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WHO VALUES MY VOICE AND WORDS?

My People, what is the worth of hearing My own words to you? Am I just another one of the voices of the many “talking heads” of your land, who’s opinions you may make note of sometimes if you like them, to add them unto your own? Behold, is that how you judge My Words of Life given unto you?

Ye are waxen fat and increased with goods, yet spiritually ye are starving and despicably poor. Ye think ye are “wise” and in need of nothing, yet ye are miserable in spirit, and blind unto the Pure Truth, and naked, having nothing but a garment of self-righteousness.

Behold, My Words are Light, Life and Food for thy soul and spirit. Thus they are not to be taken lightly or for granted as ye do at this day. What think ye? That I am just another one of the preachers that you can turn on or off if I say something you disagree with or don’t want to hear? Behold, My Words shall echo forth in your mind; your conscience being My inward Representative to re-tell you again what I said.

Do not disrespect Me by casting My Words of instruction behind thy back and taking them for granted. For behold what a *privilege* they are for you to hear. Consider that many generations have passed by without any sign of a purely spoken Word from Me. O yes, preachers have spoken aplenty and said it was Me, when they but lied to you. And yes, their voices filled all the land, but Mine did not. Thus know that it is truly a NEW thing that I do this day; yea, rather, that I LONG to do *for thee*, in providing My own words to all ye dull of hearing ones, and ye insensitized ones by reason of your many teacher’s opinions. In the days of old when I spoke, people paid heed because they had not the vast collection of mediums by which to hear many voices and opinions and subjects. You today DO have all such things and inventions to draw away your minds after them, so that My Voice and Words are lost in the great collage of words and pictures and sounds.

Do any of you value My Voice as being worthy of coming away to be quiet and still in order to hear Me speak? Are there none that think them worthy enough to give up their own ideas and goals to speak as Mine Own Mouth? O yes, many desire the media glitz and glamour, but to be the lowly Nazarene, the raised in the wilderness “bum”, John the Baptist, just isn’t good enough.

Behold, in the days to come ye shall *wish* ye had heeded unto My still, small Voice, that was taken up off the printed page and echoed within your soul. Ye shall wish ye had valued it as greater than the noise of your multitude of preachers and other entertainments on the day your unpreparedness is realized by you.

O World, the eyes of Eternity look upon you, watching you spinning vastly down unto final consummation; you for the most part unfeeling and uncaring what your future holds. As in the days of Noah, when all were carrying on their lives, dancing, drinking, partying, and planning all the tomorrows they would never see, so are ye at this day. As in the days of Lot, when they were doing all the evil they could with both hands earnestly, I could do nothing but destroy those cities, women and children included. And the “Sodoms” and “Gomorrahs” are many and varied upon your land. The time is ripe for judgement to befall you, thus My Voice of Words hath come forth, calling you unto repentance.

For this is not “business as usual”. And I have not employed these writers to write for Me only because they just became able to, or that I decided to throw My hat into the ring to compete for one of the high seats of the inward “Sanhedrin” of your mind. O NO! My Words proclaim the *alarm of war*, and for you to seek to come unto Me and learn how to abide under My Wing, before destruction takes you away as one of the foolish. I have many unwise virgins at this day. And many who think they are “wise”, who are neither “wise” nor “virgins”, but *harlots*; thinking they await Me, their Bridegroom, in a suitable attire and demeanor. Yet their walk and dress and darkened heart tell Me who and what they are.

Now behold, if ye shall indeed hear what I have to say, ye shall cherish these My Words of today even as much as My Words in your Bible. And if ye truly believe **I AM** He that speaks them, then ye should take them to heart and obey them. For know that in no other generation of time were My Words so generously spoken to any nation, so that they were published among so many, seeking to teach them. And it is with shame that I see how few of you are interested in hearing what your God has to say now. But behold, when the Son of Man comes, shall He find FAITH? Or “feigned faith”?

Behold, My People, I speak not these Words for nothing. Take them into your being and feed your hungry spirit thereby. Give not equal consideration to preachers if ye would understand My Words, for **I AM** a jealous God for Mine Honor, and ye who see My Words as nothing more than another doctrinal voice, spewing out what they think you ought to do, Nay, I SAY THAT **I AM** THE VOICE OF THE MOST HIGH, WHO SPEAKETH FROM HEAVEN TO BRING CORRECTION AND DIRECTION; TO REPROVE THE WORLD FOR IT’S SIN AND WICKEDNESS; DESIROUS TO CALL AND PREPARE WHOSOEVER WILL HEAR AND HEED MY WORDS. TURN NOT AWAY THINE EAR WHEN I SPEAK, AND DO NOT TAKE LIGHTLY THE WORDS OF THE MOST HIGH, WHILE GRACE IS YET EXTENDED AND “MERCY” YET SHINES HER FACE UPON YOU. FOR “MERCY” HAS YET BUT ALITTLE SEASON, WHICH SHALL THEN GIVE WAY TO “JUSTICE”, WHO MUST THEN EXERCISE THE VINDICATION OF MINE ETERNAL THRONE UPON ALL THAT PAID NO HEED TO MY WARNINGS NOW.

THUS I BID YOU TO PREPARE NOW. MY WORDS ARE NOT GIVEN SO THAT YE MAY GAWK AT THEM, OR FRAME THEM AND HANG THEM ON A WALL AS A COLLECTOR’S ITEM; YEA, EVEN IN YOUR HEARTS. NO, MY WORDS SOUND FORTH AS TRUMPET BLASTS IN THE SPIRIT, TO ALARM ALL OF PROFESSED CHRISTIANITY THAT THE TIME IS FAST APPROACHING FOR MY JUDGEMENTS TO FALL UPON ALL. AND SHALL YE BE WILLING OR NOT TO LISTEN AND PAY GOOD HEED TO MINE ADMONITIONS? OR SHALL YE DROP THEM TO WALK AWAY TO HEAR YOUR PREACHERS, WHO SELL UNTO YOU WHAT SOUNDS GOOD SO THAT YE MAY NOT BE WAKENED UP TO THY LACK OF TRUTH AND RIGHTEOUSNESS BEFORE ME? KNOW THAT THESE TEACHERS STAND IN THE ENTRANCE OF THE WAY, CLOTHED IN RELIGIOUS ROBES, SAYING THEY KNOW THE WAY AND CAN QUICKLY POINT YOU TO ME, WITH THEIR COLLECTION BASKET IN THEIR HAND, DESIRING PAYMENT FOR SERVICES RENDERED. BEHOLD, THEY BUT **BLOCK** THY WAY UNTO ME, FOR **I AM THE DOOR**. **I AM THE GATE** BY WHICH YE MUST ENTER IN UNTO MY FATHER.

So, how many years have ye watched as they pranced and danced in front of the entrance, saying they knew all the truth of the place and could be the best help unto you; yet many years have gone by and yet still they say the same things, and take your money continually (which robs Me of MY true intent for it) to prance and dance in front of the entrance, telling you all these rules and formalities that ye must observe along the way, and pricking your conscience with condemnation, making you ever feel unworthy of Me, yet never getting out of the way to let My People enter in unto MY FEET, where indeed they might find an abundance of Grace and Mercy. And My People seem to **LOVE** to have it so!

Behold, the end of all these systems of deception is near; and ye are a people who are but ignorant children who have had their eyes dazzled by glitz and media hype; who's ears have been tickled and tantalized by the great swelling speeches of men. But behold, are ye all too deaf and distracted to hear the Voice of your lowly Shepherd who died for you? Is it too late for you to turn and come back from your prodigal wanderings unto your True Father, who desires to embrace you, and kiss you, and restore you? Will My callings continually go unheard and unheeded by you, My Children? Will ye indeed break My heart from longing to see you return?

Well, the time goeth forth, and all them that love it. And My calls unto truthful repentance and returning unto My Feet go on yet only a little while. This is indeed no sideshow. I send you to no local representative church after My "whirlwind tour" through your area is gone. No, I call you to **forever come** unto Me, and to **learn from Me at My Feet**; and to grow up in Me, the Christ, in all things, that I might truly give unto thee that "life more abundantly" that I promised you, which is ***not*** prosperity in outward things as your greedy teachers teach you, so that ye may covet after them who have much at your expense. But come thou; for ***"life more abundant" be in the Spirit, where condemnation ceases*** because you come out from under those "tutors" and "governors" who constantly fed you that old dispensation of rules, regulations and laws; yea, even Moses' "ministration of condemnation". Shall ye never tire of that and choose the New Dispensation of Spirit-Life?

Behold, a newer day is yet to dawn on you ***individually***, wherein all who have walked in Spirit with Me shall have the fullness of Christ come to dwell in them. What will ye say in ***that*** day, ye preachers and teachers, schooled in the thoughts and theologies of men, when ***these*** show up? You will be toppled from your high seats of the inward "Sanhedrins" of the minds of My people, and lose your "place and nation" of importance. And wherein My people's hearts have been "dens of thieves" rather than "houses of prayer", and idolatrous places; wherein they will let Me, I will go in with My Whip and scourge out the place of you money-changers; ye idols of the heart; ye preachers and teachers, who ***say*** I have sent you, when by your own thoughts ye have desired greatness. But I say ye preachers and teachers will indeed receive the greater condemnation for your teaching of iniquity to My people, rather than seeking to become My Mouthpieces, that ye might speak only MY Words and do only MY works in this hour. And because ye have not done your own work within, and also kept My people afar off from My Feet, standing in the way of their passage, saying that ***you*** had all the answers, behold, I will hold you preachers and teachers responsible for their lack of growth, who have sat expectantly under your teachings, looking for you to provide what you promised them.

O World, I soon turn you upside-down, that I might deliver My true wheat into My garner, yet uprooting also the tares, that they may be burned away in My Fire. Do not say I did not give you your chance to understand. My Words have gone forth in rivers by way of this little newsletter for a year now. I have dunged many trees all this time, yet still no fruit groweth thereon. How many must I cut down that they no longer cumber the ground? I say to each of thee “potential trees”, that I am looking for the *producing of fruit* among you. And if I see none, I will have to cut thee down. Behold, I am using the very best of nutrients to feed these trees, who but prefer the old and dry barrenness they had priorly. Thus My Words are unheeded and disrespected by so many, and they who have and yet do throw them aside as worthless shall feel and see My recompense. For I am not a man that I should seek to impress you with My vast knowledge, but I speak what ye must needs hear and understand for the time in which ye live. And I can't make it any plainer for you than My continually spoken Words published in many monthly editions. Yet the time is coming for ye all to *know* where to find your TRUE TEACHER, and that ye should be seeking only after HIM, to hear HIS Words for yourself on your own, that ye might from henceforth be no more as one blind, seeking to have someone lead you by the hand for money. You have as much right to come before My Mercy Seat as that minister; and, in fact, you'd better come on your own, else you'll be found to be wholly unrepresented!

And now, Children, My Words are to many, as if falling upon deaf ears, so that I am weary with pleading with you. And indeed if ye must be so coerced with promises of inheritance and substances glorious, then the point has been lost that ye are nothing, and are worthy of nothing but death. For My Cross is what I must hand unto you, to hang your own “Self-Monster” upon, before ye can begin receiving any of My blessings or inheritance. So those motivated by greed and covetousness are the first to be rebuffed and thrown out of the race.

And then I look upon those in who's heart ground are many rocks; hardened places of pride and selfishness. And I know My good seeds will die in them when the heat of the Sun is upon them. And I look at those who's heart ground is so filled with the thorny briars and cares of this life so precious to them that whenever My plants come up in them, they are choked by all this other “treasure”, which they prefer over My good plantings.

But Oh! What joy have I over the good ground in some, who have desired My plantings be the *only* thing growing in their heart and mind garden. And they have let Me plow deeply and sift and search diligently their ground for rocks and weed seeds blown in as tares. It is for them most of all that I continue to speak, that I might teach them how to come alone unto Me when My Words have ceased; in the dark days of the tribulations ahead they shall yet know how to find Me. And this My Gospel must be sounded in all the world, then shall the end come. Ye brag that ye have already done this. Yet ye have not known My Gospel. No, ye have only a part of it. But know that it shall be given unto some who have been made worthy to sound it without coveting great honor and glory to themselves, and I shall sound through them the Great Day of the Holy Ghost. And ye that are to be made worthy Sons and Daughters, come unto Me and present yourselves no longer before men. For they know not what I do. And ye who are of a competing and jealous spirit *need not apply!*

Behold, the world and it's inhabitants spin slowly unto and towards death. Let no one take lightly this call **OR** this time, **OR** My Voice of warning. This is no Sunday picnic. Selah and Amen.

4-6-97 CW

[TOP](#)

GOODNESS, PERFECTION, OR PURITY

“Goodness” availeth nothing but incompleteness. For wherein ye think yourself “good”, ye do evil. For the imaginings of the mind of man are veiled and cannot discern correctly how these matters are in the Heavenly Court decided. Those who seek only to see their “good” will never fully be purged of their evil, for they are complacent and are seeking a comfort level in which to reside; and they want to call it “holiness” when in reality it is self-righteousness, as determined by Self ruling upon the throne of their hearts and broadcasting his determinations upon their minds, never being stilled or caring to hear My instruction with depth enough to let it grow in their heart's garden.

“Perfection” availeth nothing but iniquity. For it also is self-determination of thy status as you perceive it when examined by thy interpretation of My Words. When one seeks to measure himself by himself, he or she will always fall short of what My Father declared to be the acceptable attitude and posture where He, I, and the Holy Spirit can enter into thy inner “Most Holy Sanctuary” and rule and reign. We will not throw Self off thy heart's throne until you have decided in honesty that he must go, and ye must declare it to be so. As long as you allow Self to have that high and lifted up place within you, We cannot reign, nor can ye be given My mind, for you will not allow it and would not obey My Holy Spirit's leadings, but would ever be led to ask questions and debate Me, which is evidence that ye will not submit to those Higher Powers by which ye might be redeemed. Thus your work cannot be continued and your works of faith are in vain.

Ye cannot serve two Masters. Either I rule and reign with dominion and authority over your entire kingdom, or **you** do. We shall not rule in parts. Purity is the only acceptable goal for thy spirit life in order to ascend into the higher levels of acceptance. Grace can be given in a greater measure unto those who have fully surrendered their “headship” unto Me. For ye are of MY BODY, but I SHALL BE THE ONLY HEAD. I died to redeem and restore My Body unto Myself, and to resurrect My Father's Spirit in thy temple. Only those who will follow Me whithersoever I shall lead shall be found in that Body. All others who question or seek to undermine My claim unto their complete acceptance of and obedience to MY thoughts, orders and desires are not of Me, saith Jesus. For their own head still rules and their heart is not purely presented unto My Father. They will not be happy with His Perfect Will but will always be seeking the compromise of His Permissive will (their own will). They have not died the Second Death nor have been fully incinerated upon the Brazen Altar. For when your Second Death is complete ye shall cease to be concerned for the creatures and the cares of thy prior life. Your spirit will soar from that abode to higher dimensions. Like the butterfly ye shall not remember nor regard thy prior life as the caterpillar.

