I was not willing to accept of him. Beloved, I would rather that ye gave no money at all than to give it in such a manner. And I would rather that ye sung Me no song than to sing them half-heartedly. And I would rather that ye offered not yourself rather than to do it without true and deep feeling. For Cain offered Me works but I would not send fire upon it. But Abel came with blood of a new lamb and true contrition. Without the shedding of blood there is no remission of sin. And I shed Mine for your sins; the Lamb without blemish. Defile not Mine Altar bringing forth repentance without true and sorrowful remorse. Your works shall otherwise profit you nothing. And in shame you will have to use your own fire to burn up the unaccepted gift you brought Me. **BRING NO FIRE INTO MINE HOLY PRESENCE.** For I will be the **ONLY** Fire which falls from Heaven, or I will not be amongst you to be spurned by your own firepots of flesh.

1-26-97 CW

[TOP](#)

ACCEPTANCE INTO THE MOST HOLY PLACE

The prayers of the righteous and truly humble of heart will not suffice for others, the one praying aloud for all, for this repentance must needs be made by each individual, and either received or rejected by Me unto them by their true and godly sorrowing unto remorse. You have tromped around much in My Outer Court, desiring to get into more holy places to see Me and to dwell in My Presence. Yet you have not known of the rules and laws that work in the Most Holy Place. I teach you what it is that you may know in

what attitude ye may approach unto Me and be received, and in what attitude (reckless and unfeeling) ye are rejected by Me.

Now, I must tell you of another sort, which is the condition of most who call themselves Mine. Yet these are as Laodecia, neither cold (as in desire for Me), nor hot, (as in fully lit by desire for Me) but their flame (if they have one at all) burns low and gives but little light to the darkness, and ceases therefore to be a bright testimony against the darkness but rather gives way and is swallowed up thereby. It is in this condition most are content to walk, to work and to reside. But behold! What kind of testimony is this? Why, being neither cold (without feeling for Me) nor hot (burning with desire for Me) do ye bother? For grasping the world with one hand and the walk with Me in the other ye would walk split between the two. Why pain ye yourselves to be spit out of the mouths of both? For ye cannot follow both, and ye cannot follow the one whole-heartedly while tinkering with what ye yet “sorta-kinda still like” of the other. Is flesh not dead yet? Consider what I say. Die to all that removes thy heart away from it’s Center, which is Me at the Mercy Seat of the Ark in thy heart, else lukewarm shall be thy desire and “double-mindedness” thy diagnosis from Me. For the officiating Priests that are to be subordinate Priests under Me must have no compromise written upon their lips. Nor any king ruling who slights My Dominion over him to go his own way. Behold, pure and tried gold bears no impurities within it’s makeup, else exceedingly soft and weak shall it be. And I will have only the finest tried gold for My grand craftsmanship.

All of you want to be finished with the firings and purgings, it is true. Yet until ye have left all, even the “good” things, for My sake FROM THE HEART, thus ye must yet endure My purgings. Behold! From a fine winecup would I pour forth this last and best wine. But if your cup yet has trash within it I will not waste this wine by putting it in thee, else polluted shall it be. Thus ye who desire to always be a flame with burning love for Me, continue to, with Me, take internal inventory of every god-like love, and as Abraham, offer it up to Me. For if it be worthy for you to keep it, being thus rightly and fully submitted, I will return it in a purified form; and you will not have to wonder about whether that is “OK” with Me or not. Offer all of you that I may cleanse and polish and bestow unto thee all of Me to reside in your temple, sitting upon My Mercy Seat where you are concerned. Let your temple be pure and not garnished with garish pictures of your multitudes of idols whom ye secretly revere, of people, places, jobs or careers, or things, possessions and such. But cast all forth as unworthy to be compared to what I would become in you to your complete lighting and staying lit. Saith the Most High and the Flame of Holy Spirit.

1-26-97 CW

[TOP](#)

YOU CAN’T GO FORWARD WITHOUT MY HELP

Receive of Me My latter day rains upon you, softening every hard spot in you, melting and running together every off-color part of your portrait I am painting within you. For you add your own color touches once in awhile in absent-minded thoughts or conversation which mar My work and must be removed. Beloved, the more you are quiet and still, the more regenerating work I am able to do; because I just cannot do what I must when your mind is busy working at work or working at home, or even at play. Thus if you would have a quick work done, submit all and come alone to the stillness and

perceive My Movings within, thus strengthening all your perceptive and cognitive powers in a spiritual sense; that you might learn what you have access to, that will more (or sometimes less) take over for you and give you insight into spiritual things which you must needs be aware of. Else how are you going to get proficient in hearing or seeing in spirit? Behold, leave all behind to quiet the wandering mind of reason and thought. Except ye cease re-hashing all your own questions I cannot bestow new revelation to answer those things and more. Now, thy study hath been beneficial, and is good. But when finished, submit all you think you understand, together with all you do know, and what you cannot yet grasp, and offer the whole basket load of puzzle pieces to Me. You're like a child with a new toy which must be assembled, yet you cannot read the directions for assembly. So you're trying this piece here and that piece there; yet know that though you are enthralled over all the new pieces you've received, that you must submit all to "Daddy" that they might all be assembled in their proper places. Till then ye know not what I gave you, nor how it should operate. You're just glad for all the pieces, even unassembled.

Well, I need to place these new puzzle pieces, to thereby again expand your perception of My Master Plan. So you must needs submit all the new pieces to Me, and wait patiently for Me to assemble it Myself in your mind and heart. We cannot use "harem-scarem built" equipment, just fitting whatever will go here and there; O No, we must make this thing all fit together as it was intended. The child cares not how it looks. If it has wheels he'll just take the wheels and roll them across the floor. Little girls would half-do a dressing up of the Wedding Doll's clothes and get her married off; but no, give back all of it, Children; offer it all back now that you have seen it, and let Me assemble it for you. And then while you patiently watch, it will come together and be completely and perfectly formed before your eyes without all the strain of your own headwork. Remember, the Spirits of Prophecy and Revelation work together to bring forth new truth and new understanding. This is not something you were born with. Let no one of you so trust in his/her own analyzing ability. For the answers ye have not till I give them thee. And the whole picture be not given all at once, but piece by piece, to keep you from getting cocky and running ahead of Me on your own strength and wisdom to do My works.

Behold, self examination is good in light of all these new things. Apply no D.N.A. ("Does Not Apply") but examine; yea, scrutinize wherein ye yourself let in the dirt and the sludge. For if you find not the hole in the hedge of willingness, then when I clean you up, more will yet come in. And rest with these things, for **I AM** the Divine Inspiration ye yet lack for all to become clear. Not by thy might nor strength of mind or of powers of assimilation, but by My Spirit, says the Lord. So put all before Me and offer up all the new. So shall I make it useable to you, and I shall even add thereunto. Remember, though you can hold it in your hands, it is never to be considered "yours", but Mine to give or to take back, depending on your attitude. And if you doubt that this is true, ascribing My wisdom unto your own doings or studyings or such, I will remove My wisdom and let you fall on your face till ye learn, as did King Nebuchadnezzar, that the Most High rules in the kingdoms and affairs of men, and casts down whom He will; and sets up whom He will; and the proud He is able to abase, that all may know to whom belongs all power and wisdom and might, both in the Heavens and in the Earth, and in all Universes, seen and unseen. Amen.

WHO ARE THE TRULY “WISE” AMONG YOU?

The vast storehouse of wisdom stands open to be had by them who seek unto the Eternal for their learning; who separate themselves from all that brings forth only a carnal understanding that reason would bring forth. Thus open thy heart unto the Spirit of Christ who would teach you by the seven-fold Holy Spirit characteristics. Yea, open thyself to seek wisdom by way of the Spirits of Prophecy and of Revelation that would reveal unto you those things that are to come. ([Luke 14](#), [Luke 16](#))

Are ye afraid of these things? Behold, I told you when I was with you that there were things that could not, at that time, be revealed, but would in time be revealed to those that were led by My Holy Spirit of Truth. Are ye afraid to let My Comforter teach you? I see you holding onto your human teachers, afraid of launching out on your own studies, holding only Mine hand. Thus I say unto thee again that the fearful and unbelieving will not see nor understand that which I shall do, but shall be afraid of it and fight against it in their blindness. But they who shall be wise shall understand.

Who are they who shall be wise? They who seek unto Me alone for their understanding. Let thy fear not be of Me and what I could reveal unto thee, but of them who would teach you that “strong delusion”. ([2 Thessalonians 2:11](#)) Yea, I say, be afraid of them, My Beloved Sheep, and heed not their voices; yea, of the strangers to My Way of Life and Truth, but follow only Me, thy True and Divine Shepherd. For ye are in the last days even now, and as I told you, “Beware of men, for that false prophets and false Christs would arise and deceive many”. ([Matthew 24](#))

How can ye know who of them are false except I show you? Who are the “wolves in sheep’s clothing”? And are ye wise enough to determine the extent of their deception? Who are the “enemies of Christ” and the “robbers” of My people? And how can you say you truly know except ye have come to Me that I may show you?

Behold, it is such a time that ye should both fear and flee all to sit at MY FEET to learn, MAKING SURE that you learn the truth, even as I have offered it unto you. Sadly, I see many run in fear to their local church and seek unto their teachings for to prepare them for the end-time terrors I told you must surely come.

Behold, I give unto thee thy own choice. Find ME, and in so doing, find My Way, Life, and Truth. For in no other place will you find them. Yea, I call unto all ye sheep who are lost unto Me, because that I see you not dwelling under My own wing. I see many wandering here and there, and My Call is to awaken you from your slumber of apathy to seek the Living God while He may yet be found of you. Give not thine allegiance to the Beast of darkness of understanding. Shut not your eyes to the signs of the times that are all around you. Do not scramble to hear a compromised version of My Grace, but come unto Me, your Holy High Priest, who must mediate for you before Our Father.

Come unto Mine own sanctified altar, established in thine heart; and there, on your knees in humble contrition, let thy requests be made known unto Me, thy Lord Jesus. For I cannot help those who will not come, and I cannot change the unsubmitted heart. Thus know the responsibility be thine, to come and acknowledge My Lordship over all the “talking heads” of Christendom, or submit thyself to them who cannot even save themselves. Selah and Amen.

AWAKEN AND ARISE IN ME

Good Morning, My Children; Awaken, Arise, for in this new year does a greater, brighter day of light shine upon the hearts of all those gathered together in expectation of My coming to impart a greater level of enlightenment; to lighten and to lift you to greater heights of ascension in Me and with Me.

This day I call all of you to dine with Me and My Father. Tarry ye and receive of the anointing of My Spirit. For this is the hour to partake, and be ye filled. My Servant has prepared a smorgasbord of heavenly food brought forth and preserved from another harvest. (Colleen Drounette) Her Spirit and Mine are one, even as yours and Mine are one. As in the refinement of all foods there is something always lost, but My Latter Day Servant has been carefully guided in the preparation of this meal, and most of the original goodness of this former day feeding has been laid before you this day. It is a sampling of some of those hidden and sealed records that have been preserved unto the faithful, but it is not all that ye shall be given to behold in these last days. Collectively they are a testimony of the unity of oneness of word that was given unto all generations of the Body. The Word I, thy Redeemer, have given unto you is a latter day planting of those same choice seeds which will bear fruit even as these do now bear fruit, as you will witness as ye partake thereof. The second planting of My Holy Spirit shall be more complete and shall cause many to mature quickly in greatness of strength unto the complete overcoming of those truthful seekers of fulfillment of promise. For I will have a company of companions who have eaten of My Spiritual Body and have been likened unto it, and have pursued Me even unto glorification, to sit down with Me in My Father's Throne, even as **I AM** sat down. Enter ye into His and My Rest and feast upon the goodness of thy Creator, for His Holy Spirit shall set before thee that which shall nourish thee; and ye shall remain filled with that Spirit which shall endure from everlasting to everlasting.

Take your time and savor each bite and your soul shall be nourished as your spirit takes flight to behold the unknown truths that I have reserved unto thee in this last day. Be not in haste to digest My words of revelation and prophecy, then their Spirits shall quicken thy understanding with truth of Holy Wisdom and ye shall be satisfied with their enlightenment. For I and My Father welcome you into our Greater Presence, and beckon you to come beyond The Veil where few have dared to venture; but those who have sought entrance have eternally been changed by that which they beheld. Even as was Enoch in his day, so can ye become by feasting there with the Deified Trinity, for ye shall be empowered thereby and quickened in thy ascension to know the Eternal Word that can only be heard by an audience in their Presence. Thy Father calls thee forth and offers thee the fullness of anointing of His Holy Spirit to raise you up to be given of the Seven Powers of that same Spirit and to bring it forth in thy condescension even unto the Earth, to manifest His Presence among men. For where you are there will He, I, and the Holy Spirit be unified in that personage who has been so submitted in their inquiry at this late hour.

For this is the last prophetic hour of the first Creation; then shall prophecy be laid aside as the Second Creation begins in the completeness of thy renewing to behold the Eternal Streams issuing forth from the Throne. Lest ye be born of that Water and of that Spirit ye shall not be citizens of that Eternal Kingdom of God. For many know not the

availability of that Celestial Baptism which shall soon be known amongst those I have called forth to become the First-Fruit Company of overcomers, even My Philadelphia Remnant, which I shall gather unto Myself.

This day do I speak the word for ye to Arise, be ye awakened from your slumber and shake off the reasonings and traditions of men, and become consecrated and sanctified fully only unto Me. Be obedient only unto the Voice and leading of My Eternal Holy Spirit and I shall catch thee unto Myself. Saith Jesus.

2-2-97 WW

[TOP](#)

HEAR ME, MY CHILDREN

Ye are called to come forth to be members of My Body who were caught away in this Second "Rapture". They who will be so chosen will be those who have eaten the fruits of My Holy Spirit's First Pentecostal planting, and have taken to heart the goodness of the Eternal and have learned and lived My Everlasting Gospel as they were led by the testimony of My Holy Spirit to allow the seed of faith to grow into a mature plant. For that word shall feed the remaining of My Body that shall be so raised in the Third and Fourth Raptures. For many shall not be fully readied in their ascension at this hour, and must remain to be so readied as to be gathered in the Mount Zion Company which shall be gathered of those nourished by the second, more powerful planting of My Holy Spirit at the Second Pentecost. They are no less than the First-Fruits, but all must enter into Paradise in their own rank and in their own order. The Two Witnesses of that Spirit shall leave an indelible message for them who so remain to guide them to walk even as did the First-Fruits of My Philadelphia group. By their seeking to gain that understanding and resurrection of enlightenment they also shall leave the harlot's houses and be reunited as pure virgins with oil enough to see their way through the darkness of that hour, and they shall return, even as did the first two gatherings. For they shall see the need in that day and shall fully die to their former besetments and will be regenerated before being caught away in the Third Rapture. Then shall gross darkness overtake the earth and the hearts of all men. For a beast shall arise like none before ever in the time of the first creation. Then only those who were beheaded for their testimony; those who refused his mark or to acknowledge it in others, shall be spared and gathered in the fourth and final rapture of Mine Elect Church.

Behold, I have come already and I return again soon to gather the wise virgins with oil in their lamps. For there shall be some who shall not be given to go through the travails of mankind's Tribulation, as promised unto those Philadelphians worldwide of all persuasions who have sought Me with fullness and purity of heart in their inquiry. In them does My Holy Spirit live and move and in them I have My Being. Evermore shall it be.

Laodecia shall come to understand and shall come to know as they seek to find "gold" that has been tried and refined in My furnace. For their complacency and their indifference to My Spirit's calling shall suddenly find them without at this second gathering. But some shall remain to demonstrate that My Spirit has not fully departed. These shall be the Manifested Sons, those agents of transference, and unto them and by their testimony shall the Third gathering be assembled to be caught away at the mid-point

of the great tribulation which shall try the hearts and minds of men who shall still remain in the earth.

Again I say repent, and make ye straight the ways of the Lord of Righteousness while His Spirit may be found dwelling among you. And enter ye into His refining furnace, that ye might be purified as “tried gold” and be found worthy at the hour of His visitation.

2-2-97 WW

[TOP](#)

MERCY, NOT RETALIATION

So long as you look at WHAT YOU DO, concerning My acceptance of you, rather than WHO YOU ARE IN ME, you will always be able to find faults and failings and thus blame and guilt. I called thee when thou didst not know Me nor desire Me. And I drew thee unto Myself gently. Where then is “works”? Or “performance”? I did not call thee to do things to please Me but to be MINE, and to do what I say.

Behold Beloved, your life before Me in the past hath been a series of attempts to make yourself “good” by repentant “works” and acts of penance for the appeasement of an “angry God”, who they told you I was. That is a God of their own imagination, that they sold to you and that you bought into. By works shall no man be pleasing to thy God, thus the law could make no man perfect.

Hear what I say. Cease to live under the law. Come to know My Grace which is consistent, and My Mercy as you stumble and fall along the way, yet know My Love is unailing. Yet My Love is a burning fire that ceases not till it brings My Beloved unto purity of heart and mind. Accept Love which comes by way of Divine Parenting, and cast off ideas of that Love which is forced and rigorous and demanding. For behold, I am not stiff and unyielding. And by your works you have frustrated My Grace that would come forth.

Therefore, accept Love, who Loves you even when you mess up, and know that in Me there is no shadow of turning. Saith the “**I AM**”. No better Friend could ye have than Me. Understand I have called you for an important task. And if I called you, then I must prepare you unto that task. So it was not by thy will and desire but because of My drawing you. Let all fall away but prostration of spirit, which is not a state of mourning and/or weeping, but is a state of acknowledging thy nothingness and inability to do anything “right” or “good” before Me. From this state of spiritual inactivity, yet great attentiveness, My Spirit will move and bring forth. And thou will cease to bring forth strange fire before Me by thy “working up to worship”. A Friend you do not approach in such a manner, but come unto with great cheerfulness and joy, not expecting the demanding of a strict rule of approach, but in LOVE. Behold, **I AM** yours; and ye are Mine. Let us enjoy our times together. Be not regimented in how you come to Me morning by morning, but be spontaneous! **I AM** alive and vibrant! If I tell you not this now, you will find life to become so much “duty”. Wake up, “Uhhh, gotta spend time with the Lord now... stick a few coins in the slot; yeah, that will do; now I’ve appeased Him”. I do not want you to get in that rut, which truly is a ditch which the blind do fall into. All have an idea of an unappeasable God, but **I AM** not that way! It is with great joy that all of heaven rejoices over just ONE sinner’s true repentance. Wherein you are learning to walk with Me I will show sternness only according to your lack of diligence

and desire for Me and My way. To the slothful therefore, I can give nothing. I can do nothing. For all are given their choice to follow or to reject. Some say “Yes” but mean “No”, and by their actions they prove it.

Blessed is the one who’s sin is covered by My Blood, for they shall walk in great peace. But more blessed are they to whom the Lord will no longer impute sin, because He sees their heart has become fully His. Under My Blood are all your faults and failings. I see you through that Blood covering. How then can I be angry? That Blood means forgiveness, all the time. But you also must acknowledge wherein ye sin and repent of it that you may learn not to do it again.

I do not require a sacrifice of tears, though sometimes they may come; true contrition is not of outward show, but of inward brokenness and humility. Laying on the floor prostrate is “works” which I do not revere. Prescribed acts of penance I do not honor. Nor any such things. Offer Me not these “works”, kindling strange fires.

Simply walk with Me and be My Friend, teachable and amiable unto all for My sake. Great shall be thy lessons when you relax and enter rest from all your good ideas on things that will please or appease Me. For **I AM** thy Creator; I was pleased with thy creation before ye knew to do right or wrong. You were Mine before you came so it is not a matter of “becoming good enough” to get accepted, but by walking and talking to Me and becoming as **ONE BODY, ONE HEART, AND ONE MIND**. In this place there shall be no desire to wander away, nor for anything evil. I in you will keep you from sinning or turning. If I abide in you and My words, ye cannot sin, for by My Holy Seed are ye born from above. Thus seek ye to **COMMUNE FROM THE HEART**, thus ye will get over all the religious routine of attempting to work up by various methods, My Presence, which is always with you, despite not being felt.

O behold My Love, and see that there is none like it in Heaven or in Earth for you! And know that as you draw closer to Me, as the moth to the flame irresistibly tasting of death to become one with that fire, ye will find that union ye seek. For the moth goes willingly unto the fire and attempts to alight thereon. I say seek ye to alight in Me, fearing not death to flesh and self, which dies not through thy constant activity and watching thereunto as if expected. Thou canst not beat thy flesh and self to death. But I say starve it out by communion with Me, for behold, by not feeding that part ye will see that it lessens till small enough to put Our foot upon it; yes, yours and Mine.

Behold, the joy of the Christian’s death to self comes only in intimate communion. This must needs begin with you now, and thus ye will walk in Spirit and be no more hindered by the rigors of the law, which hath been a schoolmaster to you, to bring you unto Me. I accepted you while in your sins, knowing you would sin again. Now tell Me why you think any of that has changed. By My Blood I bought your freedom from sin’s chains and prisons. Thus be freed of heavy weights of guilt. I say throw it off and come light-hearted in joy and seek to commune with thy Bridegroom, who is astonished by thy constant weeping which cancels out and voids what **I AM** trying to do for you. Behold, enter in boldly, knowing My acceptance of you, to make your requests known before My **MERCY SEAT**. It is Mercy, not retaliation! Remember that, Little One.

2-2-97

CW

LEARN TO LEAN HEAVILY ON ME

My Friends, today's lesson unto you is this watchword: LEARN TO LEAN HEAVILY ON ME! For behold, the leaning upon Me is good, even as My Beloved Disciple John found out. His became a constant lean, every chance He got. He laid upon My Bosom after the flesh, and you must needs do this after the Spirit. For by the works of zealous flesh shall no man be justified; for My laws are according to Grace, having fulfilled the requirements of the law for you in Mine own death upon the cross. Wherein ye embrace this Grace (or unmerited favor) ye come to understand and to recognize the "legalness" of stillness and of silence, whereby we may commune together. Whereby ye acknowledge not nor understand My work of Grace, all these workings appear, as if a requirement to enter in.

I want a relationship with you so tight that we are always together, laughing and talking and studying the things of Life together in oneness of purpose; then singleness of eye will become your only view. For behold, double-mindedness comes from viewing yourself as still undecided about leaving the world behind for My sake. Let flesh be laid in the grave and buried and forgotten. Let us walk together in newness of Spirit Life. Behold, thine acknowledgment of the flesh shows thy desire to keep scrutinizing it for it's flaws. Would you watch over a decomposing corpse so intently? Behold, the smell and the corruption would drive you away. Thus bury it and cease to acknowledge it, then put on the garment of My Grace which be blood red every time you look down at yourself. By this covering I have blotted out your sins that were as overhanging clouds of night. I have redeemed thee; this day acknowledge it and walk in it forever.

To whom gives little to Me I can give only little bits of Myself; thus many walk in their own way. But to them who give all they have and are to Me, I give all that **I AM**. Selah. And you can't be giving yourself to Me only to be caressed then snatch yourself back at the first sign of distress in the happenings around you. Behold, if ye shall be Mine, lay self and flesh down upon Mine Altar and there leave it; take it not up again. Then walk with Me in the gladness of Spirit Life wherein condemnation ceases against you. Walk by faith and not by sight nor by feelings, for feelings are unstable. Grasp hold of My conquering Bow of Faith and hold it with Me. I will teach you how to use it against all the giants that get in your way.

Remember, My burden is to be light upon you, not laborious. That which is rules and regulations and restrictions is "religion", thus be not deceived. Offer Me not religion, but thyself fully poured out, for Love and not in fear or in duty; for I first love you, My Creatures.

I have brought forth thy deliverance. I have rent the veil which was the partition wall of separation which kept you out of communion with Me. And I have given thee the word of reconciliation. Be ye reconciled to your God, your Heavenly Father, that We may rejoice and have fruit of Our labors that were unto Blood for thy sake.

Behold, the King desireth thy beauty. Be ye made one in love and in heart by singleness of eye and a desire to be united as one heart, mind and spirit. Commune, for this is life from dead works. Be happy and let My Light so shine unto others that they also shall be drawn unto Me. Appear not down, miserable or depressed, for what message does that give unto them? Partake of Life and drink ye from My Living Streams to thy joy and gladness of heart. There is no victory like unto that of the light and clean heart

that knows it is loved by Me, regardless. If I was willing to raise up the head of the publican, the harlot and the thief, why do ye think I now reject you who try to follow Me? No, I seek to reveal to thee My Love, and the way by which is the fastest approach. And behold, it is not by “knowledge” but by “communion”, saith thy God; for in this I delight most of all.

So Beloved, come away to the high places in Me and commune! Thus as eagles ye will soar high above all that be earthy, sensual and devilish. Train your eye on Me and we shall walk together. Then when you do works as instructed by Me they will be holy and eternal. Thus great effectiveness you will see where now all is but failure.

Rejoice! And again I say, rejoice! Saith thy Redeemer. For know ye not that Joy is your strength? Know ye the Overcomer’s attitude? “Because of Christ, I can do all things! Amen!” For men this is impossible, yet for Me, and you holding only My hand, nothing shall be impossible to you. You shall obtain! Claim it in ME! Selah.

2-2-97 CW

[TOP](#)

THE DEEP FOUNTAIN OF WISDOM’S STOREHOUSE

Out of the Fountain deep poureth forth the words of grace that are not of man but from Divine Wisdom’s Storehouse. Such words as those are packed with nourishing delivering power. They cannot help but impact the soul of every one who would read them. These words from the deep are from the Eternal Throne issuing forth, and unto thee they come sounding their Love-call to draw you ever further away from the Tree of Knowledge unto the ONE TREE OF LIFE, whereupon there are fruits for thine every need and want. The price for such fruit is all you have and are, but if you are given unto Me truly then behold, you are paying it, so regard ye not the works of men and their opinions. Seek this deep Fountain, and when it is found, drink deeply thereof and know that **I AM** this Eternal Fountain and I would also be in thee this deep well springing up in you unto life eternal. I would send unto them [through thee] Living Wells of Living Water, from whence once tasted they would never go away.

Seek it from the depths of your being. Know My Holy Waters flow through once the pipes have all been blown clean of rust and mud by My Holy Blowtorch treatment. So submit thou unto it, that it may blow out all contaminants, as these need not be passed along with My Pure Waters unto any, unto their poisoning. Your opinions are as sludge; let them be laid at My Feet. Your desire needs to be just and only to be a perfectly clean, clear vessel for the pouring through of perfectly clean, clear liquids, without picking up anything from you along the way. Self would live large and signature all My sayings through you, punctuating them with his own remarks. I say this is mixtures. If you would that I speak purely through you, turn off the “I.B.M.” (Incredibly Beautiful Mind) so that it adds nothing to My grand craftsmanship.

Ye who are too hasty seek to see the order and progression of all things so that you can tell it. I say that ye need not be anxious nor concerned for tomorrow, for that tomorrow shall take care of itself. It is today that now concerns you, and the troubles thereof. Be not concerned nor hasty for the schedule or timetable of events of My happenings, for in thy haste I will delay them to disappoint you and your spirit will slump which was held up by pride in your powers of reason, rather than walking in and by MY SPIRIT, being unconcerned about all that.

As I said, I only give you SOME of the puzzle pieces. For I know you, that you are hasty and would become cocky, grabbing My blueprint into your hands and running way ahead of Me. No, I don't want you to finish the building ahead of schedule, but I want you to sit back in the obedience of rest, letting Me do My own work My own way, and you leaning on Me for ALL your understanding.

Now, wherein I have brought forth things to read, know that I have intentionally left out the schematic, for I will not deliver it into thine hand for the above cause. Thus I give unto thee to study, yes; **BUT STUDY WITH ME, LEANING ON ME FOR UNDERSTANDING WHICH IS OTHER THAN CARNAL ANALYZATIONS;** yea, even an understanding proceeding forth from this same deep Fountain which springs from Wisdom's Storehouse. Heed ye what I say this day. **LEARN YE HOW TO LEAN HEAVILY ON ME.**

2-2-97 CW

[TOP](#)

BARGAINS OF COMPROMISE

Unto all those of the membership of My Body, desirous of a certain election by grace to behold the fulfillment of promise; be ye not hunters of the bargains of compromise. For to buy the outdated wardrobe of self-righteousness will avail thee of nothing. For My fresh and current line of truth will lead you to find the acceptable wardrobe.

Trust not the hireling to build thy house, even though he might have submitted a lower bid. For in the end he will leave you spiritually bankrupt and in debt for endless "extras" that he has added to the price of thy dwelling. For he uses cheaper materials (as his are overlaid with reason) and they shall not endure or avail thee of an acceptable or pleasing abode.

My Holy Spirit will fit you with a finely tailored robe and He will resurrect your house with solidly pure materials that have been tried and tested in My laboratory and I, thy Redeemer, guarantee them eternally to be both durable and pleasing. I will lay out the completeness of the cost, and only those who will sell all that they own of their old labors shall be able to retain Me, but they shall get their money's worth in value in the end.

2-2-97 WW

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ACKNOWLEDGE ME

This day acknowledge My Grace upon you, My Children, seeking the understanding of it to the depths of your soul. Rejoice, I say, in Me as I rejoice in you, watching you offering all of yourself to Me. How great and precious is this offering to Me! Know, My Children, that I am well pleased with each of you. So acknowledge My Love upon you and offer to others without money and without price, even as I do unto you. Be aware of it's greatness, which does mightily work in you. Even if you do not see it right now, acknowledge it. Behold, My Children, **I AM** evermore found in your vessels, so share Me with others and they shall be blessed, even as I bless you.

Be ye My examples and pattern to others. They will see that it is not you but Me growing in you every moment bigger and bigger, till I fill you with all of My Being, even

as the skin covers the body, you shall be to Me, absorbing all of Me in My fullness. Selah. Heed Me as **I AM** Real in you.

2-2-97 AN

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KNOW THY OWN “GOLGOTHA”

There is a way that seems right unto a man, even the way of carnal thought and reason. Behold, if I tell you such things be devilish ye would oppose Me. But did I not tell the same unto the Pharisees? Oh My Little Ones, learn the lessons of the Christ, the Anointed Son of God, who was truly born from above and was without sin, yet went to Golgotha, the “place of the skull”, “brainless”. Without His Father’s help He decided not; He judged not, He proceeded not by what appeared to His natural eye nor ear, but withheld all to be judged and interpreted in Spirit, and spoke only as He was given what to say by Me, His Father. Heed ye His total obedience, and silence as the Lamb, as I led Him to the slaughter. He offered up the body I gave Him for My complete inhabiting and laid it down willingly for your sakes, knowing My plan. Ye too must come to submit mind, soul and body unto Me, and your spirit embrace Mine to their forever entwining and melding into complete ONENESS.

Know thou thy own “Golgotha”, the place of crucifying even the “good” things, yea, the power to carnally analyze and to think independently of Me. For My plan will go forth, and them who subvert it not, go with Me. All “good” ideas would get in My way and pollute My projects. I would that ye thus therefore submit thyself as My servant until ye can so humble the mind of arrogance; yea, the pride of reason, unto My will.

“Golgotha”, “the place of the skull”, “brainless”, nothing to say, nothing to do, till I move you. Like the leaf that labors not to power itself, letting only the wind bless it on it’s way, it knows not where. Blessed are the MEEK, for they shall inherit the earth.

[\(Matthew 5:5\)](#)

2-2-97 CW

[TOP](#)

PUT ON MY DILIGENCE

Why do I tell Mine own People to “Awaken” and “Arise”? “Behold”, say they, “we are already awake and are watching”. But heed ye My words when I say that even My disciples, after learning that I would be taken from them and smitten, they could not watch with Me one hour. Look at the works which they did for Me in My Name! The fame of it was spreading like wildfire. They finally all professed to believe I was truly the Son of God; yet still, their eyes were too heavy with the sleep of apathy for to watch intently with Me as My Soul suffered in the Garden of Gethsemane. (Meaning “olive oil press”) Behold, the travail of My soul was great, even unto blood, that I might be obedient unto the will of My Father for your sakes. As My Disciples, I see many who’s eyes are heavy with the cares of this life. Though great works have been done for Me in My Name, yet do they falter in their desire to go all the way with Me. When persecution arises they will flee and deny Me against their better judgement, to save “Self”.

O behold, My Children everywhere; I, thy Master, faltered not in My step in regards to obedience to all My Father brought forth for Me to say or to do. Nor have I faltered in My Love for you and in My attempts to lift you back up and comfort you

when you have fallen or been pushed or wounded by others. Can ye not hold out this last watch with Me? O yes, the night is dark, but it is soon to give way to the brightest of Light.

So Awake! Up! I say, and walk with Me to chase the sleep of apathy from your eyes, and put on My diligence, even watching in the night hours if need be, that you get the quality time that you need...

2-2-97 CW

[TOP](#)

MOCK WORSHIP

O My People, am I not the God of the living, or am I only a God of the dead to you? Behold, in this life ye serve Me not, but wait until this earthly frame departs and can no longer make it's own decisions and follow it's own ways, "then", "when you get to heaven" you propose to serve Me. Am I a God of the mausoleum and not the God of Life? Do you acknowledge Me only in dying? Behold, I intervene in ALL your life but you have not known Me nor acknowledged My hand.

Am I a God on Sundays and not a God all through the week? Behold, Sundays you go to your favorite teacher and you hear My Name thrown about and you seek to consider it, but when the Sunday crowds have gone away, do I cease to be God? Why do ye cease to acknowledge Me? O yes, you are quick to brag of your going to church, but can any of you testify of My particular goodness to you personally? Is it that ye have not known Me? Or is it that ye make Me a "Sunday church idol", and forget Me throughout the week? For except ye walk and talk with Me as Enoch did ye are no "Friend" of Mine. And if ye have not Mine Holy Spirit ye are none of Mine, though called to be.

Behold, be not deceived; no idolater can inherit the Kingdom of God. And wherein ye seek to appear before men to learn their supposed wisdom, I see you do not come before My Feet. Thus are ye liable of idolatry of others and in worship of an imaginary "Sunday God" who doesn't pay any attention to your bad words and deeds throughout the week. Ye seek to promote a goodly false front to impress your neighbors and to appease your conscience. But behold, these works will not avail you, even as they did not avail the Pharisees of any true righteousness.

There is a righteousness that man makes for himself as a cloak or a garment of pride and self-satisfaction that his works are pious though his heart is unchanged. Then there is that righteousness which comes from above as a GIFT, and not obtained through works, but through humility and contrition. Here pride and the satisfaction of self are cast aside as worthless, and nothingness and inability to do or to say anything good before Him is acknowledged. Flesh puts up no false front but stands in naked faith and in hopes of being accepted. Abraham was a man of faith, the Friend of God, and it was imputed to him for righteousness.

But woe unto you who cloak yourself in the self righteous garments of pride in your works, for surely these appear as dirty and torn rags before My Holiness. And surely none of this shall enter My Kingdom to dwell. Shall I be a "Sunday church icon" to you to be forgotten through the week except for emergencies? Behold, is your tithing and offering in that plate supposed to retain Me on a 24 hr call watch? And wherein am I paid any respect by this mock worship? What if, because of this, I am NOT there in your time of crisis? Then am I, again, a God of the dying, and not of the living? Is that My only

office, to usher home the departed, who will now acknowledge Me only because they must now face Me?

Behold, get yourselves right with Me now. And let Me tell you from My own mouth to your own inner ear what I require of you. Don't make Me an icon for weekend use only. Don't treat Me with disdain as if you could take Me or leave Me if you desire to be blessed. And do not think that you can live like a hellion on this terrestrial earth, then be an "angel" on Sundays in church, and have any inheritance with Me. And this I say unto all the churches and the peoples who gather therein unto their mock worship. Saith Jesus, the Lord of Glory.

2-6-97 CW

[TOP](#)

WHERE WILL YOU TURN?

In the days of Hitler what did those Jewish people have to turn to but Me? They had no mosque or synagogue to attend, nor any Rabbi to explain to them why they were being so ill-treated.

There will come a day when My Christian peoples will suffer the same, being moved about as cattle and herded into big holding areas where no food or water is. Upon whom will they then depend, and to whom will they then turn, but unto Me?

Behold, the Jews, who had long followed other men who were their teachers, knew not how to find Me. Nor shall the Christians know how. "But", you will say, "they can pray and find God". But no, they will still not know how, for they have not learned it nor practiced it nor even considered a need for it.

Behold, it would be good to learn deep stillness and silence, that you may learn to connect with the deep Center that **I AM** within you, to whom you can always go, and from which Wisdom's Storehouse can be tapped. The wandering mind of reason would keep you out of the stillness where true peace and grounding is found. The mind is used to it's busy and undisciplined wanderings. But they who are exercised therein find great joy and peace in the stillness where My Living Waters flow forth to water and to nourish them and My heat is felt in them. The true waiting on God is a very fertile place, and all the effort to that end is well placed. Only make sure thy focus remains on Me else wandering without rudder or sail shalt thou be. Selah.

2-3-97 CW

[TOP](#)

CONSTANT COMMUNION

Constant communion, My Child, means simply being united as one. By so doing you become Me, and leave your earthly life, which equals the dying part of the regeneration. Becoming more aware of My Presence in you is where **I AM** become mature in you to be manifested as a Son or a Daughter. Think about it.

Unless you come to commune with Me you cannot become ONE in Me, the Christ. Learn that this is mandatory; to leave completely the mortal state and become immortal. Learn that only them who can give Me ALL can obtain this state of ONENESS in Me. The hour cometh that all which is corrupt shall be destroyed and only them who take up the Celestial abode will be spared. I declare that all men and women must come unto Me if they wish to be spared from the destruction, which is only one way of

separating the true from the false. The true meaning of My “sheep” are those who follow Me and are not afraid to lay down their lives for My sake. Selah. The Prince over all who call themselves Mine.

“Constant communion” is not the same as “praying without ceasing”. But both lead to the same point, which is ONENESS in Me by constant awareness of Me, the Christ. So it is with My Body; they need to acknowledge Me being their Head, then they can properly function in Me. This does not mean “praying”. No, but DYING to their own self-will, which is on the way to fulfilling My will. Selah.

2-3-97 AN

[TOP](#)

SUBMIT UNTO MINE INSPEAKING VOICE

To them who have set themselves upon their inward watch for the appearance of Christ, it is herein proposed to them that they should seek to hear the soundless Voice of their Creator within, and to seek to follow His Divine Direction and Counsel, so as to conform to His Inward Spring of Revelation that may begin as only a trickle at first, but unto which shall begin to increase when heeded till it shall break forth into a stream and then into a torrent of Almighty Truth; yea, even a River of Living Water. It is unto this Counsel that ye must heed if indeed ye will follow where your Divine Shepherd doth lead you by His Holy Spirit influence within your inward man. For His operation and work must proceed within as a burning fire to cleanse thee of all inward sin and evil propensities whereby your outward man may begin to reflect the change. This being the true reflection of the inward condition.

Wherefore it is said unto thee that in whatsoever condition ye presently be, if ye will submit yourself unto the inward Voice of Conscience and heed it's direction, it will lead you unto Christ. And from thence ye have no need that any man teach you, but in accordance with your diligence in following the Divine Light of Christ that shall appear within, He Himself shall guide you continually to come to Him and to constantly submit yourself to His Divine Counsel. Those who desire it more than all worldly teachers and seek to hear it will find His inspeaking Voice of Correction and of Direction to guide them on the right way. Such as will ask, seek and knock upon His Door of Wisdom, to them it shall be opened if they shall cherish it and seek unto it over all doctrines, teachings and theories of men. For the Wisdom of the Almighty is higher and deeper than all mortal and finite minds, yet is open only to such as will come asking, seeking and knocking in humility and child-like faith. And though that beginning faith be ever so small, even as a mustard seed, yet it shall become the greatest of all faiths, even as the mustard seed produces the greatest of all bushes.

Behold, the Lord thy God did not intend to leave thee in such a state of confusion, but to bring thee swiftly and safely unto His Feet and under His own Wing to reside, where you were to be taught by the great Holy Spirit of Truth, who was to reveal and to teach and to show things that were to come. Having canceled out this most excellent Teacher by your wanderings after the teachings of men's imaginations you have been left in this awful state of blindness and confusion, crying out for the True Light but finding only darkness. Crying out for the True and Heavenly Manna but eating only lifeless husks, which left you starving. Thus in pity upon you, I, Jesus, extend My hand unto you, pouring out rivers and streams of truth and of confirmation by many pens who are all

saying the same things, that you may see your way back unto your True Father from whom you have wandered, marveling at the great “Mystery Babylon”. Behold, as I stretch forth My Mighty hand unto you, take hold of it and let Me lift you out of the dark turbulent waters in which you are presently drowning, into the infinite ocean of Light and Love which is above it, that you may with Me walk upon those dark waters without fear. Except ye take My hand of help offered I cannot help you, but must let your own wanderings correct you by their ever increasing tribulations and disappointments upon you. Can ye not see My Light of Love being extended to you through these My words?

Behold, I have many things to say unto you, but ye cannot receive them now. But if you will come and walk with Me, acknowledging the Holy Teacher I gave you to the excluding of all the other teachers you have sought unto, so shall I lead you in the way that is perfect which ye know not, and men know not; and shall bring you into My Kingdom and into that Heavenly Assembly who there wait to be united with thee in purity and perfection.

Turn Me not away when I speak to your heart. Brush not off My movings within, but respond, to the saving of thy house. Saith the Lord Jesus Christ, Son of the Most High God.

2-4-97 CW

[TOP](#)

DON'T PUT OFF REPENTANCE

Life is an ever-changing kaleidoscope of love and pain, learning and experience. Were you to try to go back to what was before, you could not find it. Everything changes. People change; places change; loves come and go; there are births and deaths; ups and downs; victories and failures; bad times and good times, but bad times have pretty evenly been scattered. But tribulation means a bad or worse time follows a bad time over and over again to make people realize that they need Me, for that which they have trusted in: jobs, possessions, people or even governments can and will crumble and fall before their eyes.

There is no peace to the wicked, but continually they have no rest. There is no contentment in anything outside of Me in a submitted will. I will have Me a people who will listen and follow Me. And there will be them that refuse, holding onto this life's fun till the last minute. As it was in Noah's Day, mercy was preached for 120 years, then removed the day the flood came. All then wanted to repent but were denied. Behold, even so shall it be to them that wait to repent.

2-5-97 CW

[TOP](#)

SEEK TO BE TAUGHT BY ME, JESUS THE CHRIST

Out from the Soul which has been married to My Spirit a deep ocean flows of My Truth and Light unto My People who have long sought Life and Truth, yet found it not amongst the teachers of Christianity. Behold, there is none that can teach like “**I AM**”. Wherefore I have sent unto thee My Holy Spirit of Truth to lead into all truth them who ascribe to His teachings, which are from Me given unto you to help you grow up in things eternal.

Wherein ye have sought unto this Eternal Teacher you have found deep wisdom flowing forth. Where you have set upon the teachings of men you have found only the same useless, lifeless husks of knowledge. Wherein ye sought the counsel of both you have received nothing good from Me or My Counselor, the Holy Spirit, that ye may learn that **I AM** not to be mixed with man's knowledge in any fashion.

Never forget that the forbidden Tree of Knowledge was of both "good" and "evil", hence morality was birthed in all them who sought unto that knowledge. But by the works of thy flesh shall ye not be perfected nor justified before Me, the Just Judge of all. Hence I call thee to eat of only Me, the "Tree of Life" that indeed ye may find life and have it more abundantly.

From whence ye have found only "knowledge" seek it not again. For **I AM** not "here" or "there" but am everywhere the same; hearken, My Kingdom is to be within you, and comes not with observation. Behold, seek My Kingdom within and it's righteousness. Then all things ye have need of will be added unto you.