Freedom is only found in purity of heart. Bondage still remains in the “goodness” and “perfection” realms. Seek ye to ascend **beyond** what was in thy failed first creation or ye shall not be endowed with the second, more perfect and pure creation, which shall endure evermore. It can only be found when your first existence has ceased to function

within thy whole being. Until then ye cannot live and move and have your being with Me. Selah!

3-9-97 WW

[TOP](#)

PURE UNLEAVENED BREAD

Truth and righteousness are woven into one fabric and can only be found in purity. Anything tainted with men's reasonings is polluted and ceases to be truth and righteousness, saith Jesus. Only My Holy Spirit can reveal purity unto thy soul, but as many as wish to leaven it with reason deny unto themselves the blessing of that pure stream of testimony, nor shall they regard it within so that they might be completed in Me.

All who consult with men, even with thy own self, to *rationalize* or to *justify* anything less than what I have given by My Holy Spirit, deny Me pre-eminence, and deny themselves of what I had purely given, so that they might rearrange it to suit their flesh. Any leaven added will cause your "Passover Bread" to be unacceptable in the hour of separation. Be ye mindful to not pollute thy sacrifice or it shall not be accepted. Only *pure unleavened bread* shall suffice and My Blood must be upon the doorposts of thy heart, which has been circumcised from all the world's leaven.

For truly how can the lamb that has been incinerated have any input? Those who have died that second death will not be seeking to resurrect their old thoughts, ideas or opinions. Those who are resurrected with Me are given to view a new vision and they do not continue to see as through the same eyes as before. They see as I see; they do as I did; and in them is no leaven of iniquity present. They are the pure and perfect unleavened bread, even as I was unto My Father.

I had a mind, but I chose to allow My Father to lead My thoughts in purity. I was the Heir, the Prince of Righteousness, yet I became the body of My King and My Father; yea, a humble submitted Servant unto Him alone. So must it be for those who will follow Me unto completion of regeneration. My Father hath declared Me thy Head, and ye must be My Body to do My greater works; even as I became My Father's body, faithful unto HIS service while I walked upon the earth.

3-9-97 WW

[TOP](#)

THY SHEWBREAD MUST BE BROKEN FOR MY HUNGRY

Even as David, My Anointed, did enter into the Sanctuary and did eat the Shewbread, and did feed his hungry friends, and thus did alarm the priests by his actions, I, the God of Abraham, Isaac and Israel, do declare unto thee this day that I, the Almighty, was not in the least offended by his actions. For those who are friends of Mine Anointed vessels are friends of Mine; and I, like David, will share with them of all that is reserved unto Me. Am I so small and so unforgiving as to not allow another loaf to suffice? Can ye not see that I wasn't eating it? Tradition and ceremony is not what pleases Me, nor do I care for the grandeur and pomp of thy worship. Come unto Me and allow Me to feed you; I am approachable unto those who are My Friends and those of Mine Anointed.

Many times the rules of men come to bear greater rule in the sanctuary than do My own, saith the Most High. When men decide what *they* think that I should be or do, they deprive My hungry ones of My nourishment. Yea, even *thy* shewbread must be broken to feed the multitudes if ye are to be in perfect accord with Me.

3-9-97 WW

[TOP](#)

TEMPLE GRANARIES

There are those who will unrighteously that the Temple Granaries should be filled to capacity and guarded to prevent the hungry from it's nourishment. Even as Moses broke the seal and distributed it unto My Own in Egypt, so shall the Sons of the Most High open My Storehouse, saith the Almighty. For it is better that it should be ground into meal or planted to bring forth it's bounty, rather than to rot in the silos of Egypt.

I shall open the windows of Heaven in these last days, and shall provide unto My Chosen people in abundance if they shall use it wisely to the benefit of all. There is no blessing in the hoarding of rotten fruit to maintain Babylon's merchants with a better price. Nay, I shall destroy all that neglect My Calling to come eat freely and without price. Gather ye My Grain and plant it within your fields and allow My unseen Hand to again bless thee with an eternal harvest.

There are those who watch over My Spiritual Storehouse who have filled their silos with My Grains of Truth and seek to distribute it unwisely. For they have followed the example of Egypt and are in alliance with Babylon's business principles. They weigh everything with a faulty scale and seek only to let a small amount of truth be planted. For were they to let truth flow forth as it would, then could My Holy Spirit be magnified within the congregation and all would give glory unto He who created all things instead of unto those who yet rule over them, and in them, and keep them begging for crumbs.

But when the seals of the Storehouse are broken and My abundance is given forth, there will be no need to return unto the silo every week for a "subsistence allowance". Then will My people return unto ME, their Creator, and the True Source of blessing; and they shall never again lack.

3-9-97 WW

[TOP](#)

PRE-REQUISITE "DYING MARKS"

To have the In Christed Body you must suffer the same dying marks of suffering from hateful brethren. Ye must suffer patiently, even as I did, all their scornful accusations and ridicule coming against you. For by naught but by opposition can ye know My Victory; yea, even of death to self unto life becoming so full in Me, that I was swallowed up in joy, insomuch that even sorrow was beheld in bittersweet joy.

O Little Ones, offer your bodies daily as a "*living sacrifice*", to be scorned, mocked and ridiculed by others if need be. Let your mentality through the day be that these persecutions are for MY sake, because **I AM** walking and talking in and through you; and that these "dying marks" are *pre-requisites* of your glorification and honor in Me.

O behold, Children. Ye knew not what I meant when I came as a Lamb, to be slaughtered always, day after day in the minds and hearts of men. Let not these

persecutions cause you to walk away. I must teach you how to overcome them. But know they will be profitable to you, though they feel not so at this time. Be not bitter at your enemy in human flesh, but forgive him; yet pray not for him against My revealed will, lest your heart become engaged with him and you fall to his power through *empathy*.

Remember ye that suffer with Me shall be glorified with Me. And if they hated Me because of who I was and what I said, then expect the same treatment, ye who would have Me to abide in thee in My Fullness. ([1 Corinthians 4:9-13](#)), ([2 Corinthians 4:8-11](#))

3-17-97 CW

[TOP](#)

VISION

Isaiah 28:8... *“for all tables are full of vomit and uncleanness so that there is no place clean...”*

I saw people gathered in a church, all in their Sunday best clothes, having driven their most luxurious car; and I saw them in an attitude of making toasts with golden goblets full of grape juice (which seemed to turn red like unto blood), raising their goblets and praising the gods of gold and of blessings of all luxury and possessions. And I saw all drinking to these toasts and cheers, in rejoicing and in gaiety, and in drunkenness; and they thought they were thanking God Himself for their bounty. Yet their hearts were not humbly thankful for having enough to sustain them. Their heart and eye was set upon grasping, and greed, and coveting what their neighbor had; and with great inward wickedness they worshiped those gods they knew not were within them, and rejoiced in the blessings these gods had given them, in the church.

MENE! MENE! TEKEL! UPHARSIN! ([Daniel 5](#))

3-17-97 CW

[TOP](#)

SEEKING WISDOM’S DOWRY

The wisdom of an ongoing and eternal creation issues forth an infinitely expanding understanding as it comes to be revealed unto the true seeker and worthy inquirer of the higher realms of the Eternal. Only as a translated mind is developed can any come to comprehend with any clarity, as that ongoing truth comes to be revealed and reflected in the inward Most Holy Sanctuary. For in our fallen state we all, from the beginning unto the end of this fallen state, have missed the mark of the Eternal Word. Our finite interpretation seeks to find and set boundaries upon that which is boundless, and we become frustrated in our attempt to understand that ongoing creation which is to be completed within, as we ascend in our search for purity, by which we can see the Almighty clearly.

Even the Apostles of Christ fell far short of the Eternal Pattern necessary to enter into that Second and Enduring Creation of Eternity. We cannot continue to hold them in such a high esteem as to be limited by their vision or their empowerment, but must seek unto the Holy Spirit for that higher clarification to be written upon our hearts if we are to be completed and restored in the renewal of promise evermore.

Some are promised to so ascend and to impart that higher revelation at the end of this age, and to cross the threshold of Christ’s Door to partake of the Storehouse of Infinity’s endowment, and to return it unto this lower realm in power as Christ is glorified

within His own. No man can deliver himself or another to be heirs to Wisdom's Reserved Dowry unless the regeneration of Christ by the Holy Spirit is completed. By continual seeking unto that Faithful Guide shall the fulfillment of all promise reach it's fruition.

Be ye not intimidated by your lacking of understanding, nor complacent in your desire for it, or ye shall not endure unto worthiness. Faith in the Creating Word is the vehicle by which the Holy Spirit shall deliver translation necessary to walk through Christ's Doorway and to be given completeness of the Eternal Infinite understanding and glorification. Pray that your faith be fortified daily unto greater reserves of impartation, and rest in that Faith that Christ is faithful and true unto what He has promised evermore.

3-22-97 WW

[TOP](#)

WHENCE COMES DOUBT?

Whence comes doubt? "Hath God said...?" was spoken to Eve, to suggest a possibility to her that what God had said, or at least, what she understood of what He said, could be challenged and another way suggested. Behold, doubt comes by willingness to believe or to consider other than what I have said, thus questioning challenges My word and authority. Thus see the rebellion, and the desire to think independently of Me and what I said.

Judas doubted and sought for a compromised way, thus I was crucified in his mind and heart long before it was outwardly brought to pass. For surely Judas trusted his own reason more than My plain words to him. Listen not to the mind of reason, which wants to carnally analyze all things; but listen to heart and to spirit, laying reason aside, to walk IN AND ON FAITH, which ye will find substantial enough, even though ye see it not with your eyes. Even as I walked ON AND IN FAITH when I walked across the water. Behold, faith will keep you walking above all the blusterings and tempests of enemy assaults of the mind by doubtful suggestions. You must hear and heed only Me by faith, else these things desire to tear you apart. Here you sink in doubt, or "swim" above it all, in faith. And by naught but by being tried in this way can faith be tested and strengthened.

Faith is as a spiritual muscle which must be worked in order to keep it strong; and to make it strong to begin with. As I told you, these exercises are good for you. Faith is also a spiritual currency. And if you have faith, it buys for you certain privileges others do not have, like walking on air in time of extreme need. Behold, this "talent" is given you for the dangerous days ahead when you must close your eyes to what you see with them, and behold what you cannot see, by faith alone. In that day you will understand why I taught it to you *now*. To him who uses well the talent I gave, more will be given. But to him who uses it not, but buries it in the ground, that he had will be taken away.

Consider what I say. Without faith it is impossible to please thy God. For all that is not of faith is sin, and sin means automatically "distance from God" through rebellion or "doubting". Do you truly believe that **I AM** the Son of God, even though all the devils in hell whispered in your ears that I wasn't and was lying? Keep your eye focused on Me. For if your eye be upon My Servants, who are both human and fallible even as you are, you will fall to doubt and disbelief. But if you center your focus on Me, in whom is all purity and perfection, Satan can say nothing about Me that will shake you. For your

belief thus stands not in fallible humans but in the perfect and pure Son of the Living God.

Thus as idols crash within thy heart, erect only One, and desire only One; yea, Jesus the Christ, whom Satan ever accuses, but never prevails over. Think on these things.

3-23-97 CW

[TOP](#)

SHAKY FOUNDINGS

In the day when all shall be shaken, all that is not founded upon Me, the Rock of Ages, will tumble and fall. Thus it be a good thing to see, wherein your foundings have been unsteady, why these things be. For behold, every belief among mortals which is founded on creatures that are fallible shall crumble. Every “faith” and “trust” based in or on “personalities”, whether of people, or governments, or of popes or any other idol, alive or dead, shall crumble in the days of shaking. Them who have savings of money or “insurance” or “security funds” laid back shall find all is lost and not able to be leaned upon during these emergencies.

Behold, thus I say hold MY hand, and ONLY My hand, My Children. For a thousand shall fall at thy side, and ten thousand at thy right hand of supposed “good Christian brethren”, yet as ye stand holding only MY hand, ye need not worry for crutches and props to hold you up. Behold, the legs of faith must now become strong; the eye of faith must be firmly set; the heart glance must be truly trusting in only ONE, THE MIRACLE- WORKING GOD WHO DELIVERS YOU FROM ALL. Behold, in the day chaos strikes your world so that all normalcy is gone and on nothing can you depend, even fresh clean water to drink, what will ye do? Ye shall rely on Me, and Me alone.

And when earthquakes shake the land and change it so that many homes are destroyed, how will you keep your sanity? While all around you are devastated because of loss, there shall you be, standing firm, holding My hand. Instead of being another casualty you will be a useful help. You’ll have your emotions in check and be a stabilizer, not another liability.

Behold, people will be jealous of your peacefulness, your calmness. Why? Because you had already given all you had and were to Me. So that when devastation comes ye do not get devastated by the loss of it. And behold, ye will not fear dying, because ye have also commended to Me your soul and spirit, so that if ye live, unto Me you live, or if ye die, unto Me you do it. Behold, let it truly make no difference. Let all these things, yourself, your possessions, and your future lay in My hand to hold for you. Then ye will be in My rest and at peace through all trials. Such are “mature” who are no longer moved by these stormy emotions.

3-23-97 CW

[TOP](#)

LET ME BE YOUR CRUTCHES

John 3:16...*“For God so loved the world that He gave His only begotten Son, that whosoever believed in Him would not perish, but have eternal life”.*

Do you truly believe this? Behold, “whosoever believed in Him” does not mean, “believes that He exists” or “believes that He just died for all sinners.” It means

whosoever believes Him to NOW BE TRULY SON OF GOD to the holding onto Him to the letting go of all else. What have ye in all the world that you cannot live without? Food, air, clothing, heat, light, shelter, water. These provisions are the only truly necessary ones. And the Lord your God knows of your necessity of them. He also knows what you *like* to have of luxury things which are not necessities of life, but are “pampering to flesh”.

Behold, so many in this country shall go crazy when their luxurious lifestyles are torn apart as in a moment. They will then see in what they have trusted, and what gods that they worshiped. And then they will contact their insurance agent, who is unavailable because the damage is so great that he cannot possibly cover the losses. Behold, then they turn to money. What will they do when it is devalued, even by devastation? What about stocks, bonds and futures when crops fail, and economies crash worldwide? Then what? Behold, all that ye *think* ye hold, hold lightly. For devastation is about to take it away. And I would advise it to be handed to Me lest it be a god before Me that cannot deliver your soul. Behold, there is no god but Me, the “**I AM OF OLD**”. And if you must yet use crutches, let them be MY hands that you hold to. For there is no other foundation upon which to trust than that **I AM** and shall be within thee. Amen.