Ye have not understood My words. Ye have sought unto men who understand not My words. You have bought what they were selling with your tithes and offerings. And I, the Lord, tell you that what you bought was unclean. Thus seek no more to be taught of men, but to be taught of Me, your Jesus Christ, and the True Shepherd of all of you, who must feed you with My Living Bread and Water of Life else ye have no life in you.

2-7-97 CW

[TOP](#)

CREATED, REDEEMED AND RESTORED

The first Adam was created a living soul; the last Adam will birth a quickening Spirit into all creation so that it might be returned to it's initial state, re-fashioned into a greater glory during the Day of the Holy Spirit. For as in Adam all die and are separated from their Creator, even so in Christ will all be made alive by that same quickening Spirit and restored to that same Creator; even as the prodigal son was received by his father, so shall Adam and all his lineage be regenerated by the power of Christ and His Holy Spirit.

To as many as desire to be completely regenerated there must be a change effected whereby the earthly dominion of that person takes on the heavenly preparation to become fully likened unto the Pattern Son, even Christ. For the sons and daughters who have so ascended in their regenerative workings as to reach unto glorification and transfiguration shall, while in the earth, be capable of being clothed with that same heavenly robe which issues forth from the eternal Light as it is given by that quickening Spirit, gradually overtaking all priorly known dominions of the soul in which it has come, and grown into a mature plant in that heavenly realm. By communion in the inward most holy sanctuary is this change fully birthed by levels and degrees. This change requires a purified vessel fully submitted to follow closely the leading of the Holy Spirit. One who will set aside time to become fully fashioned and adorned after having walked through the veils of ignorance and unbelief, with faith enough to receive those impartations which are necessary to lift them over all prior reservations. Then shall the clouds of uncertainty begin to lift and separate so that you might be received in higher dimensions and greater understandings as the foundation of this inward working is reflected upon the soul. Greater enlightenment will fill your darkness as you truly ascend into the promised realm of "Sonship".

Few there be who are willing to submit peacefully to allow this blessing to be fully imparted. For all of us would rather read or study or do those works with which we are more familiar and accustomed by our traditional teachings, but all the old ways of unfulfillment must die, and the authority of our own dominion to declare unto ourselves what was reasonably thought to be pure must be laid upon the Eternal Altar and separated from our understanding if we are to find the proper path by which to gain entrance at that narrow gate at the end of our ascension. For many of this present generation proclaim to be ascending and surely they are in “knowledge” but they shall not arrive at Wisdom’s Gate until they have fully submitted themselves in quietness to the Holy Spirit in these sessions of stillness where their spirit arises above their soul into greater realms than the finite knowledge can provide. For it is the inward regeneration in the Presence of the Almighty silenced by our own lacking, that He shall raise us up in maturity to see as He sees and to hear as He speaks forth fountains of hidden and concealed wisdom unto all who will venture forth to drink therefrom. For this is the Water that the Spirit shall provide to satisfy and to resurrect the dying soul that has failed to find nourishment in the parched, dry, barren fields of knowledge. Once that body, in unity of soul and spirit, seeks to drink from no other fountain or to eat no bread other than what the Holy Spirit provides freely, then shall the newness of life that has been so long sought for begin to resurrect us beyond this valley of spiritual death and decay into which knowledge has led us to believe was all that was available.

Then shall we journey forth by the new light of the Holy Spirit and to come out from the darkness with renewed strength and faith fortified in our unseen Guide who so benevolently provides beyond what we could imagine. Growth is manifested and nourishment provided to sustain us in our search for the real truth of the complete Testimony of Jesus. For the Spirits of Prophecy and Revelation shall reveal what was really bequeathed unto all regenerated overcomers who sought and found their Light of truth.

By the witness and guidance of those unsealed books being written in your heart shall your mind be given sufficient cause to reject the old methods of tradition which hath forever failed to lead into those greater enlightenments that issue forth in these times of silence and prostration in unity with the Holy Spirit by which we have been so regenerated and elevated. We shall then want to continue in this way where the seven flowing properties of the Holy Ghost will further reveal unto us a greater power and witness which is superior to all the testimonies available upon the shelves in this, the age of “knowledge”.

For the Day of the Holy Spirit shall open, and in some has already begun His work, to unlock the rivers of hidden eternal wisdom that are found by those who will submit to the Holy Spirit’s teachings in the silence of the soul, and in the raising of their spirits to become fully fashioned like unto the original first creation, and to not be counted amongst the number of the genealogy recorded under the Fall. For they, when completed, shall be the instruments of restoration by which all shall be reconciled with the fullness of their salvation.

For the Indwelling Christ shall abound and multiply in those of that order who have gone through this path of regeneration; and by the matured and made holy spirit within they shall not be held down to an earthly imprisonment or understanding, but shall be given entrance into all levels and realms of the ongoing new creation. By Christ, these

overcomers shall be co-heirs of all that has, does or shall issue forth from the Throne of the Living God of Abraham, Isaac and Israel; and they shall be worthy of their robe of light, whether in the heavens or in the earth they shall be able to manifest it according to His wishes. All powers, kingdoms and principalities shall fall at the exposure of that completed level of light and glorification. For it will flood the darkness at their passing and shall topple all the powers that were priorly in firm hold of that kingdom, realm or dominion, visible or invisible, where the Holy Spirit shall lead them to venture forth to conquer.

As the ministration of the Father through the Patriarchs and the Prophets had to give way to the ministration of the Son by the Apostles who sowed the seeds of the New Covenant of Grace, so must now the supernatural ministration of the Holy Spirit be birthed in the earth so that the hearts of the fathers and the hearts of the children may be drawn into a more perfect unity with the word that had already been brought forth. For there shall be submitted vessels with their inward ear and eye attuned to the Holy Spirit's manifestation by the Spirits of Prophecy and of greater Revelation. Some will be endowed with double or triple power of anointing of the spirits of those prior ministrations, and they shall be given to bring forth from the eternally reserved Storehouse fresh and current words of enlightenment, so that the Day of the Holy Spirit might be birthed among the faithful of the Body of the Bride so that she might be prepared for that great and glorious Day that lingers over the horizon. The darkness of deception shall be consumed as the Daystar arises by this new ministration that shall be initiated by the Holy Spirit.

As the second sowing of the Holy Spirit is planted and matures it will bring an end to the controversy that has sprouted up by the tainted word that has been revered and preserved by the promulgation of knowledge. The sum of all discoveries concerning the reign of Christ shall be revealed in it's entirety as this Virgin Seed of Wisdom, that has not known the triflings and trappings of well-meaning men, begins to mature and bear fruit. For then shall the taste of that better planting cause all to abandon their desire for their prior diet, and they will choose this Wisdom over all the knowledge that had abounded throughout the ages of the prior ministrations. For evil surmisings will have had their day to pervert, distort and diminish the goodness of the Eternal Almighty and will give way to an equally appropriated, but heavenly ordained and endowed, Day of good to rebut the workings manifested during the night of mankind's discontent. All contentions and debate shall evaporate as dew when the Daystar arises in a greater measure and issues forth that greater light of endowment that shall be evident in this new ministration. The Day of the Holy Spirit shall pen the Everlasting Covenant indelibly in the hearts and minds of all as the first creation is restored to it's first originality, and readied for entrance into the second creation that shall follow in greater glorification, as the fullness of the Glorified Trinity begins a day of complete unity. Then shall all have a true worthy attitude of appreciation for all the ministrations and for the witness and testimony of all that had went forth in the completeness of that first creation.

For not one ministration is completed without the others, and none could glory that they were more worthy of reward. All would know the wisdom by which Creation was fashioned to endure eternally by He who created it, by He who's Body redeemed it, and by His Spirit which restored it unto it's Rightful Owner.

THE LAST AND BEST WINE

The host of the Wedding prepared and preserved His best wine (Prophecy and Revelation) until the Third Day. Those who drank of the presentation of those first two days have not seen, nor have they tasted of what shall be brought forth in this Third Day; so truly they cannot have it in their possession, nor is it contained in the flask that they have reserved and preserved from those prior ministrations. For that which hasn't been uncapped has not flowed through their glasses, nor have they beheld it's taste.

In all ages and ministrations of refinement and enlightenment the Word of the Living God has been brought forth anew unto that age or generation. Each age or ministration has beheld a greater truth than the prior one beheld, and so shall it be evermore, for the Host of the Wedding hath ordained it to be so.

As we enter into the Third Day, the Day of the Holy Spirit, new declarations shall flow forth as the kegs are untapped and the wine of the prior dispensations shall be discarded and all the guests will drink of the new offering. For the Holy Spirit shall distribute from Wisdom's Storehouse that better fruit by which a greater degree of obtainment shall be made available. Truly when that which hath been declared "Perfect" shall arise, all that hath been "in part" shall be laid aside. Wisdom contains within herself all that is necessary to sustain her in her advancement and she shall not need the leaven of "knowledge" or of "reason" to be added to make her complete. For she is complete in herself and so shall all likewise become in understanding as they come to drink from that newly opened Fountain.

So shall it be as this new age is revealed and matures out of it's infancy unto fullness of maturity. Her robe of light shall consume the darkness and shall reveal the nakedness of it's deception. Then shall it die out from the hearts and minds of "thinking men" who are chained by their powers of reason in it's carnal prison, and they shall be freed of the "mystery of iniquity", so that they might venture forth into that greater Light that caused their jailors to flee. For in that hour shall all that had been known be overturned and those kegs poured out; for they were poisoned in their incompleated nature and could never deliver those who partook of their drink. The Host of the Wedding shall see to it that this shall be done, for He would have all to partake of His greater offering. A greater blessing shall be poured out upon all gathered and they shall be more satisfied with the potency of that renewed manifestation, and none shall desire to retreat into the days past but shall venture forth into the new light of that Day.

Wisdom will give forth a better vision than knowledge could ever provide, for she is unstained by the pollutions of reason. For reason was not in the first Adam until he partook of the forbidden fruit; and reason must be purged by the Spirit of the Second Adam before the first creation can fully be restored to it's original promise. Thus will the Holy Spirit remove the thorns of all iniquity by putting His axe to the root of reason. Then shall the spirit that was fallen be brought into unity with the mind and image of the Creator.

Cleave not tightly to those vines of deception that have sprouted forth by reason's poison but rather allow the balm of the Holy Spirit to be applied to your infection if you will find that perfect cure and be restored. The greater word of the Third Day shall overshadow the lesser word of the first two days. For under those ministrations the Body of the Bride could never be perfected. The new ministration of Restoration shall empower

her with her native omnipotence and power to rise to her rightful position at the Wedding Feast, and the Host shall be glorified in that Eternal Union at the reunification of the Two Branches by the Holy Spirit.

For this is the function of the Third Day and it's greater fulfillment, that all sickness of sin's poison might be healed and that the wounded Body might triumphantly rise in glorification according to what was ordained to be evermore.

2-8-97 WW

[TOP](#)

HASTE AND ASSUMPTION BRING DISAPPOINTMENT

Ye have heretofore been standing, waiting, watching, wondering what I would have you to do. Ye are as one only just hired and yet in need of transforming to do or to begin the office I would call you unto. You look at qualifications and requirements and see yourself as falling far short, yet you have been unprepared by Me for such glories to this point, so that it is through no fault on your own. Since you've had your own ideas of what you thought I had called you unto, and these things were impressed on your mind, great disappointment fills you upon seeing your unpreparedness at this time; for you thought you were ready for that office. Behold, again I say hand over all such dreams of ministries, offices or callings, and confine yourself to the lowest seat, all the while remembering where I have unto this time brought you, and through all the levels of cleansing and purging out the old leaven of sin (gross material) and iniquity (Wrong thinking regarding religious beliefs). Come out of your depression and walk with your hand in Mine by faith in MY ABILITY to bring forth these requirements in you by My own power and process, which is continuing to work in you "to will" and "to do" of My good pleasure. Do not regard yourself as "behind" wherein ye have not dragged your feet in disobedience unto My personal commands unto you, looking at that higher goal to which I have not brought you yet. What think ye? That you are responsible for that level of growth whereunto you have not yet come? Behold, all of you have dreams of being ready to attain unto My highest seats. But there is that process which yet must come forth to prepare you for that level of glorification. So though I reveal it to you so that you know what to expect, yet have you not progressed unto it, nor been readied thereunto by My hand. Thus said I unto you that I do not yet give you all the schematic, for that I know you through and through, and that ye are hasty to run and to proclaim a place in Me which is not yet open, nor you prepared to come to. Thus be patient for and unto My complete working out all propensities of fallen nature, and be content whereunto you have presently come, rejoicing in that progress, and in My continual callings of you away from all of the worldly principle still active within you, until I, by My Spirit of Holiness, do bring you unto that promised completion in Me. For the time is not yet for your arrival to this place of ordination, though it was promised you before the foundation of the world. So rest and rejoice, and apply thyself to all I would bring forth in you in the way of My holy workings. All want to see fulfillment, and the ceasing of the present torments of the worldly principle within themselves and within others, which sets itself against them in great strength to oppose, hinder, delay and distract all from the fulfillment coming into becoming a reality. Behold, the present fights, assaults and so forth are yet the testings of thy fortification in Me, and of the strength of thy desire for Me and My Holy Way. Though all stand against you unto torment and persecution, yet stand

faithfully under My hand. For My desire is to bring thee forth tried as fine gold, and thy faith, as the golden grain, ground into fine flour to make the heavenly manna for to feed My flocks. All of which makes thee cry unto Me for deliverance, yet which must needs be for the present to drive you unto Me with vehement interceedings that I will keep thee during this trial of thy faith.

Be it unto thee known that I watch and I wait for thy perfect refinement; nor do I force you to hurry beyond your ability for [the sake of] a timetable you are unable to meet. For My timetable will be for fulfillment when you are fully prepared. And though responsibility ye do feel to be the first to become glorified, and ye look to years, as being bound thereunto for the fulfilling of the 2,000 year mark, yet am I not bound by such things as these which make you to fear being unable to be ready in time; but I say look unto Me in peace and do not delay obedience to all I require and you shall do just fine.

Do not regret past mistakes so much that ye fail to look forward with joy to the new day ahead. For looking back in sorrow will trip you concerning tomorrow's journey, and maybe even today's. SO REST; commit yourself to He who judgest all things righteously and judge not thyself so critically that it causes you to fall into despair. The present troubles will pass in time and your testings will then have their season of fulfillment. Then you will see more clearly where you stand in Me. Thy progress cannot be completed in a day, or a month, or several months, or even a year. But apply thyself in the secret place, abiding with Me in the stillness of a submitted heart wherein all the striving emotions have been laid in the grave and buried. For you can be in the stillness of perfect faith, communing even while attending needful business if you will keep that single-eyed focus on Me. Yet let none so impinge upon your time so as to draw you out of My Holy Presence unto fleshly ways or chatter. For this displeases Me when your eye and ear follows after trivial things, thus separation occurs between us and breaks our communion. Stay attached to the Living Vine from whence issues forth thy life, else in dying ye shall begin to wither and fade, all because ye let yourself be drawn away unto triviality.

A more perfect and mature plant shall I make of you in times to come. Wherefore be glad for your present fruitfulness and covet not that which is presently beyond your reach; but hope for it to come forth in it's due season. For levels of growth must all be come through to properly prepare you to bear such glory as ye desire, but cannot presently handle. Saith thy King and Chief Gardener.

2-8-97 CW

[TOP](#)

MY BRIDE CHURCH

Were I to have been highly publicized and revered as to who I was in My birth on earth and early infancy, I would have been sought out and murdered by him who feared the loss of his kingdom. (Herod) Behold, if My True Church in it's infancy be widely published and known, it will be subverted by the present-day religious powers who will usurp it in order to keep themselves from losing their own kingdoms and dominions.

Thus is My Church's preparation after a secret and hidden manner. It is not widely broadcasted nor makes claims, other than that I Myself am proclaiming, for I would that My Bride Church came to greater maturity in Me before becoming so well-

known as to be persecuted while unable to bear up under it. Be not in a hurry to become widely known. Thy time of revealing hath not yet come. Saith thy Bridegroom.

2-9-97 CW

[TOP](#)

TRUE HEAVENLY BIRTH

There is Grace begotten in the soul who depends of Me for everything in acknowledgment of My Omnipotence. There is no Grace begotten in them who seek unto men to be their leaders after the manner of Christendom. What is begotten of God shall be alive and remain because it hath His Holy Seed. What is begotten by man in the will of man, and after and according to the reasoning of men shall fail to thrive, having not the Christ life nor His Spirit in it, therefore they are none of His. What is contrived by man is run by man and God has no part of it. But what is begotten by God's own will in man will bring him through his own unwillingness unto it, and He will stand with him through all trials.

It is one thing to accept the popular altar calls of Christendom. It is quite another to be called by God Himself. The rebirth from Heaven is the true birth. The acceptance of theory, doctrine and membership on the basis and ground of repentance is a false birth in which millions stand at this day, thinking they are "saved", attaining nor desiring nothing higher. Jesus saith: "No man can come unto Me except the Father draw him." And again, "No man can come unto the Father but by Me." Thus see and understand; it is not of man's decision who wants to follow, nor of man's decision who tries to follow, but by My Grace and Mercy in My call unto the True Heavenly Birth. Selah.

2-9-97 CW

[TOP](#)

"VIRGIN WISDOM"

It is called "Virgin Wisdom" because of it's purity, in coming from no other source than only the Tree of Life. A "Virgin" is no wandering harlot but is chaste and faithful and humble and meek, and flaunts not herself as harlots do, neither is she impure by reason of her vow of separation and felicity.

You seek to "do" when I want you only to "be" before Me in a trusting state of rest. Your study is not to get you to "do" anything, but to seek to understand the truths I am revealing to THIS generation, as it's time has fully now come.

The "coming of the Olive Tree" and the "horns of oil" are the manifestations of My Holy Spirit and the New Pentecost, which shall dawn upon a few -- those ready overcomers, beforehand to make ready the hearts of the others for the coming of the Lord into their kingdoms. If the First-Fruits be holy then shall the lump after it be holy. For before, the shepherds were unclean, thus the people were unclean.

2-9-97 CW

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THE SPIRITUAL TEMPLE

By the word that shall come forth in this last prophetic hour of the Second Day shall the foundations be cleansed for the dawning of that last and great Day of the Holy

Spirit by which the true and faithful Bride might be prepared without spot or blemish of reason's compromise.

In the Third Day, I, thy Redeemer, shall raise My spiritual Temple by the unseen hand of the Holy Spirit. I shall raze the old tabernacle and raise the new to make creation worthy of My Glorified Habitation. By the unleashing of the Seven Eternal Powers of the Seven Spirits of God, which is the completed and unified Personage of the supernatural Holy Spirit, shall truth come to bear as an untarnished witness upon all that was created in the first creation, and wisdom shall sprout bountifully by the Second Pentecostal seeding in the hearts and minds of men.

Nothing will be withheld or restrained in the hour that goodness reaches maturity and overcomes the destruction that came forth during the night of evil's discontent. For the visitation of the Holy Spirit and the endowment of Wisdom's dowry shall be the death of all unholy ministries that have lived deliciously like a leech upon My Body and kept it anemic, nigh unto death. For the clouds of uncertainty shall be lifted by the heat brought forth at the dawning of that greater Light as the morning returns to remove the veil of evil's night. Then shall the skies clear and all shall become evident by the hand of the Higher Power of Creation; and all that sought to unseat Him shall be silenced as the Daystar continues to arise to His proper Throne of Glorification. Then shall all truly be overthrown in preparation so that Wisdom's Tabernacle might be presented and consecrated in pure Holiness, dedicated unto He alone who raised it and the congregation of that joyous assemblage. For Mount Zion will be an assembly of many from diverse backgrounds and persuasions who have been unified by My Holy Spirit once contention and debate have been laid aside in acceptance of that greater Light and renewed hope of promise in that new Day.

As the treasury of Heaven's Sealed and Living Testimony is brought forth the tide of it's uplifting surge shall wash away all remembrance of reason's uncompleted gospels. The power of this greater witness of purity shall cause all who were deafened by the prior ministrations impotency to again open their ears in re-examination of My recorded Testimony, and their eyes shall be opened to the newness of truth that Wisdom shall bring to bear; and this new offering will ignite the fire that has long remained dormant in the hearts of many whom Bethel hath cast aside.

As My Josephs bring forth the better food of this better blessing they shall be a flame to cause a fire to break forth in the House of Jacob, and it shall consume the envious stubble of Esau. Then shall the brothers be restored in love for their father's promise once the hatred and deception and their desire for the better seat has been laid aside, and they shall be thankful for what they have received of their Father's Latter-Day House that is being rebuilt; and they shall sincerely give glory to He who provided such a deliverance and salvation unto their souls. For all prior contentions will be consumed in the heat of that Eternal Fire of Reformation as all are led to seek unto the promised restoration of the first creation during the Third Day. As many as would shall find and gain entrance with joy and praise into this Spiritual Temple of the Most High that is being raised by Jesus' Spirit. Wisdom's Fountain shall flow uninterrupted and understanding shall be given as this greater Light does more greatly appear.

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THE VEIL OF DECEPTION

The veil of deception that has been weaved by iniquity which hangs in the Tabernacle of this present wilderness is a fabric fashioned by the threads of not knowing and not believing into a dense blanket that keeps all believers from obtaining unto complete overcoming.

The wine of the Third Day shall ring so loudly that all shall know from the greatest to the least the truth being brought forth in simplicity by the Holy Spirit. For nothing shall be riddled or clouded in uncertainty but shall be evident upon examination as to it's source. Nor shall the congregation gathered to hear His message be unbelieving for it shall be endued with power from on high and an understanding above man's present capacity to explain. For supernatural signs and wonders shall accompany it which shall cause all to abandon the barrenness of their present Tabernacle and to seek unto Wisdom's House.

No man shall be able to claim it as his possession, yet none shall be excluded from partaking of it's glory and all shall acknowledge the Spirit by which it was authored, and not the messenger who presented it. For only the most humble vessels shall be so given to be elevated to the office of His anointing and they, as John foresaw in his revelation ([Revelation 19:10](#), [Revelation 22:9](#)) will point all to the Authority by which they were so given and shall not allow anyone to give glory unto them. They shall be the Josephs, who are given to distribute from Wisdom's Storehouse, and to break the famine that has plagued the congregation of righteousness and to nourish them unto greater strength. It is not they, the Joseph's, but the fruit of this newly resurrected Pentecostal Spirit which shall bring the return of health to pass, and all shall give glory unto the Eternal Almighty and the Lord of Righteousness for their newly found provision.

2-9-97 WW

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WHERE IS TRUTH TO BE FOUND?

All of the ponderings that have been brought forth from bitter and polluted streams of reason's compromise shall fail to satisfy the longings of the soul. None of the surmising of an incomplete knowledge shall endure eternally or birth the wisdom by which a fallen spirit may be regenerated. Only those who will cast aside all that was taught to be truth and humbly seek Me in prostration of spirit within their inner sanctuary shall be given to understand the silence from which the Eternal IS and works to raise up those who will submit themselves to be guided by that still small Whisper to rivers of impartation and enlightenment.

Truth is not found in great words spoken in loud arenas; nay, it is found in constant communion with the Author of all Light alone in your prayer closet, seeking patiently to obtain what His Spirit will bring forth unto you to deliver your soul from it's inherent darkness. There is no condemnation, only encouragement for you to be lifted by His Light of Love shining upon the fallow ground of your heart. There by His Holy Spirit He shall plow under the vines of iniquity and shall prepare that good ground to be planted with fresh seeds of eternal truth that will sustain your soul in the harvest.

For the mustard seed of faith will enable your spirit to ascend in unity with He who awaits you in your heart's sanctuary; and rejoices in the purity of true worship. The

seed of faith shall be warmed by His Light shining forth in nourishment, and joy shall fill your soul as level by level you are raised in your deliverance. For the Holy Spirit will lovingly, patiently remove all that stood in the way of your being fully completed and fashioned in the likeness of your Heavenly Mentor. For all who sit at His feet and learn the teachings that He can and does bring forth shall be given to know His Wisdom and shall clearly see His understanding and perspectives.

Only those who seek shall be given admittance to attend His School of Wisdom and to learn those truths which shall endure and they shall be given wisdom, grace and peace beyond anything that could be considered in the loud arenas of reason's polluted schools of incompleteness. Seek Him and He shall teach you the truth of this understanding and give you to drink from His own pure Streams.

2-9-97 WW

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AN ADMONITION TO MY STUDENTS

Forasmuch as **I AM** the Leader of this group, I would that all acknowledge Me as thy Divine Head and Teacher, and that thy trust be placed in Me and in My ability to unfold unto thee truth and light of revelation as I deem ye are able and worthy to receive it. And I would not that any of you be so lofty-minded as to be distracted by your dreams of coming greatness so that ye must become disappointed by seeing your present state of unreadiness unto becoming disheartened and despair of ever attaining to any high and holy calling in Me.

For consider what a privilege it is to have Me meeting with you in My Spirit Personage in all patience giving audience unto ye, My tiny sheep, bringing you lovingly by the hand unto My steps towards your maturity. Get not caught up in taking My patient classes for granted and wishing and desiring to make better time, for I lead you as fast as I can take you, and by the quickest route towards your redemption. Wherein I caution you to redeem your time at home all during the week, in study and in thy aloneness with Me in silent waiting to perceive My inward movings in you, I say it not amiss, nor in vain to you that this time is most needful. Nor are ye to expect that our Sunday gathering is sufficient to keep you filled all through the week. You **MUST** spend the proper amount of time on the homework I have given you if you shall attain good progress according to our speed of learning in this class. Wherein excuses are continually being made you will fall behind, and this cannot be made up, but you will continually find yourself more behind still, until bedraggled from being dragged along on the seat of your pants I must let go of you and let you fall behind and go on without you in this class. And you must needs seek Me on your own till another lesser level of classmates begins to convene, desirous of My guidance, which I expect shall be.

Behold, wherein ye do your homework and lag not behind, I will advance you with all speed; as much as you can stand. Thus bear up in all your present trials; for the joy that is set before you rejoice and persevere. For I have called you not in vain but to bring you unto glory. Amen, saith the Great Shepherd.

2-9-97 CW

WE GO UP NOW

The blessings and the glory shall come when you take the leap of faith into the abyss that is God; even into the “**I AM**”. Take inventory, and see what is left for you to return unto. Know that there is no looking back to what was with longing if you will proceed forth in My Kingdom. Behold, now here you are at the crossroads and ye see nothing in any direction. Behold, from hence look up unto Me from whom hope comes, for now ye must ascend in Me; ascend to heights and levels and degrees where only I can bring you. These new materials (Jane Leade writings) are not to cause you to fret and be doubtful, but to show you where we are going. Immense is the inward work that can be done as ye joyfully submit all the more diligently your all that I may claim it as My own possession within you. For the more space you hand over to Me within, the more space I can fill, and the more releasing of yourself and of your time unto Me, the greater will be our communing.

You wonder if you will “make it”. You wonder if it is worth pursuing. Behold, I say it is the only worthwhile pursuit. For though you yet have your service in the earth before men, yet have I seen this need in you and given you grace. It is in the multiplicity of other things which are indeed trivial in which many get caught up and ensnared, that I warn thee to stay away from. If you died trying to serve Me it is better than having not tried at all. Do not give up at this juncture simply because ye do not at present see My provision that is to come forth. Behold, don’t try to determine what must be done for your future, because you do not know and cannot see it. Trust your future steps to Me and keep on your diligent pace. For many are they who “attend” this My patient yet “advanced” class by way of reading the newsletters when they receive them, who by their own apathy put them down and will not read them, will not heed them, are slow to obedience and quick to use “D.N.A.” (“Does Not Apply”).

Be not deceived. Steady as she goes. Do not turn about. I am your Captain and I make the decisions about directions. I give My Ship wings for sails, and we go up now. Peace be unto you. Selah.

2-9-97 CW

MY PHILADELPHIAN BODY

Unto the Angel of the Church of Philadelphia I said “Write”, and what was written was a witness of a pure and unadulterated Church. The only Church so dedicated to Me and of Me that I proclaimed it to be My One True Church. Many churches this day desire to be of this Philadelphian order but are not so. They cannot put on a robe for an order that only I can bestow. My Philadelphian Church is being built with My Own hands and by My impartations and the members slowly drawing in that await this infilling.

How many have waited for this day? How many would seek to be a part of it? You cannot be a member unless I call you forth and you heed that call and then begin your own trial of humbling and fiery baptism to bring you forth a member, sealed with My Name on your forehead.

My Church shall be filled and then go forth to conquer the worldly principle to prepare a place for Me so that I may come down in all My glory and be one’d with

mankind. My Elect have sought this day and time for centuries and now here it is, even at the doors.

Is it your desire to partake of this magnificent wonder hidden in the heart of the Almighty? Do you want Him as your everything? Are you willing to travail these next few years as My New Church and as you are brought forth? Then come forth in Me and be no more a partaker of any other Church nor of the world that ever seeks to take you down and hold you in their earthly level. For I seek to bring you higher into Me and into My Celestial Level, that you may see Me and My Kingdom before I descend into your prepared sanctuary.

This happens first on a personal level, then on a corporate level (the Church). Think on these things and ask Me if I will accept you into My New Philadelphian Church and then trust Me to bring you forth, provided that you have no other idols (leaders, husbands, wives, families, goods, etc) before Me. Hand it all over to Me and then release it to Me. Do not look back and “leave the driving to Me”. For I will deliver you from all unrighteousness, that I may eventually deliver you into My unified Philadelphian Body with Me as it’s Head. Your Travel Planner and Captain, Jesus.

2-9-97 JG

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YOUR HOPE IS AS “INTEREST”

Children, such a special privilege you have been given to have Me walking in the midst of you as among My Candlesticks, teaching you and speaking to you as your very own Teacher. And I appreciate your attention to Me so very much so that all may be blessed and helped.

Suffer thyself to be under what I shall call “conduct watch” to be quiet and focused while we carry on our class, and not carried away with chatting so that all of you become unfocused and uncentered. Look not out from the Center of Light that has appeared to your spirit man and would draw it most powerfully. For ye desire fresh infillings of My Oil that your lamps might burn brightly. So I say apply yourself to learning and to maturing. And know that your present trial’s pains are not worthy to be compared to the intense joy you shall know, for transfiguration time cometh. And ye know not when it shall come, but I have declared it and will do so again to convince you to hope beyond hope for that glory to be revealed.

As I am a Good Parent and you have come to Me as My Little Children, I give forth gifts. Behold, be ready in the day that I will dispense unto you SEVERALLY AS I WILL. Hold onto your hope which is as “interest” of your inheritance held in reserve for you. Behold, ye are Mine. Wherefore, allow Me to continue My purging, cleansing and exposing work to the purification of all of you. Seek not to warm yourself at another’s lamp, but learn how to generate your own lamplight in communion with Me, who am the Light, the Oil and the Flame. You be the vessel fully emptied, swept and blown clean. In Mine hour I will light you.

2-9-97 CW

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DON'T FORGET YOUR PLACE IN ME

Do not become so taken up with the heights nor so terrified of the depths that you forget your own little spot with Me. For this our walk is and has been personal and intimate and according to your own ability and rate of speed and learning. I do not make you go faster than you can stand, but neither do I want you to plod along like an old mule. I would that ye take My hand and share the joy of My Companionship along this journey and learn the constant communion which includes back and forth dialogue with Me. We must get you clean and pure along the way of all the defiled inner properties having to do with dreams, ideas and opinions, biases and prejudices deeply rooted which ye know not of and accept as "normal".

Behold, thy journey to wholeness is about radical change, with Me at the helm of such re-construction of thy inner man individually, so that as a mirror ye can reflect My light, holding nothing back as thine own, nor adding anything to that image of Me they shall see in you. Behold, take My hand. Step by step we go. Don't be so proud that ye deem yourself unworthy of or resentful of correction. For I will speak it through another if ye will not (or cannot) receive it for thyself. Stay humble; stay low; stay in love with Me. Let nothing put out thy light of love burning within. For Satan always attempts to blow out My lit candles. Selah.

2-9-97 CW

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THE PHILADELPHIAN FLOCK

To those who are looking for an outward gathering together of the True Philadelphian Church, the Holy Spirit says that they who are being brought along in their preparation are being so raised in their inward development by levels and degrees of purification as to be lightened of their besetting weights so that they are ascending daily to greater heights in the invisible dominions. It is not necessary that an outward convocation after the manner of men's gatherings be so evident as to alarm the fallen kingdoms. For in their prayer closets do these submit in prostration of spirit and are given the gift of that greater ascending faith and enlightenment after a hidden manner. Some have and are still finding their greater ascent unto that Mt.Zion assembly; others are walking upon the glassy sea through the purging fires in their pursuit of the New Jerusalem promise, as they have escaped the grasp of the dragon in the kingdom of the air. In body they remain present in their earth, but in spirit they have taken their flight towards purity and fulfillment of promise.

When all of that number who are recorded upon the heavenly rolls have been so prepared and given the gift of their obtainment as overcomers, (even after the manner of Christ, that Indwelling Guide Spirit that beckons them higher) then shall the endowment of Pentecostal Powers be given and they shall outwardly become manifested to an unsuspecting public audience and they shall testify how by Christ alone did they overcome, and by faith in His unseen Holy Spirit were they thus regenerated to experience the glorification that was imparted to them.

The Day of the Holy Spirit shall issue forth through these vessels of honor and of restoration, who have followed the Lamb whithersoever He went. None of the fallen kingdoms of the diabolical nor of the air shall be able to bear the greater light that shall

issue forth to expose the fraudulent, either in the visible or the invisible, which directs their actions and have caused multitudes to be captured in their webs of deception. For those who have placed their trust in fallen man and have cleaved unto the traditions that he has caused to remain incorporated in their walk and their worship shall be as the “foolish virgins” with no oil in their lamps to light the way through the veil of darkness that has overtaken their souls and replaced their rightful Redeemer on the throne of their hearts. For He shall not honor many huddled around the lamp of their pastor, nor shall He entertain any excuses as to why the priestcraft led not their charges to seek after the Spirit of Purity by which the true oil could be obtained. For His oil is the only fuel that shall endure and remain lit until the end.

Those wise virgins who have heard and responded to the Shepherd’s call to be gathered unto His fold shall appear with lamps burning brightly and shall sing their overcoming song. They alone shall be received in that outward appearing assembly of that purified Philadelphian flock in the hour of Christ’s appearing. For they sought and found the Holy Spirit during the time of their probation. They laid aside all of their worldly nature and promise, and sold all that they might find and obtain unto themselves that True Pearl of Great Price which cannot be found except as the Holy Spirit leads into those realms where it is stored for those found faithful and enduring in faith. These took to heart the Master’s call to enter into that solitary closet of sequestration where He might purify the evil desires from their hearts and the evil surmisings of reason from their minds, so that the enduring Love of their Heavenly Father and Creator might be planted and nourished by His Holy Spirit after a manner not known or proclaimed in the great swelling palaces of men’s dominions.

They, by the Holy Spirit, who are of that Philadelphia gathering have found and have traveled the path of the unseen, through the invisible realms, and have become the expanded glory of their Redeemer and Messiah. Most humble and anointed vessels, worthy of their endowment which glorifies only He who made their way possible to ascend; so that where He is, there shall they also be gathered at His Feet. For where the Body is, there His Eagle Spirits shall be gathered together.

2-12-97 WW

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TO THEE I SAY COME!

That you may know the “**I AM**” who **I AM**, I have come, to reveal unto all ye who seek for Me the way unto My Feet, which gathers such as will come unto the silent waiting for the personal appearing of Christ in your vessels. For behold, I shall first be seen and known within before ever there shall be an outward appearing.

And, My Students unto Holiness, ye gather your hearts unto Me to be led and taught and guided by My Holy Spirit of Wisdom and Truth so that unto thee it becomes expedient that ye should come to behold My Kingdom in glory. And this is so new an idea to many of you that My Revelations must come slowly unto you; but behold, let thine eyes and ears be open unto My Voice and Love-Call to you, beckoning you ever forward and upward unto this very goal. So gird up the loins of your mind, My young Ones, and understand the goal unto which ye are called; even unto a royal kingship or priesthood under Me in My Kingdom. Thus ye must learn how to walk and move and have your being in Me, and I in you, your Christ, bringing you into that same eternal

glory and oneness which I obtained with My Father and testified of to you when I was with you in the flesh. Behold, I prayed that you would all come to be ONE with My Father through Me, the Christ, and the Door through which ye must pass to get unto the Father.

Unto you all is the call gone forth and the trumpet call to let you know that an audience is called for you to appear before your Father and Creator is sounding, to seek to make your way through the rent veil of flesh, it being laid in the grave that ye might from henceforth walk in newness of life. Unto you deeper truths shall be revealed, and it is therefore expected of thee to treat these treasures with the greatest reverence, them having been brought to you out of Wisdom's Storehouse for thy learning and walking therein.

Behold, I say Come! The door stands open unto such as shall come and desire above all to meet with Me in the secret place so that the necessary cleansing functions may be raised up and completed within your vessels, and the submitting of yourselves thereunto, that you may appear before the Just Judge of all clothed in My pure and spotless Robe of Righteousness.

Behold, ye are called to come and only partake of One Breast until ye are able to eat of the One True Bread of Life and partake of the fruit of the Tree of Life, that power to overcome all sin, sickness and death may be obtained by you. Know that many who make up My Bridal Church are yet grossly immature and in need of step-by-step teaching as their footing is yet unstable. Therefore, as a most patient Teacher, I advise thee most soberly that the time for playing around and not being serious in your approach unto My Holy Things is far spent, and the end of things like this is come. You are called to give up the world and the desires, pleasures, and goals of this life to take up a holy sanctified life in Me, thy Lord. Thus with all diligence apply thyself to learning with Me day by day and seek to refine within thy heart and mind a pure stream of dialogue with Mine inspeaking Voice, that ye may be ever led and guided thereby. For except ye establish communion ye will ever be as one afar off, and prodigal from Me, thy Father.

Whereas ye have found Me, let us walk and talk together always; and be with Me a willing and eager student, eager for the lessons I would bring forth, and just as willing for My corrections that must also come forth to keep you in the strait and narrow Way. There is no place but in Me where you can safely rest, for the enemy is about everywhere with all lying powers and wonders to deceive My Elect. Thus I call unto you to be diligent to be a chaste virgin spirit, not straying from My Counsel to any outward voice saying "Lo! Here!" or "Lo! There!" For I will lead thee from within. Therefore, My sheep follow no stranger's voice, no matter how good he may be advertised unto thee.

And know that My true sheep I have called out of Bethel and the Babylonish systems of your world to walk alone, holding only My hand. **THUS BE MY FRIEND. WALK WITH ME**, and thereby lose not thy inheritance. For deceivers and seducing spirits are many and varied, and they sparkle with the media glitter; but remember My Manger, and how in all lowliness and meekness I came forth, and to whom I did go; yea, to the low people on the streets cast away as garbage from the synagogues, and to lift up the heads of such as were down-trodden, alone and afraid. Behold, who were they that fought Me and sought My death; yea, panted after the shedding of My Blood, but they who had the high seat of religious power, and who sought to govern all by the strength of their own might? Behold, therefore, be not deceived by men and their notions. For I have

given you My Holy Spirit of Truth to teach, lead and guide you and ye have no need that ANY man teach you if you will only seek to rely solely upon Him whom I have sent, who's rightful office it is to reprove you of your sins and to bring forth personal correction, unbiased by the reasoning and cruel judgements of men.

To thee I call, whosoever will hear what the Spirit trumpets unto the churches in this hour. And to thee shall the responsibility be recorded as to what ye did with this higher wisdom given. And as I hold out Mine hand to you, I hope most earnestly that you shall throw off your shackles of unbelief and take My hand that is offered to you in mercy. Come let us walk together into My Kingdom where ye shall dwell and be made one with Me and My Father during your life, and shall no longer put off your inheriting to some far away pipe dream as you have been taught.

Come! I have need of laborers to work in My harvest, raised up by Me alone to gather in My wheat. Come! Tarry no longer in uncertainty for the time of the harvest is truly at hand, saith thy Redeemer and Messiah. Selah!

2-12-97 CW

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IN SEARCH OF REST

In the beginning of the first creation Adam and all the heavenly and celestial beings were perfectly originated in the purity of the Eternal Almighty's rest. They were content to exist in that creating sphere and to allow that beginning creation to unfold round about them. Each space and space of that existence was the infinite unleashing of wonder upon wonder as precept upon precept was added to the consciousness of that creation that was being developed by the Most High Architect, while those round about rested in the Divine Source of Wisdom, that ran like a river of pure and undefiled understanding as His Mind came to be revealed unto the subjects of that celestial and paradisaical kingdom.

When Adam was created in the East Garden, some celestials were drawn to fall away in their attention and impatience overtook their rest. Thus was this fold of angels fallen and mingled with the Adamic nature, and the overturning of that rest led to the delaying of that First Creation of the reaching unto the fruition of it's originally intended completion.

When Adam and Eve were enticed and drawn away from the Fountain of Eternal Wisdom in their infancy of creation, they were also removed from the Eternal Rest into which they had been born. "Reason" overtook "Rest" as the wellspring of "knowledge" which had been opened in them diluted and polluted the pure river of truth so that the innocence of that rest was now burdened by responsibility that came with the freedom of choice. As at the beginning, even so shall it be, that the innocency of that Eternal Rest must be restored by the Loftier Spirit that issues forth from the Throne. Then shall that delayed creation be reunited with it's pure source of Wisdom and the fallen shall be lifted again at the hour of their restoration to witness the long postponed wonders of originality.

The higher spirit of the living soul longs for, and with great anticipation remains watchful for, the completeness of grace's restitution to become fully applied to the wounded body so that eternal health and renewed promise of eternal Life will return it to that place of Rest where the Creator might again teach those higher values that only Eternal Wisdom can give forth and reflect the light of the Glory of the Eternal. For the

veil of darkness that descended has been burdensome and the weight of the guilt for that separation has caused the soul to wish for the end of “Reason’s” Reign.

“Reason” is the leaven of the fall, and the thirst for knowledge to replace Wisdom has revealed the hollowness of it’s impartation and has denied the existence of the pure stream that the Spirit of Eternal Holiness did and does provide. It is the avenue of regeneration to awaken us to that original state before Adam, our bodily father, fell victim to those angels who abandoned their post in the Royal Sanctuary.

The cleansing stream issued forth at the flood, sparing only Noah and his family. The flood was necessary to remove the influence of that band of fallen angels and to restore the destiny of mankind so they could find an entrance back into that Eternal Rest, whereby they might be restored to the River of blessing. But the “fallen spirit” of those angels continued to confound and to deny them of their completed salvation. Denial and unbelief replaced the pursuit of the true obtaining faith and the deception lingered beyond the “washing of the water”. So it has been even unto this day; for the deceptive spirit has spread the false doctrine that “water baptism” is all that is necessary to be accepted into that Eternal Kingdom. Our Lord Jesus Himself stated that unless you are baptized in BOTH the water and the Holy Spirit, ye shall not see nor enter into the Kingdom of God. This truth has been ignored, denied and discounted by the present-day professors of truth. Thus has the veil of “not knowing” and “not believing” been thickened in the Second Day until the brilliance of light is less now at the end of that day than at it’s beginning. The spirits of apathy and indifference have usurped the seats of the Spirits of Prophecy and of Revelation in the heights of the Laodecian sanctuary, and darkness abounds in the congregations of Bethel. The Eternal Word has been cleverly and craftily packaged and preserved and sealed shut by the priestcraft that has arisen as the supposed “Guardians of truth”. Commentaries of men’s reason are more often the source of instruction as the dissected truth has been walled off more and more and denied unto the true seekers of spiritual impartation.