3-23-97 CW

[TOP](#)

A TRUE PHILADELPHIAN

The greatest revelation of the Holy Spirit’s regenerative workings is that by the death to our present human nature we are resurrected to a greater unlimited understanding and wisdom that comes in the maturity of the Indwelling Christ Nature, that submits willingly to the decrees of the Almighty. We can only come to know the Father and the Son in the purity of His Perfect Will by Christ’s life being resurrected within us in a greater measure. The “True Philadelphian” will not accept anything less than the completeness of endowment of the Seven Powers of the Holy Spirit, which are the Seven Spirits that minister before the Throne of the Eternal. For truly those Seven Pillars sustain and uphold the True Tabernacle of Wisdom wherein the “Living Testimony” is housed, and issues forth by those two Faithful Witnesses of Prophecy and Revelation, to reveal the Eternal Word and the complete Testimony of Jesus Christ unto all true inquirers.

The Laodecian sanctuary is incomplete, for complacency has caused them to fall far short. Their satisfaction with being “in part” has not allowed the maturing of that Indwelling Christ to be perfected within their Most Holy Place, and that incompleteness leaves all of that congregation not knowing the Holy Spirit by whom their regeneration might have been completed. They are unrecognizable unto the Father and the Son, by who’s Holy Spirit perfection is translated unto purity. Compromise has robbed their house of the righteousness of their Redeemer, and has left them naked, for they are without His Garment of Righteousness and without the endowment of the Seven Spirit Powers that can only be imparted unto them by the Holy Spirit’s guidance.

The increase of popular spirituality has left the present day professors of truth blinded. “Knowledge” abounds but there is a drought for that True Wisdom that shall endure. The currency of faith by which it might be obtained is in short supply; thus Christ told us to find the tried gold that lies hidden deep within us under our own mountain of religious flesh, unto which we pay great reverence within our congregations. Our

convenings are barren and void of understanding due to dead rituals, methods, doctrines and traditions that lead no one to pureness before Him whom we profess.

The Holy Spirit plainly demonstrates to those with eyes to see and ears to hear that we must seek to **KNOW** our Creator and our Redeemer within ourselves *individually* through the exercise of the Spirit of Faith, and not through our traditional ceremonies that have been handed down from generation to generation through the Second Day of the Apostolic Dispensation.

3-24-97 WW

[TOP](#)

VENERATION OF PERSONS

Wherein ye venerate men, past or present, know that they have not the depth of understanding that I have and do teach from in this hour. Know therefore, that to look unto persons is yet to hear “how they did it” and to honor them and imitate their “method”, when all I ask is that ye abide at My side moment by moment, keeping our communion unbroken. So that I can, in this day, bring you unto Wisdom’s School of Life, and teach you My ineffable secrets and great mysteries, which the world knows not and you know not.

Do you feel close to Me while reading? Not like while praying or communing in the silencing of all the intellect. The intellect we do not want to strengthen, but rather to *subdue*. The busy mental faculties keep you *out* of that deep Center in you where **I AM** found.

Behold, Beloved, veneration of saints is for Catholics; *do it not*. But rather come, as Mary did, and sit at MY Feet, and I shall open Wisdom’s Treasure Cove Dowry, which I have reserved for My faithful and chaste Bride.

3-26-97 CW

[TOP](#)

ABIDE IN MY DIRECTIONS

The word of the Lord unto the Children of Israel is to *abide in patience, Love, hope, and godly fear; being moved or swayed by no one or no thing*. Stand on the commands given unto you *personally* and receive no instruction from any other source, but by My mouth only. Many will try to move or sway you from the course by seducing words. But you are not to heed the voice of such as are strangers to the Light, Life and Power of Christ, nor to invite evil intent into your house, nor to eat with such who have an evil passion couched within them.

In all humbleness receive ye My engrafted words; yea, those *written within you* for steadfastness. For great zeal shall bring forth great treachery of spirit to wound My Lambs who are being truly led by Me. All such treachery and deceit shall fail if your eye and ear is steadily focused on Me. Thus stand, holding only My hand; as Christendom’s children try to band together. Their numerous strengths shall fail, for they are grounded in souliness and not in My Spirit.

Many are the ambitions of the foolish and rash, but My Blessing is not with or in them. A rash spirit is foolhardy and seeth not the pit that is coming; and falleth therein. Be hasty for nothing, but in peace keep ye your souls. Selah and Amen. Saith the Divine Instructor.

3-25-97 CW

WHO IS WILLING?

Jesus says: **I AM** the Way, the Truth, and the Life. No man cometh unto the Father but by Me. Come, all ye that labor to do good works for Me, and I will give you rest. Take only My yoke upon you and be joined to none but Me, and ye shall find rest unto your souls. For in Me is all the fullness of the Godhead bodily, and in Me is Life and Peace. **I AM** Truth Personified in immortal form. Thus seek ye Me first and My Father's Kingdom, accepting no form of righteousness (or "godliness") but what I shall put upon you as a gift. Come, ye blind and naked ones, and I will restore sight to your spirit eyes, that you can see Me in My Kingdom. For indeed **I AM** here to teach My own who are willing to sit at MY FEET to learn MY Truth, MY WAY. Seek ye not unto men, who know not their right hand from their left, but seek My Holy Spirit Comforter, who shall show you all the ways of wisdom, even as it proceedeth forth from the Father of all Life and Purity.

Come ye, partake freely without money and without price. Though the meal be full and succulent, I do not hand you a bill. I counsel you to buy of Me gold tried in the fire of My Holiness, and to put upon you My holy white raiment that I shall give unto them that walk with Me. Though the way I take you be without fanfare and obscure from the world, know that I separate you from the world so that ye may no longer be worldly-minded as they are. I seek to center thy focus on Me alone, and to draw you lovingly unto Myself, so that where you are, **I AM**. And where **I AM**, there you are. That we might become ONE, even as I and My Father are ONE. That We may be fully perfected *in you* as ONE. That We might take up our abode in you as the scripture testifieth, and that We may be seen and known of you, though unseen and unknown by the world.

Behold the wise preachers and teachers that go about showing off their knowledge, causing all to admire their greatness. Even so did John marvel as he beheld Mystery Babylon. I did not this, [show off knowledge] though I could have. I could have caused all to see Me and could have announced Myself with great fanfare and pomp. I could have donned My Priestly garments, and even shown My immortality; but no, I was your Pattern and Example of meekness, lowliness and humility before Our Father, who needed none setting themselves up in high seats. Remember how I was despised and hated, accused as a drunkard and glutton, who had thieves, prostitutes and publicans for friends; oh and never forget, also the "pagans". Behold, as the Great Physician I was sent to the sick and the poor; not sent to be a self-righteous figure-head. Always remember, the Son of man had no place, even to lay His head. I cared not for appearances, but ever sought My Father's will and approval of Me. I cared not what men thought.

Behold, what **I AM** I desire for you to become through Me helping you to also overcome. Overcome what? The power of sin and death in your life. And truly ye shall if you will follow Me all the way. Listen for Me to speak, and I will guide you along the way. Seek My Counsel and guidance and I will give it. The question is, will you respect it enough to heed it? Will you let it bring you unto transformation before Me? Or will you let reason and doubt rule over you?

O let the Self-life be put to death in you, that your spirit man might rise in newness of life to walk with Me unto the deliverance of My Beloved Creation! I have not given up hope for My lost ones. My Father's power is bigger than that. I would that ye be My hands and eyes and feet to seek out the hurting and the hungry. To comfort those who

mourn; to give aid unto those in need. To be a smile unto the unloved, and to tell them that I love them, regardless of what they have done, and that I want to give them forgiveness.

O ye who want to talk a lot, but not to go unto the hurting, ye sit in your ivory towers counting My people's money that they gave you, expecting them to come again unto you over and over to pay you again. But ye give them nothing. I say ye are frauds. I say ye are wolves in sheep's clothing. I say ye are leading astray My precious beloved flocks, and I say that recompense is coming. I say that I raise up Mine own Shepherds who are after Mine own heart. I say I will empower them with My Holy Spirit Anointing so that they will prove, before all, your phoney-ness.

Beware, all ye preachers and teachers; merchants of My holy words; behold I come to throw down your high seats and to drive you money-changers out of the houses of prayer. No one should have to pay you to come to pray in your fancy houses. Behold, all your ill-gotten gain will be snatched out of your hands and given into the hands of them who shall feed My poor that you preachers and teachers have robbed.

Out of the mouths of babes shall My truth sound forth, and ye shall know that it is I that do speak through them. "And a little child shall lead them." And where then is the wisdom of the wise? Have I not chosen the weak, the base; yea, even the foolish things of this world to confound those things that are mighty or noble? Behold, it is not the greatest that is and shall be great in My Kingdom, but the *least* shall be greatest.

Behold, My words shall sound forth across the nation. O who will pick up My trumpet to sound the alarm? O who is willing to hear and believe My plain words? Who shall speak My words for Me without changing and rearranging them to suit the itchy ear? Behold, My call continues to go forth, and My anointing available to such as shall apply themselves, knowing full well already of the tuggings upon their heart. Behold, will you come or not? The time of thy training is NOW. The place of thy school desk is at MY FEET, in our prayer closet secret place, where it's you and I alone. Here is where you make true confession and receive of My holy true sacrament. Here is where you partake of My Body and Blood, shed for you. And it's no symbol, type or shadow. **I AM** the real thing. Behold, I shall fill you with My holy words to overflowing, and shall fill thy hands with My precious loaves and fishes to feed the hungry multitude. All by faith. Cast your bread upon these My waters. Behold, ye will see the increase. By faith. Ye will speak the word and it shall be done, when ye do it in My Name, having an eye and heart for only Me.

Self is an hard one to put to death. You can't do it without My Holy Fire within you. Sacrifice your life, your plans, your goals, to see what I had planned for you to do with Me. Behold, it be your choice; I hope that you will follow Me. My way I lay out before your feet morning by morning, that you may acknowledge Me and follow Me, and invite Me to be a part of your day; to counsel you, to comfort you, to strengthen you against all temptation. To empower you to be an help unto others; to know what to say to them in need. To give where there is true necessity; to have a place to flee when life becomes hard.

O behold, **I AM** the Way; the Strait and Narrow Way! Take My hand. **I AM** the Light upon the path to guide you out of darkness and into the Light. Ye seek for truth; well, **I AM HE, THE WORD MADE FLESH**, come to dwell within you so that ye need not be deceived by any in this the end-time days, when many wolves are going about,

seeking whom they may devour. Ye need none but Me. Ye are convinced that ye need “fellowship”, and ye are right -- FELLOWSHIP WITH ME. Only by companying with that which is Divine can ye become Divine, or “heavenly-minded”, even as the example of Moses on Mt Sinai. For when he came down again, his face shown of My brightness from where he had communed with Me. And so will yours in due season. Come, and be truly enlightened, line upon line, precept upon precept, here a little and there a little; as you can stand, so shall we travel. But know there is to be no stopping or standing for the time is at hand and I must get you prepared.

Do you truly believe that **I AM** the Son of God? Then step out on faith with Me, holding only My hand. Walk with Me and we shall study life together. I shall share My thoughts and mind with you. And as ye shall respect these revelations more shall be given, and you will have your mind renewed. But as you hold onto your old way of thinking I will deny further insight into Divine Wisdom. Behold, according to your faith and willingness to grow so I can work, either fast or slow. Turn not away to hear from another. For it is with much sorrow that I then must turn away from you, spurned for your desire to wander, not satisfied with My Eternal Substance.

Even if it is not best for you (or even good) I must let you have your choice. All My hopes for our together times will be dashed by this decision to wander in and because of curiosity. Let the times past be sufficient for this “distance” and “prodigalism” for the time is at hand, and My need of co-laborers so great. Will you not help Me carry this load? Will you be those hands that bring My help and scatter My holy seeds? Or will you call yourself Mine but do your own thing and live your own dream for the rest of your life, helping no one but only being focused on Self?

O Little Ones, your life spans out ahead of you, yet you have no promise of tomorrow. Won't you give that tomorrow to Me, and yourselves also, that I might take it, and from little bring forth much? Such as you give Me I will use, but such as ye keep for yourself I cannot touch. No, not even with having all divine power. For your will is sovereign, saith the Lord. I did not make robots to pre-program their responses. What joy could that be unto Me, your Creator? But O what joy over one wandering sheep who had lost their way, yet called out to Me to come save them! And O what joy when they want to remain O so close to Me, desiring never more to wander!

Blessed is the one who endures My chastening and correction. For it bears eternal results. For the fire of cleansing and purging must be entered into for your “dross” to be burned away. If I shall be in you, and ye shall be one with Me, I must purify you as gold and silver in the furnace of My Love. **I AM** a consuming fire to all flesh, but your spirit man does not burn, nor your soul. Commit your life unto Me, Little Ones, that I can burn out of you the will of the flesh, which is adverse to My will and way. Whatever you offer to Me I can use to My glory AFTER the cleansing, polishing work is done. So however small and insignificant ye think you are, offer it to Me sincerely and willing for whatever I might do. You do not yet know My wondrous, miracle-working power. Will you return and offer the gift of life I gave you to help the hurting? My joy will become your joy. And My victory will become yours. So that My Kingdom will be shared with you and all My Father hath given Me. Like I said: that We might be ONE: united in mind, will and heart, to be the Father's Love to all. Even so, Amen. Saith Jesus.

3-29-97 CW

LET US SUP TOGETHER

Out of the silence comes My ineffable Voice, calling your heart unto it's center to rest, in tune with My Spirit. There must be this time that you give Me if you will be My student in truth, to come away from the busy streets of the mind and thoughts, and the settling of all thine emotions. For Self lives large in them who are led by emotions, even though they *say* they love Me. Yet are their eyes carried about upon the world's happenings, thus does the heart consider them, thus are they drawn off of their focus on Me unto the world and the thorny cares thereof. Seek ye not to see the cares of the world, nor involve yourself in those matters. Come away into the quiet stillness where I can refresh and restore My Life within you. My anointing will be profuse, as you can handle it.

Come, let us sup together, saith the Bridegroom to His Beloved. Come, taste of the dainty meats I have provided, and of the wine of My Spirit that I have mingled. Come to My Banquet, held only within, for fresh stores of heavenly manna and all good things for your soul's appetite, without money and without price.

I will descend into them who are emptied of Self and of their own opinion. I will open up My own reservoirs of Wisdom and let it flow through your mouth, which has become one'd with Mine. I will offer you My mind and thoughts in exchange for the laying down of your own. My holy ambition and impetus will replace your misguided zeal, and you will know My will when I speak, and to you it will be given what to say in the hour it should be brought forth, and not beforehand; that you might not play with it and change it, or rearrange it to suit you, or add thereunto from your own knowledge. These are "Spirit-led works" which are effectual, and eternal fruit shall remain. All else are dead works done in My Name, brought forth from Reason's Factory. For either you lead yourself, or I lead you. Either you speak according to what *you* know, or I do. By yielding your mouth and will to Me I will minister My own way, which will be pleasing unto our Father. By retaining your own independence, glorying in your knowledge, you will aid no one through all your flowery words.