The word of the First Day of the fathers (the Law of Sinai) and the word of the Second Day held to by the children (the grace of Calvary) has left all with inaccurate road maps of how they might ascend unto Mt. Zion (the Word of the Third Day) and make sense of what was prescribed and presented. The Day of the Holy Spirit shall again weave the fabric of the Eternal Word clearly and restore the Royal Robe to it’s original copy. (i.e. restore what the moth and the cankerworm hath eaten). Then shall Adam’s lineage see the enlightenment of wisdom to enable them to find again that long desired rest on Mt. Zion. Then again wonder after wonder shall issue forth at the renewal of that pure stream of Wisdom where the Pentecostal Powers reside. For in the Wisdom of the Eternal Almighty shall all be restored to it’s original state before the beginning of a new Eternal Day in the New Jerusalem Kingdom of enduring glory.

2-13-97 WW

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“FIRST DEATH” AND “SECOND DEATH”

The knowledge of the created, as separate and seduced away from the Divine Wisdom is, in itself, the “Second Death”. Wherefore in the “First Death” the soul is dead to spirit things in trespasses and sins, then after being reborn into life, it then worships created being’s intelligence, THIS is known as the state of being spiritually dead to

Divine Wisdom, or the “Second Death”; which must come to a rebirth of Holy Spirit Fire, by which all created being knowledge (Reason) must be laid upon the Second Altar (or Holy Place Altar) and burned away, that Divine Wisdom may come forth to redeem the creature from all deception, either inward or outward.

2-14-97 CW

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SOUNDING THE TRUMPET OF PURE PROPHECY

The grand design of My lessons to you, My Little Ones, is to show unto you where there is that Fountain flowing where Divine Wisdom comes forth. And as you attend unto this Fountain and acknowledge it's Wisdom as higher than your own, thus seeking unto it to be fed and led and guided by it in all things, hence ye come to be led by Me, whom am this deep Fountain of Truth. And the way I go ye know not, but must ever look unto Me to find it. The Counsel of the Most Holy One cannot be obtained in a “hit and miss” fashion but must ever be sought in the Secret place of silence and reverence, whereby ye may have direct access to My Counsel and therefore need not seek unto others to hear My Counsel through them. For behold, thou knowest not the heart of another, and must not lean thereupon, but must come boldly unto Me, having a personal and intimate relationship with Me for yourself if you shall obtain your desired results.

As I have called you away from the preachers and teachers of Christendom, I have desired that ye would put forth the effort to seek Me on your own, that communication and communion might be established within; yea, getting in touch with that deep Fountain of Truth and Wisdom that opens not unto the noisy heart and mind, busy with it's own thoughts and will, nor unto those who seek to take their own exploratory journeys through the astral regions, but unto such as in all humility and brokenness through contrition seek to be led by Me, the Master of all. For the escapades of explorers of the astral regions go where they will to go, which is adverse to brokenness and being desirous of being led; these seek to lead themselves and to explore. I say this is willfulness and pride and that I will hide Myself from all such as these.

Wherein your head is full of your own incessant thoughts and wanderings I cannot enter, and if I did, I would be muffled and silenced by all thy mental wanderings; so what good did your time spent do you? Great thinkers thus are in the pride and arrogancy of reason, and taken up are they with their own “wisdom” so that My meek and lowly Spirit finds no entrance. Behold, I am found by such as put away their wanderings in mind, heart, and spirit, and seek to hear My still, small Voice within, coming to silence completely all their own thoughts, desirous that My words may be imparted. How important is My Wisdom to you? How direly do you desire to find it? If you are waiting for some great wonder to hit you on the head, I say you shall not find it; for I am in all meek and holy stillness found by the ardent and submitted soul. And ye must have this wisdom and life imparted INDIVIDUALLY or it does not come. For though speakers may have heard My Voice and communicated the same unto you in the past, and ye knew that he spoke by Me, this is no cause to follow that speaker and from henceforth feed off of him. For your spirit must be nourished by Me, Christ Jesus, who am the Bread of Life everlastingly, else ye have no life or light within you. And as you have sat starving in spirit at the tables of men who appeared to serve Bread to you, yet afterwards seemed as though you had nothing, know that the kernel of life was not in the

words you heard, for though it sounded good, it was not ME. So be thou filled with My Life and goodness from the PURE SOURCE of all Life and the deep Fountain or Reservoir of Truth and Holy Wisdom. For thereunto are ye responsible day after day to seek that infilling which will indeed give life to your hungry spirit.

I have meat to eat that ye know not of. And if ye drink of Me, the Living Water, ye shall never thirst again. What was My point in saying these things to the woman at the well? Behold, I told her that she knew not what she worshiped, and nor do ye, My people. But I seek to reveal unto you where I can be found and to draw you into a right understanding of how all can find who apply themselves to diligent seeking, asking and knocking at My Door. Then My mouth and wisdom shall come to be known by you, and ye shall from hence know who and what you worship and give your allegiance unto, and True and Living Bread and Water shall be administered to you from that deep Fountain opening within your own being. So that you shall be found IN HIM who is in truth the Living God, and HE IN YOU as that deep Fountain springing up within you, from which shall come forth not only Bread for yourself, but an abundance to share with others.

Now, any well, when first uncapped, sends forth mud and silt. Is this therefore a reason to cap it off again? No. For a well must be allowed to flow to cleanse the pipes of the impurities for awhile before the stream will run purely. Thus My Little Ones, who seek to write My words, I give unto thee a secret, and seek to encourage you in your receiving of My words, that you are not going to be able to share the first issuings of prophecy because of that impurity, yet it is to be allowed to flow nevertheless, that through the running it will be washed out, and impurities will lessen and then cease. For at the beginning such waters are not drinkable, then they become better yet must be strained by a filter, then they begin to be pure. So at the first, for thine own self write and practice, and be not concerned if I cannot yet use it to give drink unto others, for I see the need in you to get the mud out first. And I will help you to further submit your whole will and to shut off the analyzing power which subverts the purity of the words coming forth by the addition of thoughts of thine own. And in time we shall have you fully submitted. And you are not to lose heart at the outset and bury up this gift of hearing in the earth of your heart because ye say ye cannot trust it's releases. Nay, it is flesh's will that ye are not to trust. And if ye cut yourself off from My inner Voice of Counsel and of leading how therefore shall ye be led, except by reason? Self would flee upon it's horse of doubt and go again unto Egypt or Babylon, and trust in their fine chariots to carry you along without any effort on your part. So goes all of Christendom down that broad paved highway. Yet I ask you, have they Me for their God or someone else? Behold, whom do they worship with their time, tithes and attention? Shall ye pay homage to the broken wells of Christendom through whom none of My pure waters flow? Nay, they have not My Light, Life or Power among them. Thus heed them not.

Behold, Wisdom crieth unto the sons of men, saying, whoso is simple turn in unto Me and I will pour out My Wisdom upon you. I will make My words known unto you. Only seek for Me as hid treasure and give not up, determined that you will succeed, for only the diligent shall obtain the precious gold that **I AM**. And if you are willing to apply yourself through trials and tribulations and failings you will find Me and have Me, and I will be a diadem upon thy head and a crown of Life to thy soul and spirit.

Behold, in the last days, saith the Lord, I will pour out of My Spirit upon all flesh, and your sons and your daughters shall prophesy. And upon My servants and

handmaidens I will pour out of My Spirit and they, too, shall prophesy. And this prophesying is the rekindling and re-establishing of the Spirits of Prophecy and of Revelation, which have long lain dormant, buried under mountains of religious flesh and teachings without life or a clear sound. Scattered at best have been the prophesyings, and impure because of mixtures.

Now will I arise to bring forth purity of that Word coming forth by teaching My Little Ones Myself how it is to be purified in them. And all want to blow their tiny trumpets and be heard. Yet all must practice blowing them at home and getting pure the stream or flow of My instruction to them before a pure sound may be blasted forth. Therefore My Little Ones who are so very unsure and disheartened, I say unto you that as with any instrument, you must spend hours practicing alone at home before you can play like a professional. And much of this work has to be done in secret between Me and thee to get it right, thus none shall know of thy efforts but Me, but that is not to concern thee. In due season, by your diligence, I shall come and anoint you to prophesy before nations, kingdoms and peoples and tongues. But for now, practice this gift alone with Me in back and forth dialogue in an attitude of humility and desirous of getting it right. For through your own pen flowing we shall clear out the mud of mixtures of your own ideas, opinions and prejudices deeply buried, which ye found nothing wrong with. I say these tainted impurities shall bring nothing but death unto others, so we must work together to get this well purified by the fires of My Love as that "Holy Blowtorch treatment" goes forth to cleanse the mud and sludge of inward impurities of heart and of mind.

My dear and beloved Children, ye are at all stages and levels of growth. Give not up because ye think ye are not, nor can become "good enough". For all gold found is laden with impurities; that 's what My Grace is for! And it is sufficient for you in your weakness. Only give not up and say you cannot trust Me and My inspeaking Voice. Where else can ye turn for the words of life and inward personal guidance? Behold, shall ye turn again unto men and their churches, where all is done for you, and neatly packaged so as not to offend? Shall ye again prefer the husks of the wheat that lay prominently everywhere because the Kernel of Life be harder to find? O behold, ye came to Me to find life. Yet turn not away at the first sign of trouble. Behold, I will have to work with you through this growth process, even as a Parent would, to help you over the hard spots. Pride would tell you that you cannot afford to lose your dignity and respectableness by letting yourself be so guided, ye know not where. Pride advises you to "get control" of your life again before you make a real idiot of yourself. But I shall tell you now that I was deemed a heretic and a mystic and a false prophet by that same religious mentality, and oftentimes judged as insane, even by Mine own disciples. Yet I did not turn from My humble, submitted attitude before My Father, and I had nothing to say, nor to do, having great wisdom within, but by His own instruction only. And I tell you this so that you might know and see how I did as your Divine Pattern and Example, and if you are more interested in your reputation and your "dignity" then maybe this walk of submission is not for you, being so high-minded as are the religious lofty ones who I cannot reach.

But behold, there are some who are willing, and who I will draw to be as I was, led and guided by My Father, in all I did or said. And as these have given up "Self" and "Self-will" and have made themselves of no reputation for My sake, even as I did, these shall become My Sons and Daughters and shall be fully endowed by My Seven-fold Spirit Powers to go forth by My Spirit Power and Command to overthrow all the self-

righteous religious systems of men. And I, as their Leader, shall be much pleased by the work I am able to accomplish through their totally-emptied-of-self-and-thus-yielded-and-purified-by-the-fire-of-My-Holiness-vessels. And I shall have much more to say of this in times to come. But let Me say that pride is the biggest of stumbling stones when it comes to writing My words. And even insecurity has its root in pride and fear of one's reputation being sullied. Thus I would that all would look within for these hidden roots of pride if ye would write My words for Me. For I can have no "self-ish" minister before My people, nor can I send forth Life through yet muddy waters. But only letting it flow will clear the pipes along with My Holy Blowtorch treatment, yea, My fiery baptism of Holy Spirit within your vessel. So submit all to My fiery purging, and offer up all of the self-will to be burned away on My altar. Give up your dreams of greatness unto My holy separated stillness, for the least shall be greatest in My Kingdom. And pride shall not enter at all. So says the Holy One of Fiery Purity. Even so, Amen.

2-16-97 CW

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FELLOW-PARTNERS WITH ME

I, thy Lord, the Father of Life, would gather about My Feet My Little Ones, who desire to be taught by Me above all other teachers. Behold, I created thee not to be as leeches or parasites, depending upon others to represent you before Me. But I created you to be fellow partners with Me in My Creation and to walk and talk with Me, thy Creator. I didn't create you to be inanimate and lifeless robots without a will or a choice. What glory would that bring unto Me? About like that of a factory cranking out toys for no one to play with but only to put on a shelf.

Beloved, I am alive and vibrant! And I am not unable to be reached by My subjects of earth's kingdom. You have simply been taught to ignore Me and to worship and serve one another. And you have forgotten wherein I needed attention until some crisis slapped you into sensing your absolute and dire need of miracle-working power. For this you put on your best possible face and most holy posture, and because of your importunity summoned friends to intercede with and for you, just in case I heard you not.

Children, Children! Am I not a God afar off from you? And are ye not indeed walking at a great distance from Me? Behold, I am so close I can hear the faintest whisper of your heart, and know the bend of your nature. You cannot escape Me any place that you go, for even in hell you will find I am there. ([Psalms 139](#))

And now how shall ye approach unto such a Being as **I AM**? I say alone, upon your knees, in all humility and contrite seriousness, having no vindictive whim, asking for no self-righteous revenge to be made, but rather come, seeking acceptance first of your own self before Me. For I cannot be reached by the short temper of Pride; nor by the sliminess of Self-Pity. But in humble brokenness I will quickly appear and bring forth comfort. So whatever you think of Me lay it at My feet, for you will find Me to be much different than you thought. And I say unto all who call out unto Me that the responsibility for your own coming and learning and growing rests upon you, so pay no one to pray for you or teach you because that one will not be standing as your Representative before My Judgement Bar. Nor shall they be made to bear thy guilt wherein ye fell short of My mark of Holiness. Wherein ye have idolized teachers and preachers know that My chaste and holy purity is not in thee; and having other gods before Me ye break My Law. Thus ye

cannot stand in any sort of good place with Me except ye relinquish all inward idolatries, either of people or places or things. Even dreams can become idols, and statutes which ye hold dear.

Come out, come out of all that Babylonish system, My People who true desire Me and My purity, lest ye be made to partake with her of My judgements, which come quickly. For in one hour shall her judgement come, and many shall stand afar off and lament as they watch the smoke of her burning.

And now I say again, COME! For the hour is late and much preparation have we to do to prepare you for My work. Thus Come; and come NOW! Says your Lord Jesus.

2-17-97 CW

[TOP](#)

“ZEAL” OR “LOVE”?

How can you measure “zeal” by the measure of “love”? For the one, “zeal”, is a strict rule and regulation whereby others are imposed upon and have not the freedom of choice that I gave them offered unto them. Instead, the zealous one plays “spiritual dictator and cop”.

Behold wherein Love loves for the sake of loving and looks unconditionally with the same eye of love upon both the “obedient” and the “disobedient”, acknowledging the free will choice I have given all men, and loving them anyway.

Behold is not zeal a condemning inward judging of others as less than thyself? Therefore I said to the Pharisees; “the zeal of this house has eaten Me up”. For behold, it was filled with self-righteous condemnation and to enter it was like entering a snake pit totally unprotected. Behold, as soon as you are SEEN you are attacked and bitten by all these inward thoughts of self-righteous judgement. Wherein is any godly love in that? And it is this way in many homes and churches.

Not only this but there must be balance. Encourage, but do not strive with others. Teach your children, but force no one beyond their will. Sometimes children need to be explained unto, but there is no need for vindictive or vengeful force. Behold, parents, love your children and do not drive them to hate you by the attitude of “do as I say and not as I do”. For they will mirror your actions to spite your hypocrisy. And dear one, remember that children are people too, not “rug rats”, just to be in your way. Take good care of these little charges, blessings I have given you. To invest of your time and loving attention shall return unto you 1,000 fold.

2-16-97 CW

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SEPARATING TRUTH FROM ERROR

Why is there yet a fight within thee, O My People, against the words of My mouth, except that there be in thee a desire to retain that which ye have learned within Christendom? And know that that love for that system will only keep you out of and away from the greater joys and victories and blessings I have declared and do reserve for them who have left all of that old kingdom and country, which was thy “familiar home and family”, in order to follow Me. Ye desire not to leave behind the truths that ye learned there, but know not how to rightly discern and separate the error therefrom. Thus I say unto you; yea, even I, Jesus the Christ, that ye must hand over unto Me all you have

learned and cherished that I may reveal further, and purify and clarify all, and that which is the “gold” that you have known ye shall not lose but it shall be returned unto you as fiery and purified foundation stones which shall become written within thee and made solid when added to that foundation which only I can bring forth. And indeed, unless you submit all, ye shall continue to stand afar off questioning My sayings and intent, holding onto both that which was truth and also that which was impure and putrid which was mixed with it. But further cleansing I cannot yet do until you release it all to Me.

When lost in a great forest you can see nothing but the trees all around you. But when My Light shall bring forth understanding and chase away the wrong thinking, then you will begin to see not the trees, but the Light only, which will show you the proper pathway through all that great and dark forest of confusion. Thus I say, set your eye upon the light that I send forth to guide you and cease to question, for I would guide you closer unto Myself. But reason would keep you going around in circles, thinking that you can find your own way through the darkness.

Behold, follow not self’s reasonings but My inward guidance which shall reveal unto thee the right way. And let thy thinking be altered by Me, who have no evil intent, but desire to draw you unto Myself, that as My sheep who hear only My Voice, ye may lie down in Me in safety and be led unto pleasant and fulfilling pastures.

Behold, **I AM** the God of Abraham, of Isaac and of Jacob. Hear Me when I speak. No foundation can any man lay in thee that will found you upon Me in this hour and solidify you. For that the preachers and teachers shall give you makes you unstable as water, and you are blown and tossed to and fro and have no sure dwelling place. You yet go here and there according as they tell you, but you are not founded or settled in anything. Behold, My tribulations come upon you to blow apart your belief in that which is sandy so that ye may see your desperate need to lay hold on Me, the Rock of your strength, and the only True and Solid Foundation. As **I AM** to be the Head Cornerstone of the founding in you, and not “Rev. So and So”, ye must come to Me, Jesus the Christ, if ye will ever have My Life and Spirit in you. And all those “schoolmasters” were to eventually bring you to Me from whence eternal blessings could be found and obtained by you.

That which you hold dear must be offered to Me, and your love for it also, that all may be made right in your heart with Me; for thou art to have no gods or idols before Me, the King of kings and God of gods, of either people or places or things. And ye will not lose that good and right truth which ye hand unto Me as you travel on with Me into My Kingdom, but only that of it which was “wood, hay and stubble”; yea, the additions of men, traditions and so forth. So fear not to offer up all, for My intentions toward thee are good, and blessed will be the results if you will allow this cleansing and purging within you. For you can carry within you a book of laws, but you know not what is in it that defiles the whole thing till ye offer it up for clarification of thy understanding.

Willingness and pliability in thee unto thy Lord and His Holy Spirit will advance thee in My Kingdom and Truth, and greater understanding shall be given you. But they who are set like concrete in their determination that they already understand all things I cannot change or bless because they are sure they have all that they need or want of truth, and want no more. It is these who are set like concrete in the doctrines and traditions who must be broken up and ground to power before any good can proceed in them. But, My “laypersons”, I never intended you to be “lumps on a log”, and without participation but

hearers only, for My five fold ministry was to include you, in prophecy and in other gifts that I would have bestowed unto you. But there has been a capping off of this gifting and exercise therein by priestcraft that wanted to retain all for themselves and to keep all under that might try to obtain above them. Thus if ye desire to be fruitful in these things and to grow up and become matured therein, I must move you out from under the domineering power that has kept you down in growth, and kept you out of that liberty and victory I have declared for you to walk in; yea, even that “more abundant life” I promised you.

What I remove is not to be lost, for I, the Giver of all Truth, pure and holy, shall return it to you refined and purified. Thus I say unto ye “laypersons” to not be afraid of Me, thy True and Great Shepherd, but come thou alone unto Me and state thy desire, and we shall walk together as One to thy great satisfaction. For wicked lords have lorded themselves over My flocks and brought them into bondage, and kept them out of the great grace and faith I have declared that you should walk in. And My Spirit of Truth and Holiness hath been denied His rightful office as thy Teacher and Guide, hence ye walk in darkness and in confusion under the rulership of men who are not led by, nor governed by Me. And so I said it would be in the last days, for there would come forth seducing spirits who would draw My people after them, who would blind their eyes and mind to My Light of Truth; and because they loved not My Truth they would come under strong delusion. Behold, these things were not spoken amiss but are revealed in the light of Truth this day. But I come to redeem, deliver and restore My People unto Myself, such as shall follow My Directives and come to Me themselves on their own, taking only MY hand, and I shall lead them unto Mt. Zion.

Hence is My Call unto all, knowing there will be them who again shall fight against My Great Light appearing, who shall also fight all them who attempt to follow My Call. But the Truth will prevail over all the teachers of darkness, and through persecutions from friends and family some will come to trust Me and be led of Me. So are My Sheep being separated out from the goats, and the way they know not, but must follow My Guidance from within. So the easy road which requires no real inward commitment they must turn off from and follow My bloody and sacrificial way unto Calvary, laying all their old religious way at the foot of My Cross to see My Resurrection Way. But if in truth you are Mine, ye will follow Me and beware of men as I cautioned you. And such as shall come take MY hand I will lead and teach Myself. And such as remain with Me I shall glorify with Mine own appearance within. And such as shall stand afar off mocking and blaspheming I cannot help. For I know that religious “Sauls” are and shall be many, and that “Dathans” and “Judases” abound. Thus heed My warning, and follow not the teachings of men, but if you will see My Father and be healed of all your inward and outward infirmities ye must come unto Me, Jesus, so that ye may by Me enter in and be given that audience with Our Father, which ye desire. But none other representation will do, nor can any stand for you before Him. Thus I say again: Come to Me, all ye who labor in religious works, yet are unsatisfied. Come, and I will give you rest. You have borne the heavy yoke of Babylon upon your neck, but I say I will remove it, and that My yoke is easy, and My “burden” or “mission” for you shall be light by comparison.

For men truly have compassed seas and lands and nations to make proselytes, and have handed them the heavy yoke of religious domination to wear, but they offer not My

un-merited grace, that thy guilt may be erased, but ever keep you under that law and condemnation, which law was fulfilled in Me. Thus I bid you to come, for My Glory has departed from your churches; My Spirit finding no place for participation therein. And know that another spirit has been given pre-eminence, even the spirit of Anti-Christ, which means “substitution”, and by this spirit do they work, teach and prophesy. The “mystery of iniquity” has long been established therein. Thus I say flee unto Me in the secret place and I Myself shall bring you unto the Mountain of the Lord’s House, and ye shall sit under Mine own teachings and shall verily be filled and satisfied. And though the walk sometimes shall be lonely and hard and without the fellowship you’ve grown to love, yet ye shall become content with MY Fellowship and shall become MY Friend, as did Abraham, when there were no churches built up to get gain, and no fellowship.

Come! And again I say COME NOW! Ye who seek Me in truth, and I shall be found of you; yea, even I, the Great Shepherd over all.

2-17-97 CW

[TOP](#)

BE GRADUATED FROM THE NURSERY

O Children who have not yet grown; ye who are assembled in the nurseries of Bethel, I, thy Redeemer, do wish that I could give unto you more solid food on which to be raised up. For if ye could handle it ye would lose your desire for “goat’s milk and cheese”. Ye have been taught My Name and it is fashionable to wear a “cross” around your necks, but no one has told you of the sacrifice necessary to receive the fullness of My death. Ye cling to My Name but deny an infilling of the Spirit of Truth by which we might become ONE. It is not your fault that your tutors and governors have not weaned you from their breast but have demanded that you must come unto them for your nourishment. My Servant Amos declared that in the last days it would be so. It is the system of priestcraft that has perpetuated the nursery, for if ye should grow in grace and maturity then there would be no need for their office or that they should officiate over thee.

I would that ye should be allowed to come outside and to frolic in the greater light of understanding by which ye would be given greater skills to explore and to become proficient with. Then ye would grow beyond the dependence of that nursery which is veiled in the artificial light. For I would like to play with you, My Offspring, and to tell you stories that your caretakers have never heard. We could walk along nature trails together and I could reveal unto thee what cannot be seen from the nursery. Then you could know Me and come to love the Spirit that **I AM**. For as long as you remain sequestered in the nursery ye cannot know Me, but are dependant upon those substitutes to provide your needs according to their determination of what is needful. By your dependence upon them and your inability to break free of their dominion is the veil of ignorance (i.e. not walking with Me) and unbelief (i.e. not desiring My Spirit) become the security blanket by which faith cannot mature to understand the complete working of My Holy Spirit.

There must come a day when ye are to be brought forth unto Me. Your love for the tutors and governors of the nursery that have led you to Me must decrease, and My Spirit must increase as your lessons accelerate to a higher level. They will always have a

place in your memory, but they must not remain the dominant authority as you continue along the path of growth and ascension.

As in the natural, you will always remember a certain teacher who opened your desire to learn, and by encouragement they were your favorite; but the end of that level came and next season you were handed over unto another so that your education might be completed, and a series of teachers then continued unto graduation. So it is spiritually, even though that favorite teacher might still be able to lead you, and you would rather still be in his or her class, there are greater levels of understanding to be imparted that will unlock the mystery of truth, and the Great Administrator over the School of Wisdom has picked those who are best qualified by Him to address those unknown subjects, so that your education has the best chance of being completed, and that you might be skillful in the Pentecostal Powers upon graduation. For the symbols must have meaning and must be inwardly known before you will be confident in your ability to exercise them. So it is needful for you to leave the nursery sometime and to embark along the road ordained by the Head Master.

Many in life are afraid when they must leave Elementary School and go into Junior High. For the grammar school was all they had ever known and it was close to home. Their whole life to that point was invested in that building and they had become the greatest among it's assembled congregation; and desired not to leave it's security. For in themselves they did not want to venture forth to a new and more distant building where they were unfamiliar and knew that they would be the smallest gathered there. They also did not want to leave their brothers and sisters and smaller friends behind who looked up to them. They were fearful of the unknown, both for themselves and for family and friends who must be left behind. But this separation is both needful and necessary so that their education might be advanced. We all had to venture out in new uncharted territory and cast our fear aside. Once we arrived at the Junior High School we realized it wasn't that bad, and before long we had made new friends and it soon became home to us and we were comfortable with those surroundings, and secure in that we belonged there. The Elementary School then seemed foreign to us, for we had progressed beyond that level. We still had an appreciation for it's necessity for a season, but it ceased to be the focal point of our education.

So it is in the Spiritual School of Wisdom's understanding. We will become receptive to it's newer levels once we have cast fear aside and followed the path laid out for acceptance by the ordained decrees of the Head Master. We then shall continue our pursuit of truthful inquiry in peace to hear what is being presented, and greater growth and understanding will mature us unto the fullness of the stature of Christ, who is the Head Master and Greatest of all Teachers.

2-17-97 WW

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“ICHABOD” (THE GLORY HAS DEPARTED)

The Life which is of the Eternal is to be a life of devotion within, not outward dead works. Thus the Wisdom of the Eternal must come to be taught from within by His Holy Spirit of Wisdom and Truth. And except His Spirit of Truth dwell in you, ye are none of His. Though a good many claim the Name of Christ upon them, and do many works in His Name, yet they are not truly His until His Spirit comes within to abide. Thus

many lie in deception and under the dark curse of the law, having accepted the outer adornment of righteousness by the prescribed works of the law, yet come not out from under the condemnation of that law to walk in the Spirit of liberty and life wherein is no more condemnation. ([Romans 8](#)) Thus is revealed the reason for the many altar calls and re-dedications, because all continue to be taught to walk in the old law, which could make no man perfect.

Behold! Christ shall become the ending of that law of condemnation to everyone who shall believe in Him and take His hand and walk with Him in and by His Holy Spirit, and they shall learn His truth HIS way. For behold, there is no other way to learn it. For because of thy desire for wandering from teacher to teacher God has hidden His Truth from you, and ye have rejoiced in iniquity and thought that it was truth. And some shall continue therein, even till God in Christ shall overthrow it; and these are they who carry the inward number and name of that Beast upon which Mystery Babylon rides. And upon them shall no light come except that Light of Exposure from which they shall try to run and hide, for their spiritual nakedness shall be revealed to their great shame.

But they who are Christ's shall walk in peace with Him and be led by Him into places of safety where they shall rest, wholly dependent upon Him for their teaching and leading, whereby they shall be clothed with His Light as a garment, and His Righteousness, as a Royal Robe shall be upon them so that they will not be naked, neither shall they be ashamed.

For the Light of Truth shall be so birthed in the earth that the knowledge of Christ's absolute glory shall fill the earth even as waters cover the sea. And all that was error, yet cloaked in the garb of Christianity, will be clearly seen and exposed by His Light, from which all the "rats" that loved to abide in darkness shall flee and seek to hide themselves.

It is such a time and such a day that many question whether this could truly be the time of Christ's appearing for His Chosen. And many speak among themselves in fear and wonderment whether they are prepared for such an appearance. Yet know that Christ has already come and begun to appear in some; and His Light of Truth Trumpets are beginning to sound forth under His Anointing, the Everlasting Gospel. Those who heed these trumpet calls that give forth a clear sounding word by the testimony of Jesus Christ's own Spirit of Prophecy will come and in Him prepare and make sure their election by His direct and personal revelation to them. And in them He begins to dawn as the DayStar arising with healing in His Wings for them. These indeed shall know that the Christ is now come and is abiding within them, they having given over all their inward kingdom unto His Omnipotent Reign. These shall walk and talk with Christ, and shall be led unto the Father-Creator-God to be ordained by Him with a commission to act under His Divine Counsel. These shall be thoroughly equipped with power and anointing, and shall greatly display Christ's life within them, and shall surely be led to become "Saviors" and "Deliverers" unto the people, that they may be led unto Christ's Feet. And in them shall be no self-seeking for glory nor for worldly dominion, for they shall ascribe all to Christ, and under His Lordship shall they stand. And by His dictation they shall speak, and of their own self they shall say nothing. And Christ shall be represented in His True and Divine Light through them, and they shall lead all unto Him alone and shall covet no glory for themselves. For they shall know from whence their wisdom and power comes, and will steal none of it for themselves. Thus Christ will be again brought unto all

of you, even as with and through the Apostles of old. And His mighty works (and greater glories still) will be seen again in your lands.

And those who arise in Christ's power and light shall be much hated and fought against by the dark and religious powers, even as the Pharisees, whom all feared and respected, fought against Christ and sought to crucify Him. But Christ comes again in His true disciples this day not to be re-crucified, scorned or mocked, but to deliver His Kingdom and people (who are truly a part of it) unto His Father. And all the fighters of His Glorious Light and Day dawning will be forever deposed and their kingdoms crushed. And their blinded followers put to flight naked and ashamed.

"Ichabod", even the departed glory of Christ, is written upon thy churches, O Land, and Christ says unto you that He has left your "holy houses" unto you desolate, and that ye shall not see Him again until you learn to cry: "Blessed is he that comes in the name, power and authority of the Lord of Hosts"; who will not be licensed and ordained by way of your great colleges of theological learning, but through meekness and suffering in their own walk of faith, coming to be emptied within themselves of all that sought for and strove for it's own glory and pre-eminence, losing all for Christ's sake, that He might fill them with His Light, Life and Power, and ordaining them to act as empowered by His own Holy Spirit within, operating and speaking only from His dictation, and through no zeal or wisdom of their own. In these Christ shall again appear and set up His Kingdom and dominion over all that which is low, false and counterfeit. If Satan can turn his servants into "ministers of righteousness" why should this surprise you? Ye say you have but one God and believe in Jesus. Good for you. The devils also believe, and tremble because of it. But ye have not known Him who is the Risen and Glorified Living Christ who calls to you in this hour. And you, with your churches, have despised His Holy Spirit of Grace sent from Him to lead you into all Holy Truth and Light, and rather set up over yourselves teachers of men's carnal reasoning and understanding, who have brought to you only spiritual death. He it is you have continually re-crucified in all your pious sermons, because though you speak of Him and teach about Him, ye do not have nor know Him for yourselves.

So saith the Holy Jesus Christ: they that have not My Spirit are none of Mine. And My Testimony is the Spirit of Prophecy, which ye desire but have not, for if you had it you would cease to seek unto and to honor men, but would come unto My own Feet to learn. But that which is testified, preached and prophesied among you advises you to keep coming back to human teachers to be led by them. Hence ye are spiritual harlots and unfaithful, unwise virgins, having not the oil (or "anointing") provided freely by My Holy Spirit, and are as ignorant, blind children, knowing not what ye worship.

Thus hear the words of the Living and Resurrected unto Glory Christ: **CEASE YE FROM MAN WHO'S BREATH IS IN HIS NOSTRILS! MY PEOPLE, THEY WHO LEAD YOU CAUSE YOU TO ERR AND DESTROY THE WAY OF MY PATHS. ALL OF THEIR TABLES ARE FULL OF VOMIT AND UNCLEANNES. AND YE ARE ALL DEFILED THEREAT. SO I CRY HO! EVERYONE THAT THIRSTETH, COME YE UNTO THE LIVING CHRIST, THE FOUNTAIN OF LIVING WATERS, AND DRINK YE FREELY. I COUNSEL THEE TO BUY OF ME GOLD THAT HAS BEEN TRIED IN THE FIRE OF HOLINESS; AND GIRD YE ON ONLY MY WHITE AND HOLY ROBE OF RIGHTEOUSNESS, FOR THY SELF-RIGHTEOUS ROBES OF RELIGIOUS WORKS ARE UNCLEAN AND CANNOT REDEEM YOU, NOR**

SHALL THEY ENTER MY KINGDOM, NOR STAND BEFORE MY FATHER. I BID YOU TO SEEK TO BE LED AND FED BY ME, BY MY HOLY SPIRIT OF TRUTH, WHICH I GAVE YOU. AND IF YOU WILL SHUN HIS LIGHT UPON YOU THEN YOU WILL BE FOUND IN BLASPHEMY AND CONTEMPT IN THE HOLY COURT OF THE MOST HIGH, AND MUST BE CAST OUT INTO OUTER DARKNESS.

FOR THUS SAITH THE HOLY ONE: YOUR CEREMONIES ARE UNCLEAN, YOUR PASTORS ARE UNCLEAN, YOUR DOCTRINES ARE UNCLEAN, THUS YOUR HEARTS, MINDS AND HANDS ARE UNCLEAN. MY BLOOD WOULD WASH AWAY ALL YOUR UNCLEANNESS WOULD YE BUT COME AWAY FROM EGYPT (the world) AND FROM BABYLON (Christendom), YET WILL YOU NOW ALLOW YOUR EYES AND EARS TO BE OPENED BY THE CALL OF MY SPIRIT OR NO? BEHOLD, I, THE LORD, ORDAIN ONLY SUCH PASTORS AND TEACHERS AS THAT PREPARE YOU AND LEAD YOU TO MY FEET TO BE TAUGHT, AND COVET NOT MY GLORY UNTO THEMSELVES. YOUR CHURCHES, WHICH HAVE BEEN BUILT UP TO GET GAIN, MUST ALL BE GROUND TO POWDER BY MY BRIGHT APPEARING, TO DRAW MY SCATTERED FLOCKS AGAIN UNTO ME. I CALL UNTO ALL MY SHEEP TO HEED MY VOICE, AWAKEN FROM YOUR SLUMBER OF RELIGIOUS APATHY AND SPIRITUAL INDIFFERENCE, AND IN FEAR OF BEING FOUND UNPREPARED IN THE HOUR OF MY COMING, RUN UNTO ME, FORSAKING ALL OTHERS TO GRASP HOLD ON THE HEM OF MY GARMENT. FOR I SEE THY SPIRITUAL CONDITION, THAT YOU HAVE BEEN HEMORRHAGING, LOSING THY SPIRITUAL LIFEBLOOD FOR THESE MANY YEARS, AND HAVE SPENT ALL YOU HAD ON THESE UNPROFITABLE "PHYSICIANS". THUS I SAY, COME! AND BY FAITH LAY HOLD ON THE HEM OF MY GARMENT AND YE SHALL BE HEALED OF THY ISSUE OF BLOOD, THEN FOLLOW THOU ME, LED BY ME WITHIN BY MY HOLY SPIRIT'S UNCTION, WHICH SHALL KEEP YOU SAFE FROM THE DECEPTION THAT IS SO PREVALENT THROUGHOUT THY LAND BECAUSE OF THE SEDUCING SPIRITS AND DOCTRINES OF EARTHY, SENSUAL AND DEVILISH MEN, WHO'S DESIGN IT WAS TO USURP MY AUTHORITY FOR THEMSELVES AND TO SUBSTITUTE MY PRESENCE BEFORE YOU WITH THEIR OWN GOD-LIKENESS, AND TO DAZZLE YOUR EYES AND TICKLE YOUR EARS WITH THEIR OWN WISDOM AND CUNNING SPEECHES. FLEE ALL THESE CHARLATANS UNTO ONLY MY FEET, WHERE YE SHALL BE LED SAFELY. FOR YE KNOW NOT THE WICKED AND PROFANE FROM THE TRUE AND HUMBLE MINISTERS WHO SEEK TO GLORIFY ONLY ME. SO COME, MY PRECIOUS LOST SHEEP. AND KNOW MY GUIDANCE AS YOUR ONLY GUIDANCE. AND SEEK TO FIND MY KINGDOM WITHIN, AND OFFER UP ALL OF YOUR OWN INNER KINGDOM TO MY ABSOLUTE REIGN, THAT TRULY, IN YOU, MY KINGDOM CAN COME, AND MY WILL BE DONE IN YOUR EARTH EVEN AS IT IS IN MY HEAVEN. SELAH AND AMEN, SAITH THE MOST HIGH AND HOLY ONE WHOM THE ETERNAL FATHER HONORS, AND THE TRUE AND FAITHFUL WITNESS, YEA, JESUS THE CHRIST, WHO YET LIVES TO MAKE INTERCESSION FOR YOU IN THE HIGH AND HOLY COURT OF ETERNITY.

2-17-97 CW

RESURRECTION LIFE THROUGH CHRIST

The word of the Almighty opened unto Me by the witness of the Holy Spirit that as the Church Age and the end of the Apostolic reign within the Body of Christ comes to a close, the dispensation of the message of the cross (Calvary) shall be advanced by a new and greater ministration of Mt. Zion being brought forth by the ministry of the Holy Spirit. Even as the dispensation of the Patriarchs was merged with the dispensation of the Redeemer by the dawning of a greater promise, so shall this dawning new age of spiritual enlightenment be given to include the Sinai and the Calvary dispensations as deeper understanding comes forth by the Holy Spirit.

The focal point of the Church Age has been primarily towards explaining that “BY THE DEATH OF CHRIST JESUS GRACE DELIVERS US FROM THE JUDGEMENT OF THE LAW”, but there are deeper workings of cleansing that were initiated by that atoning work which have been severely neglected or discounted by the gospel message that has been brought forth among the assembled congregations during the Second Day. As we stand on the cusp of the Third Day in which the Spiritual Temple of Jesus Christ is to be raised up, the message will be turned more to the regenerative workings of the Holy Spirit by which the Indwelling Christ takes up His residence within all worthy enquirers of truth and resurrects them unto levels of a complete redemption.

As John beheld in [Revelation 20:6](#) “Blessed and holy is he that hath part in the First Resurrection; on such the Second death hath no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.” Who are these priests and how did they overcome to levels worthy of their “first resurrection”? What is the “Second death”? These are questions that will be addressed and expounded as the Third Day progresses. For there will be some worthy waiters upon the Risen Lord of Glory who will be transfigured, even as Christ was, to put on their Heavenly bodies and not taste of death. They will arrive at the fullness of the stature of Christ by centering on the risen life of Jesus inwardly which will cause Him to become one with them by levels and degrees until the virtual and powerful merging becomes completed in it’s entirety. Having experienced with Christ His Spirit being so resurrected within, then shall the outward change of transfiguration come to pass as evidence of the completed regenerative working within by the Holy Spirit. By faith is their growth and advance towards this translated life initiated; as a caterpillar they entered their spiritual cocoon, died and came forth as a winged butterfly. As in nature, so in the Spirit they came out resurrected with the fullness of Christ thus ending Grace’s workings. Then they are full heirs, “Sons” and “Daughters” of the Most High with complete endowment even as was Christ, the Pattern Son.

The Church will give way to a new institution that has been commanded and is even now being given unto some in this last prophetic hour of the Second Day. They have been waiting in faith and expectation for this great change. This practice is only among a certain number who the Lord has called unto Himself who have had the Mystery of Christ’s Resurrection Life opened in them. For they are to lay the foundations upon which this Spiritual Tabernacle is to be fashioned here in the earth.

The Second Day has been a solemn observance of the Lord’s Birth and Death by the churches. The Third Day shall be centered on the Resurrection; not only Christ’s personal rising from the bondage of death in triumph, but also His rising in us as we

overcome and cast death aside to be changed in the twinkling of an eye at the hour of Transformation. Persons of all ranks and stations of position, high or low, may come to know this working within themselves and be brought to be subjects of this New Kingdom and dominion. These wonders will have their time of revealing in this New Creation Reign.

The Holy Spirit will be the only source by which these truths may be given as the Almighty shall move in nature and in individuals during this last period of Time. Truly the New Creation Man will be more than just a slogan; He will walk among us in the earth. Those who seek it in faith unflinching with purity of mind and heart shall find obtainment as they pass from glory unto glory. Those who remain bound in unbelief and fail to inquire seriously of the Holy Spirit shall not enter into the fullness of promise.

The Third Day shall again re-institute miracles and wonders that shall far surpass those of the Second or Apostolic Day, and shall bring about the fullness of the Everlasting Gospel and the Messianic Reign upon the earth as the Mount Zion Church is assembled out of all nations to partake of the day of expanded promise. There shall be "Saviors" on Mount Zion, priests ordained by Christ, and endowed with the complete seven Spirits of God and the seven powers of the Holy Spirit; supernaturally surpassing all that has ever been seen, heard or known in all prior dispensations. ([Obadiah 1:21](#))

The Baptism in the Holy Spirit in this Second Day (Grace's Dispensation) is the infancy of endowment which will mature in the Third Day into the Celestial Baptism of the Holy Spirit once we have spiritually passed through the Second Death, which all must do before entrance is given into the Higher Realms of Eternity to enter into the fullness of the Father.

There is a newness of life and of power to be found in the Gospel of Jesus Christ. That life springs forth and rises according to the pure dictates of the Holy Spirit in the Inward Tabernacle. The only source of Truth the Holy Spirit will allow in His Day will be that immediately received from the Throne as a constantly flowing Fountain. No man can teach another, for all must enter into this realm alone and hear for himself or herself what the Spirit is saying.

2-18-97 WW

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GOOD WILL OVERTHROW EVIL

In every age and in every generation of both dispensations of time there has always been a remnant of purity and righteousness being raised up by the Holy Spirit after a hidden manner as a silent witness of Eternal Wisdom. They have been widely dispersed and scattered throughout all the kingdoms, nations and peoples of the world as small springs of impartation. Many have drank from these tiny streams of truth that was given forth. Thus have many shrines been erected to commemorate the light that was found there in that time and generation, and many great ones have come to be revered for the truth and enlightenment that they shared. By being widely dispersed throughout all the known kingdoms as small candles of inspiration and not being gathered in one body where one light might enhance another, these remnants were not able to affect the changes necessary to bring forth the greater light needed to dispel the darkness that was round about them. Many wars have been fought as one more powerful nation sought to subdue their gentler neighbors with the desire that their prophet of choice might

supersede the natural prophet of that people. By superstition and envy as this escalated the remnants of prior times have been victims of much hate and persecution at the hands of well-meaning men who thought they were doing the will of the Almighty. Historically this has been true in every century and continues even today in an age where we claim to be more tolerant.

In this last age, the Holy Spirit shall gather forth a united body of worthy enquirers from all nations and all persuasions to be endowed with the greater truth of Eternal Wisdom and enlightenment. By their unification and submission to the Higher Powers of the Throne of the Eternal Almighty they shall obtain and show forth a righteousness that shall endure eternally, and peace shall be among that brotherhood that shall not be broken. For they shall be given supernatural protection by the Holy Spirit so that the message they are given shall sweep to the four corners of the Earth unpolluted and undefiled to overthrow all elements of contention until the warring nature is laid aside in the purity of their peace.