A white-washed wall can hide a lot of garbage behind it. Even a facade to give a false impression. But behold, as **I AM** Altogether Truth and Purity Personified, I cannot abide in a junk-filled temple. Nor will I abide where Self lives large. The old must go to make room for the new, even My New Wine of Revelation Truth. Empty out all by submitting all within thy hearts to Me. You know not what you worship till thy heart be revealed. Let Me go in with My Search Light and scatter away all the shadows of darkness. Are ye committed to Me and to My way? Then take My hand and trust Me, and let go of every other hand that would pull you any other way and I will lead you unto My Kingdom, where peace, love, joy and happiness dwell. And no, we're not leaving the planet, but "earthly-mindedness" behind.

Hear Me, thy Divine Creator. Heed My words and ye shall live. Carry no yoke but Mine. Let thy flame be only from off Mine Altar. Carry about no strange fire learned in the houses of iniquity. Rest with Me as ye learn and grow. Commit that growth unto Me for My glory. **I AM** your Teacher. I would that you turn out just like Me.

[TOP](#)

EASTER SUNDAY 3-30-97

The Spirit of the Lord goes through the churches on “Easter” morning, and He would ask of you this: What? Is this a fashion show? Are you making a fashion statement in the House of the Lord? Do you think He will judge you by your new clothing? No, He will judge you on your heart intent. Who went ye out to see and be seen by? Are ye not looking and judging others by appearance, as they also look at and judge you on yours? So whom came ye unto the House of the Lord to see and be seen by? Me or men?

And what of your appearance? Does it not bespeak pride and arrogance in the House of the Lord? Does it in any manner help My poor who yet have not and surely cannot match thy fine standards? Behold, ye think to worship the Most High when ye but worship Self. Know that I am not deceived thereby, and that your formal gatherings are rejected by Me, as I arise in the pure garments of My Resurrection, which hath nothing to do with affluence, but with meek humility unto My Father after having suffered a most ignominious death for thy sake, that ye might be delivered from the bondage of the love of the self-life. Today ye trample upon My Blood that I spilled for you with your fine churches and your fine speakers and fine new clothes and hats, and greed and covetousness in the House of the Lord, with your eye on everything else and on everyone else but Me, your Lowly Master. Selah. No man can serve two Masters, Me and Self. For he will love the one and hate the other; or he will serve the one and despise the other. This day ye despise Me, saith Jesus, and the gift of life I died to restore unto you, by your traditions.

3-30-97 CW

[TOP](#)

RAISING MY SPIRITUAL TEMPLE

Thus saith the Lord of Righteousness on this Resurrection Sunday: Speak unto My people these words: Even as I, Jesus, was raised from the shadow of physical death, so shall I, by My Holy Spirit, resurrect My Spiritual Temple from this generation. For with power shall I triumph in complete victory so that My Overcomers might see the fullness of salvation here in the earth. I shall restore that which was broken in the sanctuary, and I shall heal those who have been bruised in the onslaught of the adversary. For a surety shall the yoke of iniquity and deception be cast aside, that where there was only darkness and death, shall I spring forth in newness of life among My Chosen, My Choice Plantings.

All that has not been planted by My Father shall be uprooted and cast into the fire which shall purify My Testimony coming forth of all the deadness that has been in the Vineyard; for the Harvest of Jubilees shall be full, and Redemption completed in this hour and in this day. My Holy Spirit shall speak forth fresh volumes, and those truths shall manifest as leaves upon the barren branches, to heal the nations of this fallen creation, and restore it to its original state; so that the first creation might be completed as to My Father's intent. Then shall the Second Creation begin new and endure evermore until the fullness of His Glory shall be apparent throughout eternal time.

This is the hope of faith, that the Creating Word might again bring all into His Love for His Creation. Come unto Me, thy Redeemer, and be ye fulfilled in thy Redemption. Allow Me to lead you beyond the Veil of the Fall, that ye might dwell

evermore in the Presence of thy Creator. Arise in Me, and I shall arise in you as a greater Light to cast off the doubt and uncertainty that darkness hath placed within the hearts of all men. For **I AM** the Doorway by which ye must enter to be given the greater revelation that must come forth during the Day of the Holy Spirit. Cast aside your unbelief and allow Me to reveal Myself unto you personally.

3-30-97 WW

[TOP](#)

THE POTTER'S CLAY

You did not choose Me, but I chose thee. When thou didst not know Me I called unto thee. I called thee and thou didst stand up. I anointed thee to speak as My mouth. But thou didst nothing to deserve this. Now be thou not given to religious performance, for by this I am not swayed. Rather stand, awaiting further instructions, further preparation, further cleansing and purgings that will make thee ready for that which I would do. For ye stood not up by man's will, nor by the will of your flesh. Neither could ye find Me by all of your trying to call Me down unto you by religious works. And it shall not avail you any speed now in this place where I have brought you.

As the clay is silent and still and pliable upon the Potter's Wheel, so be thou unto Me in all meekness and humility, knowing that without Me ye are nothing, and that ye know nothing, and can do nothing good. So stand, and let Me thoroughly equip you with all good and necessary things to prepare you for the task which ye shall perform for Me. And give not thyself credit for anything having come from within thy Self or thy Self-effort. For only rottenness and corruption proceedeth forth from flesh until it be refined and purified by My Fire of Holiness. Selah and Amen.

3-30-97 CW

[TOP](#)

SPIRITUAL INTUITION

First of all, you must **not** go by what the words of the mouth say, but you must know all **by the spirit** which they emanate. For of a surety you have seen enough cunning words that proved to be a false outer covering of religiosity. Out of all religious words spoken, how many have you found with such a holy zeal that was willing to lay down all for My sake? Behold, words can fool you but **spirit intuition** will not, and is given you for that purpose. Wherein spirit does not unite with spirit, there can be no fellowship, but hindrances are blocking up that which would come forth. You shall only know them that are Mine by **spirit unity**. For "brotherly affection" will yet betray brother to hold onto vanity, even as you have seen. For ones to **say** they want unity does not bring it to pass because of these inner hindrances. You must learn to see all by this spiritual intuition.

Wherein ye felt wonderings of spirit from some, yet felt not superior Love and Life from yourself flowing freely unto them, you cannot write them, nor be free nor open with them, because there is no unity. If you have looked within yourself to see why or if there might be a hindrance in you to such an one, and found no reason for any withdrawing, then know the other spirit holds back in their own form of fear of you. Thus understand why I did not open Myself to **any** man, no, not even to My disciples. For I knew what was in them. Though flowery words of flattery come forth to deceive you, yet if unity of spirit be not present, know those words to be **false**. And wherein there is this

hiding of true feelings, know that “the Liar” and “the Flatterer” is within that person operating.

Know that there will be *very few* who you shall find that ye can “flow with” openly at this time. All are holding back from the fullness of My Love for one reason or another. In your loneliness for fellowship you must turn to Me, yet encourage all wherein you can to press forward unto the prize that awaits them *upon the complete dying out to self-will*. For as you have seen in some, there is a *desire* to lay hold upon the unseen, yet without the paying of the total price of the selfish will and life. So goes all of My Creation at this time.

Behold, the way being made plain before you, seek to know *the spirit* of the individual, regardless of what their mouth might say. He or she that is ever seeking that exposure to Self that they might die out thereunto, is a true seeker. Them who want to hold onto some things and debate about letting it go have no desire to die out to all of Self, and reason being operational causes them to deny and defy truth to hold onto *Rationality*, which wants to rule supreme in them. Bias against things is still carnality, no matter what they say or want. Holding to religious fellowship and/or honorary degrees proves that knowledge yet rules king upon the throne of the heart.

There are many “flying around” in heavenly realms after their own explorations. But make note that even Jane Leade waited patiently in the silence till she was *escorted by Divine Wisdom* anyplace that HE would have her go, and she saw by revelation opening unto her spiritual sight. She went flying *no place* on her own. Thus all such bragging is yet Self’s attempts to go where they would. I must lead, else ye go by SELF-WILL. My Kingdom is not open to “astral projectors” of any kind. Saith the Mighty One. Therefore beware of them who boast of such things. I say they know not what spirit they are of.

Hold yourselves close and desire to see all make it, but do not blind yourself to the truth. Where great sequestration is there was a need, lest that person be harmful to spiritual brethren through judgmental condemnation.

3-31-97 CW

[TOP](#)

THE DIVINE WILL TRAIN OF MY SPIRIT

There are those whose eyes and ears are closed at this day to the greater, deeper and more powerful move of God. And there are those who are at many stages, levels and degrees of willingness to open and to receive of the immense and mighty move of the Spirit. Regardless of all that, the move of My Spirit goes forward, and pushes out of it’s way all that would sit on the track to deter or to derail it. On it goes, regardless of them who would question and debate; and them that go with Me adhere to only **ONE** for directions or for impressions. For the Divine Will goes forward, and them that love only that Divine Will and heed it’s direction go with it.

Forget stopping to pick up reluctant passengers along the way, attempting to convince them. For there are them who are willing to follow Me in all the ways of wisdom, who will not fight to ride the other train of Reason. And ye cannot ride on both at once, but must choose. The time will come when those who desired to sit on the fence, halting between two opinions, shall be given the opportunity to see their state in regards

to Me; but for now, My Call is unto the FIRST FRUITS, who are willing to come without questioning, having discerned My True Spirit Call.

4-1-97 CW

[TOP](#)

MANY CALLED; FEW CHOSEN

“To you it is given to know the mysteries of the Kingdom; but unto them it is not given, thus I speak in parables...” Matthew 13:11

Behold and know that the Most High rules in the kingdoms and affairs of men; and He sets up whom He will, He abases whom He will; upon whom He will He hath mercy; and whom He will He hardens, that the purposes of the Most High might be fulfilled, which are beyond the capability to understand, to see or to know.

Blessed are the eyes that begin to see what you see at this day. For I tell you, many kings and wise seers and prophets have desired to see into these things, yet were not allowed. Blessed are they whom the Lord calleth, it is true. But more blessed are they who truly heed that call and cease to walk in all the ways of flesh to the putting off the body of mortality in the transfiguration process to become My Immortal Sons and Daughters, purified unto all purity and brightness by My Furnace of Love. These shall go forth with only ME, Christ Jesus, as their Captain and Head; and together we shall deliver My groaning Creation. Yea, I say thrice blessed are these. For many are called, but few are chosen out of that called number. So be in no hurry to call yourself anything, but endure with patience My training sessions in the School of Wisdom. Be patient in tribulation and in chastening, knowing that the trying of your faith worketh patience. And patience, finely wrought in God, is worth more than gold.

Make the transformation first of your eye and ear away from the world and it's happenings, to be attuned and set upon ME. Then walk, paying heed to My Kingdom, and I will draw you off from all worldly things unto Me. Let thine heart be offered up, and thy will unto Me. You are called for MY Purpose. Now let that Purpose reign supreme. I know all things that ye have need of. Follow thou Me to the seeking of only My Kingdom and it's righteousness, then all these things will be added unto you. Seek not wealth but riches beyond all value of wealth. Let not the Mammon of unrighteousness be your god, but let He who formed the worlds be the only God ye seek after. Behold, all ye have need of I will provide for you, saith He, the Eternal Amen.

4-1-97 CW

[TOP](#)

PRO-CREATIVE PRAYER

I want you to, with great exhilaration, view your walk and growth and progress in Me, and not find fault in it or be worried in your own judgments of it. Be glad I take your hand and walk with you! Be joyful that I accept you and have brought you thus far. Claim My glorious victory at the last over all death in you. Speak victoriously to Me about the destroying of all thy enemies and the coming of you to inherit all things. Praise Me in the overcomer's attitude that truly believes they will overcome by My Spirit that dwells within.

Pro-Creative Prayer Life speaks those words boldly to proclaim that New Creation into being. Rejoice and be glad. Conquer, proclaiming My Victory over all

“distance” left in you. Make no mistake; your enemy would keep you focused on deficiencies according to measuring and comparing with the Jane Leade writings, but that is to keep you depressed and mourning and grieving rather than using these FAITH-DRIVEN PRO-CREATIVE WORDS! Speak it into being!

4-2-97 CW

[TOP](#)

FASHIONABLE CHRISTIANITY

The Kingly, Princely Powers of Heaven must be left standing without the gate of worldly, fashionable Religion. It is neither accepted nor embraced there. Even as Christ Jesus, your Passover, was led outside the gate of the city to be crucified. The world and what it knows and believes does not embrace Christ, but His Humanity; calling His Example unattainable, though a high worthy goal to pursue. You who attempt to mingle the world and Christ, know that they will never mingle; for if you love and embrace Christ, the world (even all of fashionable Christianity) will reject you. And if you embrace fashionable Christianity, Christ must reject you. For you cannot hold to both, nor serve both. The idols of men are many in the “houses of the Lord”; not only their statues and memorials and picture icons, but also personalities are become “god-like” in stature in the eye and heart of those who come there to worship. Leaving behind the true Gospel of Christ, which cannot abide inward or outward idolatry, they go on to swallow greater and greater iniquity such as is fed them by their “god-like” leaders. But they forget that their Bible said plainly that they were to worship only the One True God, and that they were not to set up any other gods before Him; not even in their hearts.

O Christendom! Christendom! Thou that killest the prophets and stonest them I have sent unto thee to reprove thee: behold, your “holy houses” I have left unto you desolate of My Holy Spirit, but you don’t even realize it, for you are fast asleep under the hypnotic powers of your god-like leaders. But know ye shall not see Me until you have learned to say: Blessed is he that comes in no other authority or name than that of the Most High. Consider it carefully.

4-3-97 CW

[TOP](#)

THE ROAD TO OVERCOMING

The road to complete overcoming in Christ is paved with death. The key to obtaining is the enduring faith to find purity of heart within thy soul. For in the inward kingdom shall all things be reconciled; either unto overcoming, or of being overcome within by thy fallen nature. For the senses are rooted in the heart, and they bow unto the declarations of reason. By the leaven of the Fall they are enlarged in the mind and come to bear great influence in your outward walk before thy Creator, either unto submission unto His perfect Will and a great desire to complete His Purposes or Plan, or to the complete overthrow of your spiritual kingdom. When one walks in consecration they find that enduring strength that faith affords, and their love for truth carries the soul to an acceptable posture of pure-hearted inquiry and a pleasing walk in the ordained statutes of the Almighty. For the Holy Spirit can direct, and you will follow Him into those pastures where faith can provide abundantly.

When one walks according to the senses, moving according to reason's dictates, then faith is set aside. The fallen counselors speak loudly in your mind, demanding further clarity be given, and cast forth their dragonic floods of questioning to drown out the still, small voice which would keep your soul from being dashed to pieces upon the rocks of life. In this posture idolatry and iniquity abound, and Self rules large within, and you are overcome.

The roots of the senses must be incinerated within the heart for one to overcome and achieve final victory over the beastiality of reason. Unless those roots are consumed in the fires of purification unto total ashes (as represented by the Brazen Altar experience) they will again sprout forth plants, much as in nature; the tulip once planted will each spring reappear.

Those plants of the senses surface in the mind as thoughts of provision [for the flesh] by which outward sin blossoms and bears fruits that are contrary to the will, the purposes, and the Eternal Plan of the Almighty. What appeared to be a tulip is soon found to be a dandelion [flowery weeds], which blown by the winds of discourse then infect our neighbors and also cause them to be overthrown in their walk. The continual intercourse of the senses perpetuates reason to make others manifest anger and all other evil propensities within and without; and thereby evil magnetism holds all in its orbit, and subjects unto it decrees, thereby causing many to fall by the lack of diligence and submission in their inquiry of truth unto obtaining the enduring faith necessary to overcome in Christ, having fully put reason to death.

Our Redeemer's Arm is not shortened so that He cannot deliver us; WE are the ones who fail; and in our failing we cause many others to fall and to follow our leading to the destruction of all the good which might have developed through many years of seeking; all to be lost by those undisciplined thoughts and unsubmitted actions. They are the effectual evidence that Self still bows to reason.

Until Self ceases to pay obeisance to reason no one will endure in the obtaining faith that is necessary to overcome. That is why our thoughts must be subject unto those Higher Powers ([2 Corinthians 10:5](#)) that only the Holy Spirit can impart if we are to be fully unified with the Divine in our inward kingdom. When you have died the death of the Earthen Altar, and been fully incinerated upon the Brazen Altar, then Self and Reason will be eternally put to their end, and Christ can rule and reign in the entirety of your inward kingdom. For your outward kingdom will cease to make provision for compromise and your failings will fall away in your perfect submission; and your focus will not be divided, enabling you to overcome as Christ ordained. Anything less will not have the enduring faith to run the race unto salvation that is complete.

The election of Grace will be evident only to those who have so died and been resurrected in their spirit, where only Jesus lives and moves and has HIS being in their inward sanctuary. These shall be as incarnate "Christs" after the power of an endless life (Melchizedek) which He shall have imparted within their kingdom. These are the "True Philadelphians" who have employed their keys of righteousness and will be found without spot or blemish before their Creator; those TRUE OVERCOMERS of the world, even as Christ, their Pattern, overcame. They will not be swayed by the opinions, words, or actions of their's or other's fallen nature, nor will they pay homage to the Beast wherever he might appear, nor bear his mark or his number; but they will have entered

into the peace and rest of the Almighty, and never again will they depart from the purity of that sanctuary that is built by the Holy Spirit, and not by the hands of man.

Let the words of thy Redeemer ring true and bear their proper reign within your inward kingdom, and be ye separated unto Him alone. For He alone is worthy to raise you up to be where He is, and as He is evermore. For only those who have died that complete death of incineration shall be ordained into the three degrees of the Melchizedek Priesthood of Mt. Zion. They shall be priests and kings under Christ's Headship, to minister that everlasting light and life unto the Body; that they might fully be imparted with the New Jerusalem Promise, where they will find the rest of an Eternal Day, and true peace with their Creator.

4-4-97 WW

[TOP](#)

BE NOT ASHAMED OF ME

Those that stand for My Name and defend My Honor, not seeking it unto themselves, show themselves to be My First Fruits representatives, and walking in true communion with Me this day. It isn't knowledge of the letter of the scriptures that tells a minister of righteousness, but the fact that he or she ***mirrors Me*** unto others, seeking no glory for or unto themselves; neither speaking their own words, but what they hear their Heavenly Father speak. Have ye not heard quite enough "methods"? Would ye not rather come unto He who is Altogether Life and Truth and just commune with Him?

Behold, ye First Fruits, it begins to be time to stand up for Mine Honor before all your "good Christian" friends, knowing there will be persecution, yet for the sake of Mine Honor, and My saving and delivering Truth, stand up and show yourselves Mine; for the hour is at hand, and some are cowering and afraid yet needing an example of your boldness in order that they too might come wholly unto Me alone.

If ye, My First Fruits, are cowering also out of your fear of persecution for My sake, who will rescue those who cannot see, but by your bold witness? Will you also deny Me before men by your silence, ye who ***know*** the Truth, yet fear to openly proclaim it? If ye so fear to proclaim Me and My Truth openly to others out of fear of rejection then I must deny thee before My Father in Heaven. Selah.

Hence I put you into situations where there are ears that ***would*** hear among those that will not, hoping ye shall not fail to give wise counsel when approached, that My Truth may impact the hearts of all ***unto either acceptance or rejection***. For this is My separating time of the wheat and the tares. And while ye'd rather keep what you know at home, and walk as though unseen, yet why putteth thou thy light (My Light of Truth in thee) under a basket, that it be hid from them who have lost their way and do exceedingly stumble through the mists of darkness? Would you compromise My Truth to save your reputation? To save flesh and "friends"? Do ye talk out of both sides of your mouth; spiritually to those who you know are spiritual, and carnally to those who are carnal? Behold, I never varied from My speaking of spiritual things but spoke Truth to all. This you love and embrace about Me who am your Pattern and Example. Be ye also likewise perfect, even as your Father in Heaven is perfect.

Forget your reputations and speak the Truth to every man. Do not forsake Me to compromise My Truth unto worldly Christians, honoring the Beast within them in order not to rile him up. No, I stand always as a bright Testimony against him, and a swift

witness against his sorceries. Be thou also likewise. For as I said, behold, it is time for My First Fruits to stand up for what they believe in and to speak the Truth, and no longer deny Me and My Truth in fear of raising the hackles of those who honor the Beast and worship his image. Selah. Shall ye one day make war with him, or shall ye pat him on the head in all them that he has deceived and lives large in?

Deny Me not, Sons and Daughters; nor My Truth. For by so doing, ye deny My Light unto those who walk in darkness, and My Bread to them who are hungry seekers of it. And though they have battalions of stiff and hard-hearted, unyielding, religious ones around them, My Truth shall reach them and penetrate; and ye must not love your own self, even unto death for My sake but must speak Truth, *whatever* it may cost you. For My need is at this time *dire* to reach some that you know, and yet are afraid to reach because of the battalions set around them, ready to persecute you. Behold, who shall be willing to go in among the wolves to rescue the tiny sheep, and take it out of their mouths? *I AM*. But I must needs use *you* who are not ashamed of Me, nor of My Testimony of Truth, but are willing to die for it if necessary.

First Fruits, examine your hearts carefully in light of these words and see where ye stand, for it is a true and telling measure of how much ye yet live to and for flesh. Sons, Daughters, how will you stand up as My Representatives if you are ashamed of Me and My Testimony now, lest it should rob you of cozy friendships? You must forsake ALL, both family and friend's opinions, and follow thou Me to the letting fall away all that doesn't adhere to My Light and Truth. And whatsoever won't adhere, yet hangs on still, or that ye hang onto still, shall be tried in My Intense Fire to see of what sort it is. Thus expect this in your continuing friendships, and be not surprised if they fall away to ashes. Let's just hope your commitment to Me is strong enough that you have some gold, some silver from Me which remains of you.

Behold, the hour of tribulation cometh upon all the world, when they shall be grabbing for all they can because of the losses they sustain. Who is ready to stand, having nothing but Me to stand on? Are ye indeed prepared for this level of trial? For when there are no outward signs of anything stable shall ye be founded upon Me, the Rock of Ages? I hear many Christians saying, "Yes!" Yet are ye yet a member of Christendom? And being raised in her "holy houses"? If so ye are not, nor have ye been grounded in or upon Me, but thy founding is sandy and thy house, of the untempered mortar and mud. Behold, the storms coming will thoroughly beat your house to pieces and ye will be left with nothing. So say I, the Lord of Hosts. Solid founding is found only in them who come to ME personally and intimately, seeking to be taught by Me AT MY FEET, forsaking all other teachers to be DIVINELY TAUGHT. Behold, upon ME, the Divine Rock of Ages, do they become founded, and My Truth and Light are established in them. And they go with Me everywhere, instant in season and out of season to speak My words without being clogged up in that inner well by clogs of doubt and/or self.

Behold, who will take up My Trumpets to blow them to sound My Alarm to the nations of professed Christianity? Who are not ashamed of Me and of My Truth, and unafraid of the persecution it will bring upon them? Only them who won't deny Me will be sent as Sons and Daughters into My Army. So know that I try you, and set before you both the soft-hearted and the hard-hearted, that you may proclaim My Light of Truth and your love for it unto your own circle of influence; that Mine own in the midst might hear My Spirit call and be drawn out of the mouths of wolves unto Me; yea, unto safety.

If a friend or family member were in a burning house and were unable to know it, would ye not rush past or through those flames to bring them out? Behold, Christendom is a burning house. Consider it well. Selah.

4-5-97 CW

[TOP](#)

RETURN TO YOUR FIRST LOVE

A call goeth forth from the soul's deep center for all to return unto their First Love, from whom all have deeply revolted and gone forth, seeking to eat from the forbidden Tree of Knowledge, from which they have contrived only bitter fruits as a result. Thus are they called to separate the precious and divine from the vile within themselves, and to no longer touch that which be unclean if they would be received into the School of Wisdom, and by the Divine Teacher and Spirit of Wisdom, the Holy Spirit.

Therefore, the call goes forth to all, young and old, great and small, in every nation, to put upon you the garments of humility and to walk single-mindedly with your God through Jesus Christ's example, who alone is and shall be your Life and Heavenly Manna, sent down unto you by the power of the Holy Ghost, who shall be both Teacher and Friend to all who trust in Him alone.

All worldly fellowships and all worldly friendships divide away the mind and attention from the Most High. And such that hold to worldly friendships of *any* kind cannot see nor enter into the Kingdom of God, being void of the purity necessary to enter. For you must forsake all of this "country" and proclaim yourselves strangers and pilgrims to this low life in order to gain that of the higher Celestial one. Who knows what you lose by being so concerned and taken up with these worldly entanglements except those who have seen the other, having renounced all the things of this sphere of darkness in order to partake of those Heavenly Spheres of Light? Behold, the loss of the first and lower realm is not worthy to be compared to the joys and glories of the second.

But what must be said to convince such mortals who are only absorbed by worldly values? For they cannot appreciate true and lasting riches who have to be so coerced to let go of their earthly treasures. He who will have his reward here and now will yet find he still lost all of it hereafter. But the one that shall forfeit the present tangible earthly delights to partake of heavenly riches shall indeed enjoy them forever. And what shall ye base your decision upon, ye greedy ones? Shall it be the adding up of dollar signs that shall convince you to buy stock in divine attainments? For all in heavenly realms find their greatest Pearl of Great Price in the Person of Jesus Christ, from whom all the riches of heavenly wealth doth flow. Yet they are not centered nor focused on the gifts themselves but on the Giver, whom they have returned unto as that First Love, casting all else aside as worthless by comparison. Thus it was and still is said to you, "Seek ye first the Kingdom of God and it's distinct and true righteousness, then all these "things" ye desire and/or need shall be added unto you."

Now, to ye who seek to add heavenly treasure to your earthly one, that is now held high in your hearts as idols of gold and silver and possessions, ***know that the obtaining of the heavenly shall only come after the loss of the earthly.*** For no King but One is honored in the Heavenly Sphere. So ye who thus mock Him and seek to use Him to procure heavenly treasure unto yourself, be apprised that your God is no bargainer, nor a trader of heavenly merchandise, but is the very Sovereignty of Heaven itself; the

Creator of Worlds, and unable to be fooled, used and abused by such as you. And were He to give such as you entrance into Heavenly places it would turn it into a Hell indeed. And it shall not be so, by an everlasting Decree. For covetousness and greed hath no more place in Heavenly realms than murder and treason.

Thus the call goes forth to all, great and small, to purify your hearts and minds of these evil desires and to count yourselves as the small dust of the ground, and worthy of nothing but death. Yet divine attainment is granted to them who seek to be endowed with His Spirit, who is the Great Shepherd, but will not be marketed nor made a sellable commodity by any. Thus them who trade Him with and for money are the false shepherds, the hirelings, and the wolves in sheep's clothing, to whom all the worldly religions pay heed. And their worship, though holy sounding and acting, is the putrid filth of the world; Mystery Babylon's prostituted works, and are defiled and unacceptable before your Divine Creator.

Remember that all the world worshiped this Harlot and the Beast she rides upon in great honor before all. Yet the Mighty Babylon was made to fall and all her merchants bewailed the smoke of her burning. It is such an hour and such a day that many worship they know not what. Thus it behooves all to return unto the Only True Source of Divine Light, Life and Truth, and not to be found serving and fellowshiping with the minions of the Beast. Even so, Amen.

4-5-97 CW

[TOP](#)

A VISION OF BALLROOM DANCERS

I saw as if a great ballroom, and many couples twirling and dancing an old fashioned dance (as when women were ladies and men were gentlemen) in long ballroom gowns and tuxedos. And as I watched them twirl and circle each other I saw how they were totally focused and engrossed in each other, never taking their eyes from their partner's face.

Then the Lord spoke, saying: Whereas everyone should be dancing with Me as their partner to MY music, keeping their eye upon Me as their True Husband and Spouse, these have cut in and changed partners and the music also, and left Me, Jesus, standing on the sidelines. And wherein all were supposed to be keeping their gaze on their Lord and dancing with only Him to His music, now behold the great ballroom, and see everyone dancing with their eye set upon their pastor! And they are oblivious to all My gestures to cut back in, and the pastors do not give in to Me when I tap them. It is as if they are become entranced and cannot be made to awaken.

There is only one way to stop this nightmare, says the Lord. I will stop the music. And slowly but surely they will begin to notice that the party is over. But then they will all be mad at Me for spoiling their grand dance party. They whom I escorted here, who were to be My Bride, now would reprove Me for getting in the way of what they call "success" and "progress"!

Now, judge ye between this people and Me; both the supposed "Bridesaints" and the pastors who entranced them. Are they not both become harlots, prostituting themselves, and have they not both sinned a very great sin before Me by taking My place with each of My Bridesaints, and made them to become so entranced with them that My Wife could no longer hear My Call?

So what do I do with them? Is one more guilty than the other? She whom I loved and betrothed unto Me looked away unto another, who stepped in and took My place. He would not give her back to Me when I tried to get her back. So now I am cast out on the sidelines and the music plays on as they dance, never looking away from each other; and the Spouse of My Heart doesn't seem to miss Me, her True Husband, for this usurper.

Now will I arise in My jealousy and Mine anger at the usurpers who have used their enchantments on My Bridesaints, who also are not found guiltless before Me. Behold, both have become treacherous; both the Bridesaints and the pastors. I will arise and shut off the music, and will demand a choice from the Wife of My Heart, as to whether or not she has made a very great mistake in choosing another Lover than Me. And I must give her space to repent, as well as he who took My Rightful Place and would not return it unto Me. And I will see what they will do. And if they turn and repent and from henceforth know their places, dancing with only Me rather than with one another, then I will put them into My New Ballroom, where no one tampers with the music. But if not they will be destroyed in the collapse of the old ballroom, saith the Lord of Hosts, who is jealous for His Bride to be faithful unto Him.