For in the Day of the Holy Spirit shall good overthrow evil with love for one another which will disarm the enemies and cause them to lay their weapons aside; like the “Anti--Nephi-Lehies” of Ammon, they shall be greatly favored in heavenly and earthly dimensions. They shall be instruments of change as each is reached one at a time and given a new heart by the workings of the Holy Spirit.

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THE HOLY SPIRIT IS THE KEY

The gift of the Holy Spirit, in all it's glorious manifestations, is the key given to every worthy enquirer of truth by which the Heavenly realms and visions are opened. By the employment of that key in a pure humble vessel with a pure heart and a pure mind does the Philadelphia promise become a reality. For it will cleanse the soul by regeneration and lift the spirit to soar above and to behold the glorious impartations that are contained in Wisdom's Storehouse where the Living Testimony is eternally spoken in the inward Most Holy Place of the Almighty's habitation.

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THE BRIDEGROOM'S RETURN

My Children, Christ, thy Redeemer, offers unto all His Body, those who have died to and crucified their fallen degenerated state to follow after Him into that higher degree of Baptism that can only be found through the ministry of the Holy Spirit. For all must be tried and weighed who faithfully endure through these baptisms and all fire stones that will be fitted into the Eternal Tabernacle must be agreeable with and answerable to their Glorified Head or they shall not be included in that Holy Body of First-fruits, found to be members of that which in Heaven is recorded to be the True Church of Philadelphia. All must die to the outward man by the power of the “creating word” of His prophecy and revelation as they are instructed by the Holy Spirit in their inward Most Holy Place. That death will inwardly rebirth the consciousness of God that departed when the first Adam sinned and was separated from the perfect image and will

of the Creator, and must by Christ, who is the Second Adam, be restored unto the First Creation State so that the degrees and decrees of the Eternal may be fulfilled in truth.

The Second Adam in a new Principle of Light and Life and Love shall resurrect Himself again in this renewed Virgin generation, one in spirit with God and the Lamb. By the inward rising He shall open a greater supply and endowment of Heavenly resources from Wisdom's Storehouse. They of that Body are resurrected in redemption and complete acceptance in the Celestial Kingdom so that whithersoever the Lamb might appear they shall be with Him. They in their new creation state shall be fully likened unto their Redeemer. Regenerated by the ministry of the Holy Spirit's working within those so gathered by the unseen hand to ascend to this place of gathering. The Eternal Wisdom shall nourish them in their growth and without hesitation will bring forth unto maturity the children of the New Creation; so multiplying and replenishing the expanses of the New Earth and the New Heavens [that have been] formed to contain His Body.

To these newly formed and modeled God-creatures the Angelic image of the First Creation shall be restored with sovereignty and dominion and power to reign as "Christs" over the Dark Regions and over world in God-like supremacy that is given unto them by the Second Adam's Indwelling Spirit. By their light shall the veil be removed so that all might behold the Majesty of the Eternal shining forth as seven suns, promised by Isaiah.

He, Christ, will bring forth Himself in His Bridal Church without spot or blemish, built upon His Foundation by His Holy Spirit from among all the fallen descendants of the First Adam. Not by their might, nor by their will, or by their workings, but by His Grace having worked the perfect work of Love within as they submitted to and followed His Holy Spirit, where they were perfected in purity, fitted together to be united as one by their faith, with Christ, their Head, to be His Body in the Earth and His Glory in the Heavens; overcomers worthy of His Name sealed upon them, fashioned after His own heart, obedient to only the leading of His mind, and holy before the Eternal Throne of the Almighty, evermore recorded in Heaven as the First-fruits of those redeemed from the earth, gathered together with Christ on Mount Zion to joyfully proclaim their song of salvation and redemption to the Glory of the Bridegroom and His Everlasting Love for the Bride.

And so it was that the eternal vision of Joseph began to be revealed unto me so that I should write these words unto the Angel of the Church of Philadelphia, and that he should proclaim them unto those gathered there with Him waiting in watchful expectation with their lamps trimmed and burning, ready for the Bridegroom's Return.

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TRIED GOLD

Only those "tried stones" who, like the sacrificial lamb, have been incinerated to ashes upon the Brazen Altar of the Holy Place (which is the Second Death) will be accepted as the tried gold found in the overcomers. Only those who overcome shall be those found ready when the Bridegroom returns to call forth His Holy Bride, those wise virgins with oil enough to keep their lamps burning until the light of His returning.

Then I was caught away to further revelation of Joseph's vision. There in the heavenlies stood a wise virgin from another age and generation. She was inquiring of the Lord (as she was of the Philadelphia fold) who the newly ascended group might be, and

He replied: “they are those who lingered in their second death and were trapped in their ascension by the Dragon in the kingdom of the air and had not perfected their faith so that they might escape his dominion at that time, but they became enlightened by your ascension and escaped by completing their second death. The witness of two (faith and love) renewed their hope and their inquiry so now they are found worthy of entrance into Paradise.”

It was revealed unto me that this was the Laodicean fold who had repented and endured the fiery trial of a greater tribulation that came upon the earth to test their faith once Philadelphia’s remnant was removed. For they had already endured the trial of their faith, but these had not yet done so and had to enter into a hotter furnace; but their time was cut short as their desire to be completed was intensified and they abandoned their desire for extending their earthly existence and were incinerated quickly. It shall not be so easily obtainable for those others who remained unpurified in the hour of even greater tribulation, but the martyrs shall be raised up to be included among the gathering of the seven churches. For in their death rather than accepting the mark of the Beast their testimony was recorded as true, even though their faith was the weakest of all that were given robes of righteousness upon entering Paradise.

All others would have to complete their redemptive works on the other side until their faith was fortified to accept their forgiveness and to be received into the restoration of the First Creation, and their glory would pale as they lingered far behind the others who were already enjoying the Second Creation. So ended that chapter of Joseph’s vision of eternity and I await the unfolding of the future to be revealed by the Spirit of that Faithful Witness. ([Obadiah 1:8](#))

2-20-97 WW

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A MESSAGE TO KINGS AND RULERS

O that the spirit of true and lasting peace might spring forth in the hearts of all kings, potentates and governments worldwide so that they might hear and heed His call to receive the True Lord of Righteousness and to allow Him to lead them into the Eternal Kingdom wherein they might be blessed! For if in their minds they should receive the Counsel of the King of kings and begin to promulgate the beginnings of that Greater Kingdom and allow their hearts to come into greater unity with the Higher Powers who rule in the Heavens, then they would be found good and faithful stewards over those under their charge. By employing all their force and authority in the pursuit of truth they would spare their peoples of the anguish and suffering promised to the Babylonian principle which by strife and confusion has kept the kingdoms separated from the true source of inspiration and blessing; and His coming forth will overthrow all that was offensive to the Eternal Throne of Glory by the initiation of Eternal Peace.

Therefore receive and consider His proposition, all ye who presently reign, and reign thou in subordination to that King of kings so that your reign might be extended into the New Kingdom that shall be established upon the earth. And then ye shall be ordained kings, priests and prophets of that Eternal Heavenly Order that shall never pass away. By hearkening unto His call and preparing your people ye shall be wise, and thy glory in Christ Jesus shall allow you to shine as the stars of the firmament in the restoration of your nation to the Eternal favor. To rebel against such a great offer of

friendship shall cause your thrones to be overthrown, even as stars cast from the heavens, as the Eternal shakes the heavens and the earth upon all who refused His mercy. For His judgements are higher than the dominion He has allowed to be entrusted unto your care; and He will cut short the reigns of all unfaithful stewards who will not hearken and implement His decrees within their kingdoms. Know that the hourglass of prophetic time is now come to fruition and the Lord of Righteousness will establish the kingdoms of those subordinate kings, priests and prophets who prepare the way for His coming forth to reign in the earth, even as He rules in the heavens. He stands ready to anoint those found worthy with this last pouring forth of His Holy Spirit upon you. He also stands ready to utterly destroy and consume those who prepare to stand against Him and His claim, whether in the temporal or the Ecclesiastical. In truth and in righteousness does He raise up and cast down and establish according to His perfect pleasure.

In witness to my heritage of Joseph's lineage, who was the advisor of kings, the forewarner of blessing and of famine, do I take this liberty in faithfulness to the command that I have been given from above in completeness of hope for the fullness of eternal blessing to come upon all nations and upon all peoples, and that they might hearken and be spared of the curse of His wrath should Justice be unleashed to vindicate the Holy and Eternal Throne upon the earth. In the meantime I stand in my lot and my birthright of Philadelphia, according to the Counsel and decree of Him who will fulfill all prophecies, past and present.

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THE TRIUNE INVITATION

Awaken, all ye people of all nations, kingdoms, kindreds and tongues, for "**I AM**", thy Creator, stands ready and willing to restore the First Creation unto Myself to where Adam was before the fall. I am large enough to bridge the gulf of thy separation and have atoned for you by My Son, Jesus Christ, so that it might be completed.

Come unto Me, Jesus, thy Redeemer, for I have prepared your way and opened the Door so that you might be freed of your sins and iniquities. It is My Father's will that ye should return to His Presence forevermore. With joy do We extend our invitation to be renewed unto Us and to be fully manifested Partners in the Second Creation, free of deception and doubt. There is grace enough and mercy is extended by Love. Throw off the shackles of fear and of unbelief and allow the veil of darkness to be removed in the Age of Greater Light and Illumination.

Hear Me; **I AM** the Holy Spirit and I shall be thy Guide unto Restoration. The Father and the Son and I are ONE and in unity We agree. Heap not unto yourself the iniquity of other men; **I AM** thy Comforter and I wish to endow all with My Renewed Pentecostal Powers. For they shall again in this New Day issue forth from the Throne of the Almighty to bless and to heal the nations. Come into My Rest and cease to fight against the Higher Eternal Powers who wish to befriend you and to renew your hope by the fulfilling of eternal promises given to your forefathers. Come and We shall in no way cast you out. Let the Fountains of Love run free and even thy deserts shall again blossom. Nothing is impossible to He who is thy Creator, nor unable to be forgiven, saith thy Redeemer; come in and do not refuse Our invitation or else the Heavenly Doors will be

closed to you evermore. You have the choice to accept or reject, and We will in no way force any to accept Our hand of blessing.

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CONDITIONS FOR MEETING

Where two or three are gathered in My Name, desirous to relinquish all for My sake and to follow Me, there I shall be in your midst, and we can hold our “service”, which consists not of any man’s sermon or of rituals and routines, but only in worship and in communion with the Most High. But where there is infighting and backbiting and confusion I cannot be in your midst because of the evil that is in you. When I appear, I appear in a pure Light, and such a Light is then suddenly and seriously attacked by such as have willful thoughts and opinions not offered up. That is why many are unsuccessful who would have meetings in My Name. There is striving in your midst and there is competition. There is all manner of inward judging, though outwardly no one may say anything. There is every evil work where there is envy and strife.

I say unto you, My Children, that you must come unto Me in all humble contrition and brokenness, and not in defiant arrogance and conceit. For I will not be found by such a group who comes together in pride. Behold how many centuries have passed without a clear sounding word coming forth from Me, and know the cause. Movements were short-lived because the people were not fully committed to stay the course. They may have begun well, but strife and competition usually scattered them from each other and from Me. Remember that the “greatest” in the Kingdom of Heaven is the “least”. So you’ve got it all wrong when it comes to “greatness” in My Kingdom.

All of you should strive for equal-mindedness and humble fortitude, to present yourselves, each of you, as a group, desirous of being fully led and guided by Me. Surely you can understand that some who have come in among you will be told to leave by Me because that I do not accept them. This be MY CHOICE, and is MY prerogative; and you cannot use your reason to determine anything, nor can you forebear exercising My judgment on this wise for the sake of friendships or of reprisals. Behold, many desire a meeting such as these I hold here with you, My Children. But many hearts do not know what spirit they are of. Humility obtains that which pride and arrogant self-reasoning can never reach, for this be a low door; yea, a narrow gate. But such as do come together in such an appropriate manner, having no goal in mind but to put themselves in a useful condition to be used or ministered unto by Me, I can work mightily through. And I would give every opportunity to them who would set themselves to trying this My way. Yet all must be in patience and know that it is a hard road. And some may be expelled and/or sequestered along the way for further personal cleansing so that they might not hinder the others who are growing.

But where the hint of self-exaltation is I cannot abide. And where the arrogance of priestcraft is I will not stand. And where the covetousness of money is I will not give My blessing. Behold, there can NO FLESH stand (or sit) in My mighty Presence. It shall be exposed and My Fire put to it. So yes, many are hasty to form little groups, thinking this to be an easy privilege to get in My Presence and hear from Me. I say that before you begin again to convene in a group, let your own heart be opened within to search out your own motives deeply hidden, and your desires for this; what it is you truly desire, and

know that in Wisdom's School there is much homework required and much deep inward search with a humble desire to get it right, and leave no flesh seated within thee.

Behold! Who can abide My Holy Presence? For **I AM** a Consuming Fire to all proud flesh. But to the simple I shall come, and give forth mighty wisdom and teach you how to speak for Me. Only let your intention be pure and clear, not thoughts of "greatness", or of riches, or of honors from men, and especially no thoughts of forming your own church, no matter how small. For upon all the "great ideas" of men shall My fire come, and shall burn away all wood, hay and stubble, that nothing of the self remains; and a vessel, empty, swept and blown clean by fire shall remain. In such as have left all, given up all, forsaken all for My sake to their utter and complete cleansing, I will enter and inhabit that vessel. And We as One shall go forth in My Day and in the hour I shall call you forth to do My mighty works. But by reason shall nothing be done or said, nor by the media glitter and hype; there won't be need for Christendom's tactics, for My Holy Spirit will do ALL.

Behold what a day is coming forth for My Holy Sons and Daughters, to be birthed and transfigured and manifest ME to an unbelieving world! Many want to press in and try for My highest seats. The price is all you have, are and shall be, given wholly over to Me. Thus be not rash but consider this carefully for they who turn and look back longingly after putting their hand to the plow has not left the world fully, and are unworthy to be My Disciples. Think on this. Are ye indeed double-eyed and minded? Shall ye deny Me three times as did Peter in the face of persecution to "save" yourself? Behold, I will have no double-minded Judas in My Camp nor My Army. Consider it well. The General has spoken, who has full say over all My troops. Selah.

2-23-97 CW

[TOP](#)

THE BASIS OF FEAR

The basis of fear is loss, whether of possessions, or of people, or of things, reputations and such. Now the voice of doubt and disputing would sound loudly in thine ear, and yet were ye to respond, it would be through the orifice of fear. And wherein there was somewhat in you that was in agreeance with those whisperings, ye found a nice sunny spot for them in your thought garden, and set up a chair beside it so you could sit thereby and watch that seed grow.

Now wherein superstition or suspicion lies you have somewhat to again fear the loss of. What have you been holding onto so tightly that you have not offered it to Me? Thy reputation? Thy honor before all? Is it possessions? What do ye fear the loss of? Thy dignity? Behold, for all of your sakes I made Myself of NO reputation, and humbled Myself by putting on the form of a servant, laying down My Life unto being beaten and spat upon, and whipped and always maligned. I had rocks thrown at Me, and was many times in jeopardy of not even making it unto that cross wherein I literally gave My Life-Blood and Breath back unto My Father for your sakes. And as noble as ye view My death in remembrance, never forget Mine was an ignominious death, reserved for the lowest of criminals and blasphemers, convicted without proper due process, and condemned by all, who rather cried up for a murderer to be released to them rather than I, the Prince of Light and Life.

Behold, ye all would rather shun the light of disgrace others are seeking to shine upon you, despising the shame. But remember the words of the Apostles, and how they counted it all joy to suffer beatings and cruelties for My sake, knowing themselves worthy of a better crown because of those “dying marks” within; yea, the marks of Christ Jesus, upon them. Some were stoned, others were sawn asunder, others were fed to wild beasts, some were openly humiliated and beaten naked in public till they were dead, all for My sake. And ye, can ye not endure with Me one hour? Are ye all ready to flee the exposure to ridicule because of the fear of the loss of honorableness? Behold, all such human honors or “opinions” are trash, garbage, and opposition to the walk in My bloody footsteps. Thus cast this abomination of desolation, or the love for the honors of others, aside for I say it shall keep you from entering, keep you from growing, keep you from the necessary suffering for My sake. What think ye? That martyrs have their heads cut off in honor and in respect? No, but in great dishonor and disrespect.

O come, My People, who claim to love and walk close to Me; even My Disciples at times walked away, thinking Me crazy and would not come with Me, hence many times I walked alone out of necessity, for they wanted rather to sleep. And even on the night of My death I asked them to come watch with Me; their spirits were willing but they were weak by reason of their flesh, and slept the sleep of apathy, and could not even intercede one hour for Me as I travailed before My Father in the Garden of Gethsemane. And now behold, ye believe yourselves to be “mighty warriors”, even as My Disciples thought, yet I look upon your responses when persecution comes your way to try your resolve to Me, and lo, what do I find but all this impurity of fear and doubt, and desire to consider it and making of excuses thereunto; and know that My fire doth expose it, and My purging must thus remove it from your character; and ye must willingly offer it up unto Me, and to My cleansing fire. And thus when thy love for Me is perfected, in other words “complete”, then shall the fruits of imperfectness, even fear, doubt and disbelief, be done away. For perfect love casts out fear by way of willingly releasing ALL, even thy reputation, unto My fire of cleansing.

Now know that ye all have within thee some unsteadiness, so this is no time for pointing of fingers. But rather all of you submit to Me, and open up those treasure coves within your heart, that I may enter in and clean all. For what you will have offered up wholly to Me you shall never more fear to lose; yea, even your human temple also. Selah.
2-23-97 CW

[TOP](#)

INWARD ADVERSARIES

The rational understanding by which creature focuses upon creature is lowly in aim and in reward. It is the distraction of detainment by which many are captured and denied the better blessing that could have been obtained by resting in Me and focusing only on Me, their Redeemer, in peace as My Holy Spirit continues to regenerate them from that fallen degenerated nature which still looms large within and steals their joy. For only negative impressions can be obtained by dwelling upon the failures of others. For as you were forgiven, forgive also and question not whether I have forgiven them; their position in Me is between them and Me, and it will be resolved “in house” so to speak, and will not be broadcasted among the community at large. Deny Me not the ability to work and to redeem as I will, and be not concerned about your input being heard as to

their worthiness, for ALL have sinned and do continue to sin, and have fallen short of the glory of God which is their salvation, deliverance and redemption by remaining focused upon the wellspring from which their cure can be completely effected in purity.

Only as each comes to the inward understanding of My Holy Spirit's workings within their own putrid, decaying, sinful body of death can I, Jesus, lift them up and renew them unto life. In stillness do I speak to their condition. When one seeks to ever be raising objections concerning another in self-righteous judgement and in expectation to see them cast out and punished, they deny themselves of that work that could have been accomplished within. By unforgiveness of another's past mistakes while in their time of separation, these separate themselves from the growth of a completed forgiveness unto themselves.

I AM large enough and My grace is sufficient enough for each, once they have come to Me in pure repentance and humble contrition. And I need none to direct Me as to how much grace should be given unto another. Am I not God? And who are they that I should be mindful of the creature who will not allow Me complete dominion over all creation to decide what is needful, even for their own puny kingdom? These who will not seek unto purity shall never be pure in heart or in mind but will remain uncompleted because they can never be stilled from their accusing of others, and will not know that peace by which they might themselves be perfected.

Come, each into thy own closet in communion, and I will show you the wickedness of thy own heart; and the deception of unrighteous judgement of others will flee, and ye shall fall upon your face in silence before the Most High seeking mercy unto yourself. Learn My mercy and deny it not universally to as many as will come to Me to obtain it unto themselves; and question not the past mistakes of others, but rejoice when they are recovered from the sickness that drove them away from Me. For your railings only keep them from seeking to have desire for Me and from having My truth planted within, by which godly sorrowing might be brought forth. For surely they don't want to be like you and shall shun your imperfect witness.

If I am lifted up I shall draw all unto Me. But if I am cast down and denied My rightful seat, even in your own kingdom, your labors are in vain and prevent Me from entering into others and restoring their kingdoms unto Myself. The adversaries of your own inward kingdom must be slain before they will die in others. You must allow My Holy Spirit to utterly lay to waste your own lion who roars continually and seeks to destroy My lambs from My fold. Be not of the wolfpack that is always circling around seeking one to devour. The serpent within must be silenced who is always enticing others, to keep them from crossing over to the land of My more pleasant pastures by placing fear and doubt in their path. The dragon of thy own kingdom must be subdued and chained by My Holy Angels, and his rebellion must be crushed. For he seeks to retain dominion over thy "heavenly realms" and to prevent any from ascending beyond his grasp. Silently, secretly he works in the air and prevents you from finding Me in My fullness whereby ye might be freed to enter into that perfect liberty that is found in My Spirit.

Come unto Me and allow these false spirits to be excised from within you and thereby make your election of grace sure and the promise of thy salvation complete, says thy Shepherd and Redeemer; and ye shall truly be of My fold, lamblike and faithful unto My calling unto you.

THE TRULY “SAVED” ONES

The opening of the Divine Vault of Wisdom and understanding comes in the silencing of the whole soul, and the mind becoming stilled from it's busy thoughts. If ye would come to tap into My mind you must totally still your own, which acts as a barricade to keep you pre-occupied with your own thoughts.

Behold and know; and I say this again, even as a broken record that ye may believe that the birth of power is received in the Secret Place of the Most High, coming often enough and long enough that flesh may be burned to death by the fire of My Presence. You cannot beat flesh to death, nor tame it and put it on a leash to walk in submission beside you. Nay, it must be utterly incinerated by Me. And if ye seek to be free (totally free) of it's desires and dominating powers, ye must crucify it, mortify it, annihilate it by putting it in My Divine Heat; yea, My Fiery Presence.