The "friend" of the Bridegroom does not and would not steal away the Bride unto himself. A traitor and a treacherous, lusting, coveting person would do that. So these pastors who have usurped My Rightful Place with My Bride must be made to realize their mistake against Me, the Bridegroom; and if they will not repent and come down into the depths of humility from their high opinions of themselves, they must and will be destroyed so that My people no longer are bewitched by them.

And My Bridesaints must arise from their drunken stupor, for they too have sinned a very great sin in turning themselves away as a harlot unto another, and will not return unto Me. Your chastity and your loyalty to Me that you vowed must now be severely tested and proven. I will know the truth of every one of you, saith the Most High and Bridegroom. I will have Me a faithful and chaste Bride, or no Bride at all.

Where are My faithful virgins who will dance with no other but Me, nor will allow any other to cut in, even for only a moment? These I will cherish, who never look away from Me to another, even unto a pastor, a "*substitute husband*".

Beware, ye pastors. **I AM** a jealous Husband unto My Bridesaints. Therefore you will be made to relinquish your hold on the Wife of My Heart, so that she may speak and give answer to Me if there is any turning of her love back unto Me. Thus I say, get out of My way, pastors and teachers, for **I AM** very jealous for My Bride. Selah.

4-7-97 CW

[TOP](#)

WHO HATH BEWITCHED YOU?

[1 Corinthians 1:10-15](#)...One of you says he is of Apollos, another says he is of Cephas' (Peter's) faith, another says he is of Luther's, and another claims John, who baptized. Was Luther crucified for you? Or were ye baptized in the name of John?

O foolish ones! Who hath bewitched you and turned away your eye, ear and heart from the truth? The one who plants and the one who waters are nothing more than co-laborers in the Lord's vineyard, and equal partners in the bountifulness of the harvest. Yet the Lord gets the glory of the increase. So who are these that ye would honor *above* the Great Shepherd who died for you? Shall you show overmuch gratitude and honor to the

one He used to draw you back, giving overmuch contempt and despite to the One who spoke through them to you? Who would ye indeed serve, man or God? Though this seem a little matter, your God is very jealous for His Honor; and His place before your eyes and heart is most significant. And if you've been deluded into setting up an idol there, a living or a dead one, you have thwarted the Plan and Purpose of the Almighty; and now do spite Him to His face and break His Second Law that "thou shalt have no other gods before Him"; whether living or dead, whether graven in stone, or in the mind and heart, an "Imaginary Lover".

Behold Bridesaints, your relationship with Me must be *real*, not represented. And if it is not real, there is no relationship, *no matter what* you call yourselves. Selah and Amen.

4-7-97 CW

[TOP](#)

MINE ALARM OF WAR

Thus saith the Lord of Hosts: Who knoweth the mind of the Lord so well that he or she can aptly teach it to you? Is there any among you that are so divine within yourself that you can claim the Wisdom and Counsel of the Most High? Are not My thoughts and ways much higher than man's thoughts and ways? Wherefore then have many undertaken to steal My Flocks away from My Feet and to cause them to come unto them instead? Would ye claim My Bridesaints unto thyself, ye who know not your right hand from your left?

And what have ye managed to do in your pride of all your knowledge? Let the centuries proclaim the results of all your efforts and cause you to see that ye have but reaped the carnality of your knowledge, but ye have not reaped life for yourself or for your followers. Ye say ye walk not in the earthy, the sensual and the devilish; yet where is the deliverance of My Creation from all your efforts to build your "Christian kingdom"? Behold, I look and I find war in your streets, war in your homes, war in your hearts towards one another; yet a continual calling for peace from your pulpits. Behold, wherein demand ye peace? Would ye require uncrucified flesh to walk in Spirit? There must be a dying out to that carnality, else there is no true Spiritual birth or regeneration. There must be a seeking of Wise Divine Counsel else there be no righteous deeds done or known by you.

And now, ye hypocrites who rule over My Bridesaints: **I AM** a very jealous Bridegroom, desirous of preparing a very chaste and faithful Bride unto Me. Yet ye call them to return always to you, and persecute them that do not. You won't send them unto MY Feet that they might from henceforth hold MY hand and be taught of Me, raised up in My School of Wisdom and Holiness. You would but put upon them your heavy yokes of rules and regulations, blinding them to My Truth and My All-Conquering Love.

To thine own cross go, and deny yourselves if ye would follow Me. But ye deny yourselves nothing. Ye are as whited sepluchures, all clean and fair without, but within full of dead men's bones and all corruption. Ye are the children of them who killed Me, and in your heart is the willingness to do the same. O ye thieves and merchants of My Holy Things, I must cleanse My Sanctuary of thy filth. I must cleanse My Bride of desire for thy influence; and I must hope that she will come unto Me, willing to come out from under your deception. But ye who have taken upon yourselves to be proclaimed as

“Masters” and “Teachers” of My words must bear the results of your deeds. Ye are filled with iniquity and perverseness, yet ye say that I am with you, condoning all this evil. Know that against you “teachers” I will arise as the Lion of the Tribe of Judah, and in My anger and fury I will pour out My wrath upon your “holy houses”, and ye will say that “the Devil” has done this; even as your forefathers did, so shall ye again do, and accuse Me of being “Satanic” because it isn’t according to what you think. Nevertheless, My fury shall yet remain upon you, and My true Servants will be caused to testify strongly against your wickedness and hypocrisy till ye are brought to nought. And until My Bridesaints recognize the evil and deceptive net into which they have fallen and recover themselves in order to return unto Me, their First Love. For **I AM** a jealous Husband and will roar in Mine anger and fury against all of you who have done this to them.

You shall have no more high seats of honor to sit in before My People. Ye shall no longer be respected as if ye were My Representatives. You will cry to the rocks to fall upon you to hide you from the wrath of the Crucified, yet Risen and Glorified Lamb of God, that the kingdoms which ye claim may become the Kingdom of My Lord and of Me, His Christ. And My Bright Testimony shall stand against you until ye are fully deposed and brought to nothing, that My Bride will see that she has been enchanted by your sorceries and your witchcraft, using My Name to cover your evil. And she who is and was My Wife of Youth, My Choice of Spouse, will want to again come only to Me.

Beware O Shepherds! Mine Alarm of War soundeth unto YOU! And ye must now meet Me in combat for the sake of My Bride and Mine Honor, that I must wrestle from thy grasp; for ye are the great Supplanter and Usurper; Yea, and this is “Jacob’s Trouble”. Selah and Amen.

4-7-97 CW

[TOP](#)

A COMMENTARY

Perhaps the greatest question that perplexes this serious inquirer of truth concerning the complete Testimony of Jesus Christ is how and why the great theological schools and institutions have been allowed to deny the evidentiary materials which have been kept sealed and hidden away from those to whom this great wealth of words were intended. As I have observed in my trail of inquiry, there always seems to be an occasional trickle issuing forth from the floodgates of dammed theology when it is necessary to placate or to amuse those of the assembled congregations.

By what authority, and by who’s determination have the great schools of theological thinking been allowed to continue their practices of deprivation unto the Sheep of our Risen and Ascended Messiah? The pastures available to the students and the pastors are barren and dry and void of substantial nourishment to sustain any unto a complete strength of understanding; for men have made all to be a mystery, carefully released, but never completely allowed to be explained in it’s entirety.

To those of you who say, “We have a Bible and it is the True Word of God”, I say you have the skeletal outline of what has been allowed to issue forth by those great theological schools and institutions, who have *for centuries and millenniums* sought to govern all spiritual thought. Any time someone would ask a question that they did not want to answer, that inquirer was suppressed, denied, and/or locked away in great disgrace.

To those great governors over the truth, I seriously question your diligence or your sincerity of inquiry; for many examples come to mind, but I shall use the one of the Mount of Transfiguration. The Lord took Peter, James and John with Him, and they beheld Jesus in His Glorified Body before the Crucifixion. Was this indicative of his having already overcome unto everlasting life? A precursor of what they would view later?

To me it seems strange that Peter, James, and John saw such an unusual event in human history, yet we who believe and seek to understand cannot see how they could have remained so unaffected by such an occurrence. For truly they *must* have been, if we are to believe the scriptural accounts; for none of the blessed three Disciples ever mentioned it in our preserved and recorded words. Only Matthew recorded the event even though he was not invited to so ascend with the Master. By what authority and by what Spirit was HE allowed to be the expert and only recorded witness of such a great event? Maybe it's been buried as well in some hidden and sealed vault, or perhaps the great historical minds of theology have not thought to question the lack of impact upon Peter, James and John by their experience upon the Mount of Transfiguration.

I wrestled for decades with this and similar questions. For surely the Apostles could not have concealed their impressions or interpretations of that encounter. After all, they were chosen specifically from the Twelve, and should have borne some level of responsibility to make an account of this great historical event. Every pastor or teacher I asked seemed too indifferent or outright apathetic to my inquiry, seeing not the relevance to their work, or failing to appreciate my concern for this and other questions, as I sought to see the whole truth of these matters. Their lack of inquiry and acceptance of the company line (denominational doctrines) led me to doubt their desire for a pure and complete foundation in Christ or His teachings.

Earlier this year, the Holy Spirit allowed Me to view a booklet by Jane Leade entitled "The Third Message to the Philadelphians". It was an intriguing document, but my mind first wanted to know what happened to the "First" and the "Second" messages; and where *they* might be found. But the greater and more relevant question came as I continued to read. For the last eight pages contained an epistle written by the Apostle Paul that was *deleted* from our preserved accounting of all Holy Scriptures. His message was the definition of the characteristics of a True Philadelphian; meaty and relevant information to those hoping to understand the truth about why our Messiah did not rebuke the Church of Philadelphia in John's Revelation. Then did the truth ring in my mind that perhaps I had been too hard on Peter, James and John; and that perhaps they may *not* have neglected such a great duty as to reveal what they saw upon the Mount. Apparently, those also are some of those "hidden and concealed" writings of which the Lord has prophetically spoken that should come forth in the Day of the Holy Spirit; or as the "trickle" comes forth through the floodgates of dammed theology. Time will tell...

4-7-97 WW

(NOTE to our readers: "The Third Message to the Philadelphians" can be procured from Colleen Drounette, P.O.Box 2155, Sulphur, LA 70664)

DRY BONES OF SCRIPTURE

The types and shadows and symbolism, which have been the doctrinal trademarks of the ministrations of the Patriarchs and Apostles, will be cast aside as the powers and endowments of the Day of the Holy Spirit begin to manifest within the three degrees of the Melchizedek Priesthood. In the Third Prophetic Day shall Jesus, the Messiah, be incarnate within those of the Sanctuary. For the “living sacrifices” shall progress unto becoming the “Living Epistles”, who have been baptized in the eternal fires of purification, and these “tried stones” shall be tightly fitted into the Tabernacle of Wisdom; and unto them shall be entrusted the Ark of the Living Testimony, and none of the prior ministrations shall be able to merchandise or imitate the Truth of Purity that shall issue forth from this New Jerusalem Tabernacle.

From the ordained Melchizedek Priesthood shall Christ Himself restore fallen creation from Mount Zion to the completeness of promise to heavenly levels intended before the Fall of Adam. For the Second Adam shall be a quickening Spirit that shall resurrect His Spiritual Body within the earth, to the great dismay of established and professed Christendom; and all priestcraft shall be overthrown.

From the dry bones of preserved scriptures, the newness of life that is being given by His quickening Spirit shall restore the meat and heavenly Body of the Eternal Word that shall again issue forth; and all that the caterpillar and the cankerworms of priestcraft destroyed be renewed. For all those plain and precious truths that have been removed and concealed by the great and abominable church, and by all those churches that in silence have allowed iniquity to abound and to overshadow truth during the Apostolic Day, shall be found and announced, once the “Living Testimony” of the Melchizedek assembly comes forth by Jesus’ quickening Spirit. Then shall all wine of the prior ministrations pale and fade; even those beautiful flowers of the theological gardens will die, so that the new planting of the Holy Spirit might be given pre-eminence as the mystery of iniquity is revealed and exposed, so that purity might issue forth from the Throne of the Almighty. All names priorly known and preserved for the Father, the Son and the Holy Spirit shall be merged, for in the Third Day of the Resurrection, they shall be unified in power and glory as one, “God the Holy Ghost”.

From the restoration of the First Creation shall the eternal offering of the Second Creation be birthed; and none of the day of fallen creation be remembered by those chosen and elected to behold the wonders of the True Faith being restored.

The Day of the Patriarchs was endowed with enduring and unquestioning faith as they were led by the Holy Spirit to walk in the supernatural manifestations of wonders issuing forth by their Creator in their behalf. The Day of the Apostles began with the Pentecostal initiation of faith that could receive also of these supernatural powers. The present-day churches, by denial and unbelief, have refused the Holy Spirit entrance into their inward Most Holy Sanctuary, and cannot manifest the power of His promise. Their faith has been weakened by the constant strife and contention between the denominations; and they have taken their eyes off the Brazen Serpent by which their infection might be healed. Their focus is upon each other in their competition for higher recognition within all nations, and they have abandoned their original commission and He who is their Rewarder. Their love is for their riches and their gifts, and not for He who is their Salvation. Their great theological schools and institutions have been

perverted into palaces commemorating men, (creature worshiping creature) and their idolatry has allowed iniquity to replace truth in their pulpits.

The Lord of Righteousness shall restore the dead, dry bones of His Body, and shall fill it with the complete endowment of His Holy Spirit and all the Seven Spirits of the Living God of Abraham, Isaac and Israel; and that Body shall be raised to sit with Him upon His and His Father's Throne. By "God the Holy Ghost" shall all His enemies be crushed, and all that shall oppose His awakening shall be confounded by the truth of this New and best Wine preserved unto this Third Day. Then shall truth abound over iniquity, good will triumph eternally over evil in the inward and outward earth and heavens, as all are shaken and overturned to make way for this His Eternal Second Creation.

Blessed are they who shall remain at the hour of this First Resurrection of His Spiritual Body, for the Second Death shall not harm them, and they shall endure evermore in the everlasting life promised by the Lamb of God, even Jesus.

4-8-97 WW

[TOP](#)

A MANY SPLENDORED GEM

The true value of a gem is the light that comes from deep within and not from without. No precious stone, no matter how pure or how enlarged, is of any value until it has been cut and polished by an expert craftsman; for in the hands of the unskilled the stone is destroyed and it then becomes just another rock.

The body of Christ is likened unto a gem that is being prepared and presented from the earth, where it has lain hidden until it should be brought forth and presented to the Master Craftsman, the Holy Spirit. For He alone has been chosen to cut and polish this most priceless stone of the Eternal. No other craftsman can perform so delicate and everlasting a work or else the purity of this project shall be compromised and diminished from what was intended. He alone knows how to prepare and to open the many slants of the facets to obtain their proper brilliance when exposed to the Everlasting Light.

Each of the members of this multi-fashioned and multi-faceted gem are but mirrors of the Indwelling Christ Light that is within, and when placed together in perfect unity and ordination by the Almighty, they shall not compete with, but shall add light unto light until no darkness can be found, nor any blemish within the completed stone. For the Body of Christ that is His Bride shall contain the fullness of illumination that extends from the Throne of the Almighty; and that endowment of power shall never be diminished once the Holy Spirit has completed His ordained and eternal work within all the faces of that transparent stone. Then will it become, in fact, the gem worthy of being placed in the New Jerusalem. No one face of that gem, no matter how brilliant or brightly illumined, by itself, can contain the fullness of the Eternal Light. For such exposure and scrutiny will cause it's faults to be exposed, thus denying the stone of it's worthiness. It is by many faces placed together in layers of different bands and slants so that the greater light is captured and extended to the depths of the stone, so that true brilliance comes forth unto full illumination. Each face and each bend and each slant is needed to preserve the others and make their united body complete.

Too often when believers are gathered, one seeks to assume a higher posture in that gathering and seeks to exert his or her brilliance or illumination above the others. For

they are wanting all to know of their renown, but in reality they deprive all those so gathered of the True Light of Jesus Christ that could and would shine more fully if all were equally appreciated for the light that they brought forth. Even though they might be less polished or not yet cut into their proper order within the stone.

For when one seeks to elevate their own light, their faults will be exposed by a long and protracted exposure, and their stature of illumination will be burned out, and the light of the others cannot be offered in their behalf or to the benefit of all gathered, so the appreciation of the completed stone is thwarted. Because then do others so elevate the prominent face and diminish themselves and others to a lesser role or light within the Body unrighteously; for all the faces of the completed gem will be equally endowed with illumination and are worthy of their being cut, polished and fashioned in the final adornment of that assembled Body once the Holy Spirit has completed His work within each of the faces of the Eternal gem.

I remember the story of a retreat and how each were assembled four to a cabin. On this one particular afternoon, the four gathered in one cabin decided to ascend to the apex of a mountain to view the Almighty's handiwork. One faced north, another south, another east, and the other west. They stood there back to back, each taking in their individual views, silently reflecting in admiration of all that they beheld until time to descend. After supper back at the cabin they began to discuss their visions of that afternoon and were overcome in jealousy and anger over who had beheld the greater vision, and before long they were denying the others their proper right to truthfully add vision upon vision so that all could see the complete panorama of God. Their quarreling deprived all of the completed truth because the others did not see exactly what another beheld; and in their greed for the better picture refused to hear, but claimed their own view was the best or more important to the complete vision.

In reality all four views were equally important and all four only wanted to add their light to the others, so that all might receive full illumination of vision. For only in the many faces, many bends, and many slants of the completed gem can the fullness of light be reflected truthfully by the Holy Spirit's inspiration; and the Body of Christ, if it is ever to be fully illumined, must allow Him to speak truthfully among the many members or else we shall never behold the fullness of the Eternal Vision.

The Holy Spirit can and will speak to and through all the members of the Body of Christ if we have ears to hear what He might impart; and that light can only be shared if we will listen and receive what has been hidden within that part of the gem. As long as we seek only to speak of our vision, seeking pre-eminence, we will never view the completed light, but will reside in the darkness of self and thusly diminish the completed stone and deprive the Almighty of His pre-ordained glory. When we speak outwardly, we cannot hear inwardly what continues to be given, and deprive ourselves and others of the flow of that completed vision of Eternal Truth by the fascination of what we have already seen, and delay the completion of the whole Body.

4-9-97 WW

[TOP](#)

RESTORATION PROCESS OF TRI-UNITY

The purpose of the time of probation for the triune man is so that he or she might become reconciled and restored to the unity of the Triune Godhead within their inner

being. Anything less than the complete unification of that oneness within your innermost “Holy Place” with all that is contained in the Complete Trinity will deny you of a complete restoration of your First Creation State, to a spiritual level equal to where Adam was before the Fall.

Your way back to God begins on the day of your conversion, for conversion marks your soul’s initial return to the promises of the Almighty. Your spirit is the essence of the nature of God within your deep center of your being. And it will always seek to return unto its originality of creation. Your soul is the “natural life” essence that was marred by Adam’s separation from God first when Eve was created, and secondly when sin was born in them and they were cast out of the Garden of Eden. The conflict between the divine spirit and the now earthy soul is what has kept the body of the First Creation separated and in enmity to the Almighty. The conversion process allows the Holy Spirit entrance to restore the soul to spirit, united in purpose, to do the perfect will of their Creator.

At conversion the spirit of man invites his soul to turn inward and to compose itself in God. By turning inward, the soul can find the Spirit of God, who has newly come to reside at the center of his being. Henceforth, He, the Holy Spirit, must be sought within; and He must be enjoyed there, as level upon level of impartation seeks to return the triune man to union with his Eternal Creator and restoration of perfect peace, thus stilling the inward kingdom of your first creation.

The senses of the outward body and the reasoning powers of the intellect seduce and beguile the believer to return to the outward kingdom and to dwell in its dominions, pleasures and enticements. This is done to deprive the newly planted [begotten] seed of God from springing forth within so that you might be restored to that First Creation State. Depending upon whether your thoughts dwell in the outward realm of reason’s compromise or the inward mind of the Holy Spirit’s Divinity, and to what degree you seek unto either has great reflection upon your spiritual progress during your time of probation while in the earthy tabernacle.

According to which mind gains control does your heart speak, and it dictates all your words, thoughts and actions. Those who seek reason’s counsel can never come to complete unity of spirit and soul, for in their double-mindedness the flesh and spirit are ever warring for dominance and there can be no real peace nor stillness in the inward Most Holy Place.

Only in the stillness of prostration of spirit does the Almighty speak His rivers of Eternal Truth and Wisdom. Only in the stillness can the light and purity of His Love reign and reflect themselves upon the soul; and instill a greater faith that brings the soul to desire to do the will of its Creator more than its own. The surrender of the will to the eternal purpose and plan is death to flesh, reason and the intellectual mind of the outward kingdom, and spirit life being is being strengthened within by the Holy Spirit gaining dominance over the beastly nature.

By the death of the beastly nature within, the dominions of the serpent and the dragon are overcome. As death is more fully allowed, the input of these false spirits becomes silenced in a greater measure. The Holy Spirit begins to unify spirit and soul in oneness, thus lightening the triune man to ascend in the promises of Christ and to be fully restored unto his Creator by a complete burnt sacrifice. By this avenue did Christ Himself overcome the world, the serpent and the dragon; and it is the way He has ordained for all

who would overcome even as He overcame, to be seated with the Father. As He adhered only to the leadings of the Holy Spirit in the inward kingdom, so must we if we are to blossom and bear eternal fruit. Then can our First Creation be restored to its originality to where Adam was before the Fall, and we are recorded under a new genealogy of restoration not recorded under the Fall, nor guilty of its curse.

This is the true Spirit of the Melchizedek Priesthood that the Holy Spirit shall raise up in these last days to rule with Christ during the Millennial. By their death to the whole and complete sacrifice are they made worthy of the First Resurrection and become incarnate Christs, co-heirs of all that the Almighty has promised unto the Second and Eternal Creation which shall endure throughout the Eternal Day, never again to be separated from the Eternal Throne of the New Heavens and citizens of New Jerusalem.

4-9-97 WW

[TOP](#)

RISEN IN THE REGENERATION

Those who remain in the existence of their first birth remain shackled with the weight of their earthly nature. For until a professor of truth has laid those entanglements aside they ever remain stained by their earthly enticements. Even if they have a knowledge of the scriptures and of Christ, they cannot be perfected by the Holy Spirit until all such thoughts, reverements for earthly position, or for increased goods are laid down. For as long as your life's interest is manifested in the procurement, protection or maintenance of earthly riches or the trafficking of all such enticements, there will remain idolatry of those things in your heart, which must die if you are to be risen in Christ by the New Birth. For inwardly your soul will covet those treasures to which it became accustomed, and your focus will be divided between the temporal and the spiritual life. There cannot be any duality but there must be a death unto the one to obtain the other.

There is no possibility of admission, even into the lowest Heavens, without this New Birth, even as Jesus told Nicodemus. For those who remain attached to their outward birth neglect their inward birth to the degree that their essence cannot be lightened and they can't ascend to, nor pass through the Strait Gate of the New Birth by the Holy Spirit's regeneration. They have not fully died unto Self so that their soul and spirit might be unified as one. Without the whole burnt offering being completed they have not readied themselves to be found worthy of a complete endowment of the Seven Supernatural Powers of the Holy Spirit. The supreme spirit returns to God who introduced it into their elementary body, He takes what is of Himself unto Himself. For the spirit belongs not to the unregenerate soul, which has been smothered and stifled by the weight of principles contrary to the Higher Principle. For those contrary principles, nor their subjects can endure to be in the pure presence of the Eternal Creator, and they will flee unto their own designated areas until God's own determined end of their dominions. For Divine Decree has pre-ordained a time of Full Restitution by those contrary principles. And the Lord of Hosts has pre-determinedly numbered and finished their kingdoms. Even the time of torment and punishment of their captives has been measured by the Rod of the Eternal Word.

The delay of re-unification of spirit and soul to oneness in unity with their Creator's perfect will, surely will be a great loss and will retard their dominions within

the Second Creation. For creation is ongoing and will have continued during the time of their imprisonment in the levels of cleansing punishments.

4-10-97 WW

[TOP](#)

WILLFUL BLINDNESS IS DEATH

How hardly will any set their foot upon the unknown and forbidden-by-men slopes of My Mt. Sinai! They leave all such bold explorations towards knowing their God to the capricious, the bold and the daring. Meanwhile, they will stay on the familiar, safe and cozy ground and not look up from their idols and images of the earth that are made like unto their own image of Me.

Behold, such senseless sidestepping of their responsibility towards Me will get them killed, by listening to the Dathans of this world. For though there be no more “holy mount”, who’s slopes are forbidden to all, even beasts; I, Jesus the Christ, made an entrance available for all men to come up unto their Father. All who press in, in greatest earnestness and fervor, will obtain that Pearl of Great Price. But the “willing-to-remain-blind” crowd who lay back on their lees and defend a dead law which was fulfilled in Me, shirking their responsibility to come before Me to be cleansed of all their worldly filth, refuse and trample My Grace and Mercy, and My Blood spilt for them is of none effect. Thus all such blindness, *when willfully so*, is to incur an *everlasting death*; spiritually while in the body, then finally physically, then afterwards, eternal death in the fiery levels of darkness and cleansing punishment. Selah and Amen.

4-11-97 CW

[TOP](#)

PROPHECY AND REVELATION

So long as you partake only of the Divine Umbilical Cord sent down unto you, and receive Divine Life from it, and cease to go to the breasts of the earth and the world in all it’s varied forms and ideas, whether religious or otherwise, ye shall find Divine Wisdom and Revelation opening within you, which spanning across “perfection” shall reach unto “purity”. For all varied mental pictures are cloudy and uncertain. I, the Wisdom of the Most High, would open unto your sight a clear view in absolute purity, even from the mixtures of many re-translations. That which must be cannot be fathomed in the heart and mind of man. Nor has it been fully revealed so as to be written in books. Thus, Divine Revelation and Divine Prophecy will work together to open a gate long sealed, and a subject never before understood; so long as they hold to the Divine Umbilical Cord, receiving their nourishment there, and not from the voices of them who *sound* knowledgeable, even those who lived in another age.

4-14-97 CW

[TOP](#)

“REVIVAL”? OR “REFORMATION”?

There is a way that seems right unto man and is endorsed by his reasonable interpretations of his blinded understanding. Many who dwell in the parched, barren and dry fields, hungering for understanding, cry unto the Heavens for the latter day rain of revival; but what they need is the renewal of a complete inward reformation by which

their spiritual healing might come forth. The “battery” of professed Christendom has gone dead; many of its “cells” are inoperable because of an outward interpretation of the scriptures that only looks unto the “letter” of what has been preserved of what was written. The outward [or carnal] view will never cure an inward problem of denial and unbelief. The demand for clarity of “proof” in all manifestations of spirituality before it will be accepted universally within a broader spectrum of professed Christianity has forever kept denomination in strife and contention with the other denomination, and has robbed all of the true inward rivers of enduring faith that can only be found by the stirrings of the Holy Spirit. Whenever a group has been blessed by a move of the Holy Spirit, envy has caused the other denominations to rise up and to discount those workings as “unnecessary” or “irrelevant” according to their interpretation by the letter of what they are willing to accept and receive as being true.

Historically, whenever the Holy Spirit has appeared and has broken out a fire, then do the great theological groups of prominence gather their “firefighters” to cast dirt upon the flames to suppress what has blessed their neighbor. In this atmosphere do they assemble and send forth their cries for “revival”, which sounds forth in an attitude that their house must be repaired, when in reality that house which fosters confusion must be overturned by a reformation which will allow the regeneration of the Holy Spirit within those assembled in their congregations to be full and complete if any are to be restored in the fullness and stature of the Indwelling Christ.

By the strict adherence to a fallen structure of denial the quest for “clarity” continues to perpetuate unbelief in the supernatural abilities of the Holy Spirit, and the inability to accept in blind faith His leadings, by which the inward kingdoms might be perfected. “Clarity” demands to know where it can be found in the letter of the law and cannot see that the Holy Spirit was and is the Giver of the Law; and He is the only acceptable and necessary Key to its completed understanding. “Clarity” demands to know the itinerary *before* it will begin the journey to regeneration, and wants to know the “necessity” of such an adventure. “Clarity” stands in direct opposition to faith at every turn, and forever seeks to overturn and to forbid the exercise of the greater faith necessary to be supernaturally endowed to do the greater Pentecostal works of an Indwelling Christ in these last days, which are necessary to usher in the Latter Day Reign. Clarity must be cast out of the congregation for faith to flourish and to multiply in power. For when faith begins to grow in the inward kingdom then the beast, the dragon and reason (that false prophet) will be overthrown, and their dominion silenced evermore. Christ is the “Living Word made manifest” and He can and will be incarnated by the Holy Spirit. For He, Christ, said when the Holy Spirit comes, He will instruct and lead you to the knowledge of all things and endue with power.

Those who want revival need to explore and examine this New Power Source that shall never end or run dry, and open up to receive Him. Allow Him to be, and He shall never fail to deliver the truth necessary unto overcoming. Plug into His Source and allow His Power to drive you in these last days. For He longs to bestow the fullness of the New Pentecostal Powers (which are the True Life Source of the Indwelling Christ) to heal the nations and resurrect the Body of Christ within the hearts and minds of men unto complete overcoming.