Flesh begs not to be subjected to this fire. It swears it will be good, and promises so great resultant works if given the chance to live. But flesh is enmity to Me and cannot walk with Me, thus stands as a guard upon thy spirit man, intent on keeping him weak. You must not cater to your flesh but put him to death in Me. You must let your spirit man rise up and do My Holy Works else ye have no life in you. For your reasonable service unto Me is first the complete offering up of your body as a living sacrifice, after which your spirit man is to minister to Me. So many I see offering Me their flesh works, or the fruit of self-righteousness, desirous that I should receive it, even as Cain did. Behold, without the letting out of the blood of the flesh life there is no remission of that sinful nature. The flesh must be mortified, incinerated upon the altar, that that which is holy and pure may remain. I have told you of these divine principles, yet flesh went on making it's excuses, telling you that wasn't for you, and that you were putting on enough heat by that security blanket of “not knowing and not caring” enough to believe I meant “you”. Behold, flesh lets you collar it and leash it and now you lead it about (or it leads you about) and ye think ye are in control and have gotten the victory. You think that whippings with a newsletter will correct flesh when it gets a little too active? Behold, flesh will soon have YOU collared, leashed, bound and gagged with your spirit mouth taped shut, for you have not the strength to control flesh, but rather it rises up to control you. And so I say, present thyself a worthy and reasonable living sacrifice before Me, sparing not thy flesh, at My Throne Furnace; and there all will be melted and the impurities within will be little by little skimmed away as “dross”. Even as all gold ore is mixed with other materials, all has to be refined away from it before it is useable, even so are ye, My Children. And though I love you, I cannot use you while in your impure state. Thus you try to present yourself as “saved”, thus needing no further work, but remember where you were and how you were when you first presented yourself in brokenness, not knowing how you could ever be repaired of your wickedness, and ever so desirous of My healing touch. What happened to you, that you lost this humility after you felt My forgiveness release you from your guilt so that now ye are risen up so quickly to run off and play and begin a new life, now displaying My Name (“Christian”) yet still being in so much need of My regenerating process?

Behold O Children, Behold and know My Love, as a fiery purgation, must be allowed to FULLY burn out of you the will of the flesh and the trash of the mind (from the memory banks) and the treasure and torment rooms of your heart. And My

regenerating process can only occur upon your continual resubmissions into My Holy Presence where that fire is found. Flesh gets all antsy in My Presence; the mind refuses to be still, and you think of myriads of things that you suddenly MUST see unto quickly so that you are quickly drawn away by flesh's motions, for it doesn't want to die. But die it must if ye shall walk with Me in white, having overcome through your own great tribulation to be freed of that flesh monster; the "man of sin" within. So as wherein ye refuse this fiery purgation of My Presence and stand afar off in your flesh mind praying what you think I want to hear, I cannot bring the necessary changes, and sin remains a part of you, as well as failure and defeat.

But as you come and dwell long, and stay focused in acknowledgment of Me, ye shall abide in My white-hot fire of My Presence and be purged through levels of firings which shall render you unto that fully purified state where ye can indeed be a part of those wonders which must come forth. Then powers can be entrusted to you, when there is no flesh yet remaining and vying for supremacy. For flesh cannot attain these powers, but would very much like to have them in order to exercise them over all. But it shall not happen, saith the Mighty One.

And so, all ye My Children, ye seek to Me, either to be an wholly offered up offering to be purified and readied unto usefulness and inhabiting, OR ye offer Me performances and religious shows, flesh works, standing afar off from Me praying for this and that that you desire only to consume it upon your lust. Behold, such stand in all arrogance and indignation that I would consider them a type of "Cain". Yet I bid you to see My words quite clearly and know that without the shedding of the blood-life of flesh who dwells in sin and disobedience, and cannot be made to walk in Spirit, there can be no true repentance nor changing. For without the fiery baptism of Holy Spirit Fire ye are not cleansed even though ye speak holy, religious, pious words and do all the works they taught you in church. All is for nought where My true work is concerned unless ye be purged and purified in My Furnace. And My Furnace is at My Throne; more precisely at the foot of it, where ye must present yourself.

Beloveds, come now. Come, all of you, to the cleansing away of the false religiousness of flesh that in truth ye may see and know the newness of walking in the Spirit of Life wherein there is no more condemnation and sin ceases to be imputed to you. Selah.

2-24-97 CW

[TOP](#)

THE FALSE SELF-IMAGE OF "HONOR"

When you carry forth a reputation you have somewhat to lose; but blessed are the pure in heart from a proud image or opinion of themselves. For they shall see God. These opinions are limit-setting measures. "Thus far and no more", it says, "that all may know that I am just and righteous!" Can ye not hear pride in this?

If I, your Lord, took on the form of a servant, and made Myself of NO reputation, but was a lamb to be taken to slaughter for your sakes, can ye see that I could not have these high opinions of Myself? "Lo, in sacrifice and offerings thou hadst no delight, but a body thou hast prepared, O Lord." "Lo, I come, in the body of this death to do Thy Will, O God." Now, in this sacrificial body there could not be pride; for pride, or "honor" as you call it, is easily offended. And is a respecter of persons. Whereas I cared for NO

man's person. This pride or "honor" (or even the desire for it) is a front that must needs crumble unto the dust from whence it came. You cannot be worried nor concerned what others think of you nor how you appear to them or are judged. For by emotions being swayed these things come forth as a sort of pressure.

The lamb-like nature has nothing to lose but it's life; and even in this it makes no sound or protest. Wherein ye react in protest know that the offense was resisted in pride to hold onto "honors". Thus ALL have this innate desire to think of themselves and to cause others to see them as higher than they really are. For all of you are fallible and easily make mistakes in deciding, and this "honors" business makes you weak and vulnerable to every enemy attack or accusation. When you are attacked, is it not first to throw mud on, or to defile this front you wear? To attack one's reputation is to destroy them before the public's eye, and to throw comments, both lies and truthful ones, to confound the issue. For this there is what you call "slander" and "character assassination" and "defamation of character"; and many file suit to keep others from attacking this outer covering (front) of "proud-of-thyself-flesh". But behold, all flesh must go, Little Ones, even this seeming "good" flesh. Being "moral" to the public eye, a "fine upstanding citizen", or "creme of the community"; behold it speaks of a prideful lofty place which is set up above others.

Behold, Job was a righteous man, but he was not so lifted up of honors. Yes, others respected him, but when his whole life was trashed right before his eyes, and all of his family murdered and plundered, was he resentful at Me for allowing it? No, he fell on his face and said, "the Lord giveth and the Lord taketh away; blessed be the Name of the Lord." There was no holding to riches, nor boasting himself nor identifying himself with his wealth or even the wealth of family members. That is truly righteous humility. When his self-righteous, pious, judging friends came, they sat with him seven days, silent, yet judging him inwardly, for they were trying to find fault with this good and humble man. Each one brought their own form of reproach, which was as another inward fire they kindled within him. But he would not own their reproaches.

Behold, what the whole world believes of you, decides about you, speaks about you cannot worry you. These are MY WORDS, not your own. And while you are seeking to preserve this "honor" within yourself, you are going to have to be "self-seeking" in order to shore up all the holes that they are going to punch through that front of yours. It cannot matter what they say, or what rumors they carry, and so on. For if you care you will become riled up to fight back for "honors" sake.

Notice that I did not fight back. I didn't care about their opinion of Me. Being the Son of God I didn't announce it, even unto My Disciples until the last. I knew many were saying I was one thing or another. I didn't attempt to straighten out the matter "for the record's sake". I don't care about man's records, or what he decides to judge Me on and write down. "**I AM THAT I AM**", and what any thinks of Me does not move Me from who **I AM**.

Thus should you be, becoming seated in Me, for the first things they are going to do is to ridicule and defame you, spreading rumors throughout the land in order to affect the "high opinion" or "honor" of all who pay homage to the image of the Beast within themselves and within others. Behold, My true servants will not pay respect or homage to this proud image within themselves nor within others. And ye, My Children, who speak forth My words to all, must be the same. It isn't about the fine home and car and career,

plus the fine life unstained by any record of bad deeds done, FOR ALL HAVE SINNED, thus one is no better than another, only some are recorded for their “crimes”, while others are not.

Behold, you cannot worry what people will think of you. Do ye still belong to the world so that their opinion of you sways you? Then into My Furnace you must go, to burn away this false outer covering of “respectability”, for I will have none of it. In My meek and lowly servants they have nothing whereof to be ashamed before Me because they have found their repentance cleared them of their bad deeds through My forgiveness. Why then does society not forgive? Never does that record reflect any lesson learned, only how “bad” you were, and so long as the record stands, you shall continue to be so in their eyes. Behold, is that fair or “just”? No. Therefore, My point is made that society’s way of judging is unjust and I will have none of it, nor any pandering to it in My servants. As Myself ye shall be despised, maligned and hated. As My sheep ye are scorned, mocked and treated shamefully, having no fight because of having no pride. Think about these things.

Wherein is “character assassination” if you have no “image” to upkeep? Wherein is the fight for your “due respect” when you care not what others think or say about you? These are “dying marks” within; yea, the marks of Christ Jesus, who had no reputation to keep, though I was and am the Son of God. All tried to draw Me into a fight, assassinating My character but I didn’t flinch. I had no “image” to maintain in My mind and heart. I knew who I was and My place with My Father, the ONLY JUST JUDGE. And I consigned Myself to Him to judge Me rightly and thus was under no law of the land’s rule, but My Father’s rule. And I ever did that which was right in HIS eyes. Which wasn’t necessarily always right in theirs.

Behold, for your sakes I took up the lowly form and died, in order to minister life unto you Myself, and to make or open up a way of reconciliation for you back to your Eternal Father-Creator-God, who did not want to have to destroy you in your blindness. And if ye have love for your fellow man as you claim to have, then ye must do as I did; make yourself of NO reputation, putting on the mentality of a servant unto your Father, which in so doing relinquishes all your rights as a “human” unto Him who created you. Thus takes away the fight in you over your “rights” for anything. For your Heavenly Father knows what “rights” are appointed you and judgest fairly therein.

And wherein ye hold to possessions as property, that also must be relinquished into your Father’s hand, to hold it for you so that it doesn’t trip you in your ascent unto Me. For behold, such possessions can become a heavy weight which ye are fearful of losing, and will cause you to look back, as did Lot’s wife. Now I say not that having possessions is bad, No, they are the blessing of the Lord unto you. But set not your heart upon these “things” that must, in their season, pass away. For they will be a heavy anchor and will drag you down and hold you in the earthy and sensual sphere, fighting for what is “yours”, holding onto that piece of property, while losing your grasp on My Kingdom, which is not of the earth, earthy.

Can ye see the tenacious tentacles of “Self” inwrought throughout your very being? For all men cherish their image of themselves which they have polished and worked hard to maintain before the public. “A good name is rather to be chosen than riches” surely is true, and yet who is to judge this “goodness”, man or Me? For what men judge is of no account in My eyes. I judge as I see fit and what men say matters not to

Me, nor what their records reflect. Has the guilty one come before Me in repentance for forgiveness? Then I have forgiven. Why haven't all of you? Know ye not that the unforgiving one cannot be themselves forgiven by Me for all their bad deeds? Therefore, if I have a servant whom I have forgiven a large debt, whom I see is unwilling to forgive a fellow-servant for a much lesser debt, but rather wants to continue to punish him though the fellow-servant pleaded with him over it, then shall I remove My forgiveness from that ungrateful servant and punish him, and he shall not be released till he hath paid the last penny in MY opinion, saith the Lord of Hosts.

So now, when any of you come before Me seeking forgiveness for yourself, consider wherein ye stand in unforgiveness of any of your brothers and sisters, for if you forgive not them then I cannot forgive you. And if you cannot release them then I cannot release you. Whosoever is without sin among you, cast the first stone.

Now behold, where there is much envy and strife and competing, it is the rattling of these "images of honor" that ye all carry around, bumping up against one another. You cannot have an eye to this prideful honor of how you will be viewed and/or judged by the unjust mindset of this world. Are ye of this world? Then make friends with the unrighteous Mammon, so that they will receive you. But if you shall be a part of MY Kingdom you shall be defamed and disowned by this earthly one, and you cannot help what they shall say about you. You cannot care either.

My martyrs in spirit are constantly ridiculed. That didn't stop them in the past and cannot stop you now. If all this "love for honor and respect" is given unto Me you will not be swayed, dismayed or affronted by persecution. But only persecution can bring forth these impurities to the surface. Thus be thankful for these fires of purging persecution, to burn out the will of the flesh to cover itself by this false hypocritical covering or image, and care not what anyone thinks; only what your Father in Heaven thinks of you, and ye shall righteously bear My Name before all. Selah, saith Jesus, the First Pattern and Example of this meek submission unto My Father.

5:08 am 2-26-97 CW

[TOP](#)

Philippians 3:8 Yea doubtless, and I count all things *but* loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them *but* dung, that I may win Christ,

Hosea 6:2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.

Luke 14:1 And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

14:2 And, behold, there was a certain man before him which had the dropsy.

14:3 And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

14:4 And they held their peace. And he took *him*, and healed him, and let him go;

14:5 And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

14:6 And they could not answer him again to these things.

14:7 And he put forth a parable to those which were bidden, when he marked how they chose out the chief rooms; saying unto them,

14:8 When thou art bidden of any *man* to a wedding, sit not down in the highest room; lest a more honourable man than thou be bidden of him;

14:9 And he that bade thee and him come and say to thee, Give this man place; and thou begin with shame to take the lowest room.

14:10 But when thou art bidden, go and sit down in the lowest room; that when he that bade thee cometh, he may say unto thee, Friend, go up higher: then shalt thou have worship in the presence of them that sit at meat with thee.

14:11 For whosoever exalteth himself shall be abased; and he that humbleth himself shall be exalted.

14:12 Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor *thy* rich neighbours; lest they also bid thee again, and a recompence be made thee.

14:13 But when thou makest a feast, call the poor, the maimed, the lame, the blind:

14:14 And thou shalt be blessed; for they cannot recompense thee: for thou shalt be recompensed at the resurrection of the just.

14:15 And when one of them that sat at meat with him heard these things, he said unto him, Blessed *is* he that shall eat bread in the kingdom of God.

14:16 Then said he unto him, A certain man made a great supper, and bade many:

14:17 And sent his servant at supper time to say to them that were bidden, Come; for all things are now ready.

14:18 And they all with one *consent* began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.

14:19 And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.

14:20 And another said, I have married a wife, and therefore I cannot come.

14:21 So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.

14:22 And the servant said, Lord, it is done as thou hast commanded, and yet there is room.

14:23 And the lord said unto the servant, Go out into the highways and hedges, and compel *them* to come in, that my house may be filled.

14:24 For I say unto you, That none of those men which were bidden shall taste of my supper.

14:25 And there went great multitudes with him: and he turned, and said unto them,

14:26 If any *man* come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

14:27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

14:28 For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have *sufficient* to finish *it*?

14:29 Lest haply, after he hath laid the foundation, and is not able to finish *it*, all that behold *it* begin to mock him,

14:30 Saying, This man began to build, and was not able to finish.

14:31 Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?

14:32 Or else, while the other is yet a great way off, he sendeth an ambassage, and desireth conditions of peace.

14:33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

14:34 Salt *is* good: but if the salt have lost his savour, wherewith shall it be seasoned?

14:35 It is neither fit for the land, nor yet for the dunghill; *but* men cast it out. He that hath ears to hear, let him hear.

Luke 16:1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods.

16:2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward.

16:3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed.

16:4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

16:5 So he called every one of his lord's debtors *unto him*, and said unto the first, How much owest thou unto my lord?

16:6 And he said, An hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty.

16:7 Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light.

16:9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations.

16:10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

16:11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true *riches*?

16:12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own?

16:13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

16:14 And the Pharisees also, who were covetous, heard all these things: and they derided him.

16:15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

16:16 The law and the prophets *were* until John: since that time the kingdom of God is preached, and every man presseth into it.

16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

16:18 Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from *her* husband committeth adultery.

16:19 There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day:

16:20 And there was a certain beggar named Lazarus, which was laid at his gate, full of sores,

16:21 And desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores.

16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

16:23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

16:24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

16:25 But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that *would come* from thence.

16:27 Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house:

16:28 For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

16:29 Abraham saith unto him, They have Moses and the prophets; let them hear them.

16:30 And he said, Nay, father Abraham: but if one went unto them from the dead, they will repent.

16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

2 Thessalonians 2:11 And for this cause God shall send them strong delusion, that they should believe a lie:

Matthew 24:1 And Jesus went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

24:2 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

24:3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

24:4 And Jesus answered and said unto them, Take heed that no man deceive you.

24:5 For many shall come in my name, saying, I am Christ; and shall deceive many.

24:6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

24:7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.

24:8 All these *are* the beginning of sorrows.

24:9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

24:10 And then shall many be offended, and shall betray one another, and shall hate one another.

24:11 And many false prophets shall rise, and shall deceive many.

24:12 And because iniquity shall abound, the love of many shall wax cold.

24:13 But he that shall endure unto the end, the same shall be saved.

24:14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

24:16 Then let them which be in Judaea flee into the mountains:

24:17 Let him which is on the housetop not come down to take any thing out of his house:

24:18 Neither let him which is in the field return back to take his clothes.

24:19 And woe unto them that are with child, and to them that give suck in those days!

24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

24:25 Behold, I have told you before.

24:26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

24:28 For wheresoever the carcase is, there will the eagles be gathered together.

24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

24:32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

24:33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors.

24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

24:35 Heaven and earth shall pass away, but my words shall not pass away.

24:36 But of that day and hour knoweth no *man*, no, not the angels of heaven, but my Father only.

24:37 But as the days of Noe *were*, so shall also the coming of the Son of man be.

24:38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark,

24:39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

24:40 Then shall two be in the field; the one shall be taken, and the other left.

24:41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

24:42 Watch therefore: for ye know not what hour your Lord doth come.

24:43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to be broken up.

24:44 Therefore be ye also ready: for in such an hour as ye think not the Son of man cometh.

24:45 Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

24:46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

24:47 Verily I say unto you, That he shall make him ruler over all his goods.

24:48 But and if that evil servant shall say in his heart, My lord delayeth his coming;

24:49 And shall begin to smite *his* fellowservants, and to eat and drink with the drunken;

24:50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,

24:51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth.

Matthew 5:5 Blessed *are* the meek: for they shall inherit the earth.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, *See thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

Revelation 22:9 Then saith he unto me, *See thou do it* not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Psalms 139:1 - - To the chief Musician, A Psalm of David. - - O LORD, thou hast searched me, and known *me*.

139:2 Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

139:3 Thou compasses my path and my lying down, and art acquainted *with* all my ways.

139:4 For *there is* not a word in my tongue, *but*, lo, O LORD, thou knowest it altogether.

139:5 Thou hast beset me behind and before, and laid thine hand upon me.

139:6 *Such* knowledge *is* too wonderful for me; it is high, I cannot *attain* unto it.

139:7 Whither shall I go from thy spirit? or whither shall I flee from thy presence?

139:8 If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

139:9 *If* I take the wings of the morning, *and* dwell in the uttermost parts of the sea;

139:10 Even there shall thy hand lead me, and thy right hand shall hold me.

139:11 If I say, Surely the darkness shall cover me; even the night shall be light about me.

139:12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

139:13 For thou hast possessed my reins: thou hast covered me in my mother's womb.

139:14 I will praise thee; for I am fearfully *and* wonderfully made: marvellous *are* thy works; and *that* my soul knoweth right well.

139:15 My substance was not hid from thee, when I was made in secret, *and* curiously wrought in the lowest parts of the earth.

139:16 Thine eyes did see my substance, yet being unperfect; and in thy book all *my members* were written, *which* in continuance were fashioned, when *as yet there was* none of them.

139:17 How precious also are thy thoughts unto me, O God! how great is the sum of them!

139:18 *If* I should count them, they are more in number than the sand: when I awake, I am still with thee.

139:19 Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

139:20 For they speak against thee wickedly, *and* thine enemies take *thy name* in vain.

139:21 Do not I hate them, O LORD, that hate thee? and am not I grieved with those that rise up against thee?

139:22 I hate them with perfect hatred: I count them mine enemies.

139:23 Search me, O God, and know my heart: try me, and know my thoughts:

139:24 And see if *there be any* wicked way in me, and lead me in the way everlasting.

Romans 8:1 *There is* therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

8:4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

8:6 For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

8:7 Because the carnal mind *is* enmity against God: for it is not subject to the law of God, neither indeed can be.

8:8 So then they that are in the flesh cannot please God.

8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

8:10 And if Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness.

8:11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

8:13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.

8:14 For as many as are led by the Spirit of God, they are the sons of God.

8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

8:16 The Spirit itself beareth witness with our spirit, that we are the children of God:

8:17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with *him*, that we may be also glorified together.

8:18 For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the glory which shall be revealed in us.

8:19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God.

8:20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope,

8:21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

8:22 For we know that the whole creation groaneth and travaileth in pain together until now.

8:23 And not only *they*, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, *to wit*, the redemption of our body.

8:24 For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?

8:25 But if we hope for that we see not, *then* do we with patience wait for *it*.

8:26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

8:27 And he that searcheth the hearts knoweth what *is* the mind of the Spirit, because he maketh intercession for the saints according to *the will of* God.

8:28 And we know that all things work together for good to them that love God, to them who are the called according to *his* purpose.

8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his Son, that he might be the firstborn among many brethren.

8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

8:31 What shall we then say to these things? If God *be* for us, who *can be* against us?

8:32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

8:33 Who shall lay any thing to the charge of God's elect? *It is* God that justifieth.

8:34 Who *is* he that condemneth? *It is* Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

8:35 Who shall separate us from the love of Christ? *shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

8:36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

8:37 Nay, in all these things we are more than conquerors through him that loved us.

8:38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

8:39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Revelation 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

Obadiah 1:21 And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S.

Obadiah 1:8 Shall I not in that day, saith the LORD, even destroy the wise *men* out of Edom, and understanding out of the mount of Esau?

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