The true grain of eternal blessings are held in the storehouse of the Holy Spirit and are reserved unto the Day of the Holy Spirit. By Heavenly Decree, only He can open

and disperse those Pentecostal Powers. New wine cannot be contained in old wineskins, but must have a new container else the bag will burst and the wine will be lost.

Only by having the Holy Spirit within shall your transformation be completed, that you might be made worthy containers of that greater impartation and better blessing. Men would, in their folly (revival) allow your blessing to escape from the old wineskin rather than allow your transformation (reformation) work to be done within, so that you might be worthy of the full eternal endowment. Seek not unto men but find ye the Holy Spirit, and allow Him alone to fill you anew, for this is the beginning of the Holy Place experience. All else that might be revived is but the Outer Court and cannot see nor know what is within your tabernacle.

4-14-97 WW

[TOP](#)

THE CUNNING COUNTERFEIT

Do not be surprised to see the gearing up of the earthly sons of Christendom unto their “great finale”, for every true movement of My Spirit will have it’s counterfeit to draw My people away and distract them from what I do. And they would enlist all the help they can get to increase their strength and number. For they claim the rights of My last blessing of “latter day rain” for themselves, and seek to lay hold upon it by works and methods, which I do not honor nor acknowledge.

Thus saith the Lord: they will not easily give up, but will be already embroiled in the fires of their man-made and man-led “Pentecostal Revival” when My Sons are led to gather (or disperse) them. Thus the counterfeit will show up *first*, to draw the incredulous after their vain show. But when My true renovation occurs, they will be much more strengthened by these added participants to fight against the Lamb’s Holy Warriors. So be apprised what shall be, and know that you cannot convince the blinded-by-Christendom ones at this time, nor steer them clear of the BATTLE ahead. For if they allow their ears to be drawn away after Christendom’s sorceries, then they will after her go, by great and strong delusion, thinking they are wise, and rightly discerning truth, and the true move, when Christendom displays her cunning counterfeit. But the dazzle will be great and all the flashy leaders will be involved, *unto fanaticism*. And any that stand to oppose this their “great finale” and claim to the glory of greatness, they will surely persecute, calling them “demonic” and attribute every call to them as “from the devil who comes to devour their flocks!”

Thus all should be brought out of her sheepfolds before they clamp down so tightly on all. For once inside their sheepfold fence, it shall become a slaughter-pen as I showed you. And all who attempt to follow Me from within shall be greatly withstood. The birthright shall not be given to the usurper “Jacob”, but to ISRAEL, who’s nature was changed after wrestling this long night with Mine Angel, wanting to know His Name, and coveting a blessing from him by force. My true Sons need not fight for the right of the Blessing, but to stay on their faces in humility, while the storms begin to blow fiercely from Christendom’s ranks. For the blessing of inheritance is not to the many, or to the strong, or even to the servant of many years; but is unto who I deem worthy. Think about it.

So the clouds of thick smoke and mirrors shall pass away before the true and heaven-born Sons of My Glory, who claim no honor nor glory for themselves, nor seek

followers to come after them, but seek only to point all to MY FEET. I say all must keep their eye upon their True and Only Good Shepherd, else they will get caught up in the cunning counterfeit of Mine enemy who rules Christendom, and sets her up for this “grand finale” even at this day, positioning her representative executors in every land to quell any “rebellion” against their designs. Selah.

4-14-97 CW

[TOP](#)

HOLY AND SEPARATED PRIESTHOOD

When creature beholds creature and allows the teaching of their knowledge to flood their minds and hearts, the Holy Spirit is stopped of His ability to perform and complete His works of inward regeneration. For when the Holy Spirit has come into your inward Most Holy Place Sanctuary to prepare it for the habitation of the fullness of the Glorified Trinity, ye have no need that any man should teach you. Those men who seek to teach deny unto themselves and unto their audience access to that pure road of Holiness that the Almighty hath ordained, and stand in opposition to that which they outwardly profess to represent, while inwardly they deny the Indwelling Christ His Rightful position. The Holy Spirit shall in these last days prepare a holy and separated Priesthood, even after the manner of Christ. For like Him they shall be called out of the congregations and sequestered in the aloneness of their prayer closets, taught only by the Holy Spirit. Like Christ, they shall not venture forth to be found in the synagogues or chapels of men until endued with power. Then shall they come and speak not from text or scripture, but will speak the Eternal Word by the Holy Spirit in all Pentecostal Powers. They shall have completed the inward School of Regeneration and will not acknowledge the Beast, nor his image, nor regard his number, either in the pulpits or in the congregations. For they shall come forth in Holy Ordination, not by the certification of fallen theology, to rescue the sheep from the flames and to point them unto their True Shepherd's feet to learn from His Holy Spirit, and to have their own “Indwelling Christ” resurrected within their own inward Most Holy Place. With the powers of a Pentecostal awakening shall the Eternal Word be planted in the hearts and minds of the harvested wheat while the tares are consumed in the fires coming forth by their denial and unacceptance of this pure offering during the Day of the Holy Spirit.

For all growth and action begins in the inward and is then reflected in the outward movements. Those who have only the teachings of men within can only move as men have moved in the past -- in spiritual impotence. But those who have been trained and nourished by the Holy Spirit can only move by that stream of impartation and are not impaired by the flaws of others. For they live and move and have their being in the Indwelling Christ that has been resurrected supernaturally within by the Holy Spirit. Yea, they shall be as Christs with His full endowment.

4-14-97 WW

[TOP](#)

HOLY SPIRIT OF WISDOM

Whereas in days of old God spoke to us in the person of Jesus Christ, He now speaks to us by the Holy Spirit of Wisdom. Whosoever therefore rejects the Voice and teachings of the Holy Spirit rejects God's own Voice and thus rejects truth and life that

could be given, and is given unto the diligent. For Jesus was said to have left and gone unto the Father, and yet He would not leave us comfortless, but would send us another “Comforter” that would be with us always. And that this “Comforter” was the Holy Spirit or Spirit of Truth, who would not speak of Himself nor seek His own glory, but that He would take of the Father and reveal it unto us, reminding us of what Jesus had spoken during the days of His Humanity, and also would reveal things to come. ([John 14](#)) And that we had no need of any man to teach us, nor any need to be seduced by evil and treacherous men, for that this “Comforter”, Spirit of Truth, or “unction” from the Holy One would lead us into all truth. ([1 John 2:27](#))

There are many who will not accept this Comforter or His words of wisdom from the Father because they cannot *see* Him. But as Jesus is not to be known now after the flesh, but only after the Spirit ([2 Corinthians 5:16](#)); and considering that the Testimony that He was, is and was to remain with us was the Spirit of Prophecy. Thus we are not to despise prophesyings, as the scripture testifies ([Revelation 19:10](#)), nor are we to assume that He was able to expound all truth necessary for all, even unto this day, to be recorded in our preserved record. But that there were things He desired to say, even unto His Disciples, but that they could not bear them then; but that when the Holy Spirit was come, then He would reveal them by His Spirit. ([John 16:12](#)) Thus again it is revealed by the testimony of the scriptures themselves that to reject and deny the Holy Spirit of Wisdom His Rightful Office of “Inward Teacher and Revelator” is to deny unto yourself the Wisdom of the Most High by rejecting the Means by which it could have been given you. Which is the greater condemnation upon the pastors and teachers of this day who proclaim themselves to be wise, and teachers of the Holy Oracles of God, yet who deny His Rightful Leadership within themselves, and seek to teach others from a carnal (meaning unenlightened) understanding of the scriptures, having not the Spirit which gave them forth to enlighten their minds unto their spiritual meaning. Thus they preach and teach from the “letter” of the Law rather from the “Spirit” of the Law and their words are without the Life and power that they should have; thus there is no deliverance wrought, and “dead, dry religion” is the result of all of their efforts, and none are truly born from above but in and by the will of man, who constrains all to come and join by the will of the flesh seeking to preserve itself from the wrath of an angry God. ([John 1:12-13](#))

There is no mediator able to stand between God and man but Jesus Christ. ([1 Timothy 2:5](#)) And there is no man can lead you unto God but Him, as He said: “No man can come unto the Father but by Me.” Thus man stands as a Savior unto all, saying “Come to me if you will be saved, making himself as a god before He who is and was worthy to give true and lasting forgiveness of sins unto all. Beware therefore of the deceits of men and of their seductive “gospels”, for they are not given by the Living Spirit of Christ but by the carnal wisdom and understanding of men, who cannot even deliver themselves.

You who shun the Holy Spirit as your Teacher and Guide, whom shall ye be led by but by men and their blinded knowledge? And if you reject the Rightful Place of mediation through Jesus Christ, through whom shall you appear before the Father to receive a remission of your sins? And once you do feel you have been forgiven, to whom shall you go for forgiveness when you sin again? If you have a preacher or teacher before your face, how do you propose to be making confession unto Christ, except that you think that the preacher is Christ, or at least His Representative? And truly he declares to

you that he is so (Christ's Representative) but he denies the power and demonstration of it before or unto you. Thus his fraudulence is known unto those who would open their eyes to see the truth. But them who do not have any real desire to walk in the deeper realms of truth are self-satisfied with these few religious requirements, and to have their "morality-consciousness" stirred up to keep them in what is considered "good works" rather than being immersed in the Baptism of the Holy Ghost and Fire that John proclaimed we must be baptized in after the baptism of water. ([Matthew 3:11-12](#))

Jesus also proclaimed the need for a further baptism saying: "ye must be born of the water and of the Spirit, else ye cannot see nor enter the Kingdom of God." ([John 3:3-8](#)) And He described what they who were so would be like, coming and going in such a way as only spiritual translation could provide. Appearing from nowhere and disappearing also by an unseen force to an unseen or known destination. And where has this been or where is it now to so testify of their Representation, even among Christendom's finest leaders, that they are born of the Spirit?

Thus be not deceived by any. If they have not the Spirit of Christ, who is the Holy Spirit of Truth, they are *none* of His. And if they teach you not by His Spirit, nor can *you* come to be His. ([Romans 8:9](#)) Thus they teach you a deceptive doctrine, and know not truth from the Spirit of Christ, but teach by "substitution" of their own "god-likeness" for His True Godliness, which is deadly deception and seduction. Thus beware; and seek the teaching and leading of the Holy Spirit of Truth by whom you may be truly guided up unto the realms of Eternity and be given an entrance abundantly, as the scripture testifies, into the Everlasting Kingdom of the Most High. ([2 Peter 1:11](#))

Except you bear His Name upon you, ye wear the mark of the beastly nature; for He alone, through fiery baptisms and inward purgings of all that old and fallen nature, can deliver you from the inward nature that embraces that Beastly system which all enjoy and embrace at this day. And while you look for the outward Anti-Christ to rise, thinking to withstand him, ye know not that inwardly you already are his victim. Yet except ye learn these things by the inward Witness and Revelation personally by the Holy Spirit, you cannot know them. For the spiritual things of God cannot be understood by the natural, carnal mind, for they are *spiritually discerned*. ([1 Corinthians 2:14](#))

Thus all who revel in the outward interpretation, the outward birth and baptism, and outward "holiness" by prescribed works laid out to you by outward teachers, know that until Christ's Spirit comes within to cleanse and renew the inward man, ye are as the Pharisees, whited sepulchers, full of extortion and excess and dead men's bones; dry, dead, lifeless doctrines. ([Matthew 23:27-28](#)) And if ye have not the Spirit of Christ active within, ye are none of His. Therefore, be not left in this precarious position but seek ye the Living God, while He yet may be found by you, and cry out unto Him for baptism by His Holy Spirit, by whom True Regeneration and spiritual reviving can be had. Else you will continue to worship only the nature of the Beast within and without, unwittingly. Selah.

4-15-97 CW

[TOP](#)

NEW CREATURES IN CHRIST

Arise, ye who are dead in Christ; come forth from the dead gospels of men and be awakened by His quickening Spirit, and be ye renewed by His Living Water unto life

eternal. For this is the promise unto which ye are called, and in this prophetic hour shall it be fulfilled by the working of His Holy Spirit.

True, enduring faith shall resurrect those streams of Living Testimony within as the Holy Spirit regenerates the purity of unity unto the complete fullness of the Trinity, writing His words in your hearts and your minds, as the dead letter of an outward interpretation is overcome by the truth of the Living Testimony is birthed within as the Indwelling Christ.

The outward gospels seek to see no further than your known existence, and cannot return you to your original promise of creation that your spirit longs to return unto. For as long as all of our thoughts are centered upon this lower existence and the “good” or “evil” that exists around us, we will never be perfected. Morality breeds pride and contempt, yet never brings forth the purity of spirit contained in the embodiment of the Indwelling Christ. As long as we see ourselves as “better”, or another as “worse” than us, we will never come to understand our own true fallen nature, and will not ever seek to obtain [for ourselves] a full restoration that is to be the “new Creature” in Christ.

Only by the leadings of the Holy Spirit can we see our true condition and be drawn to appreciate our unworthiness, no matter what we view our moral condition to be by the outward senses. For as long as the natural senses determine our opinions we continue to walk in the same carnal manner and after the flesh, which must be overthrown for our spirit to rule in submission unto the Holy Spirit, and to obey His leadings within. For we must be fully regenerated within by the Holy Spirit, and only by His teachings and our submissive obedience thereunto can the “new Creature” in Christ be birthed and nourished to the fullness of maturity to become Sons and Daughters of the Most High, even as Jesus, our Pattern, was so raised to ascend beyond His Humanity.

For as long as our thoughts, our actions and aspirations extend no further than this temporal kingdom and its pleasures and enticements, we cannot be free to ascend into the understandings of eternal enlightenment to comprehend nor envision the Kingdom of God. Men’s gospels have historically not sought the Holy Spirit’s Guidance with diligence to obtain more than glimpses, and have not remained centered upon the fullness of the Eternal Promise; thus none have obtained, nor can they lead anyone else to obtain that which only the Holy Spirit can bring us into. As soon as men were taught a new truth they have run forth proclaiming themselves “masters” of the eternal truth, and have not remained at the True Master’s Feet to obtain all that was necessary for translation, transfiguration and total empowerment of the Pentecostal Powers of the Holy Spirit. Thus they have lived with Christ “in part” and not in fullness of stature.

Those who had a greater part of the eternal vision were and still continue to be elevated in the congregation. Whole churches have been erected to their honor, which is to dishonor Christ Himself. Over time the legend developed about these ones increased, while Christ decreased within the congregations and the “abomination of desolation” within these “Laodecian” sanctuaries. For now many worship men, saints or angels and know not their Redeemer, who is to be the ONLY Author and Finisher of their Salvation unto the complete restoration of their First Creation.

For the fullness of promise and the pursuit of inquiry should have been the original promise and state of Adam before the Fall. For the end shall be the beginning, and the beginning shall be the end to fallen Creation becoming restored in Christ. Man has sought a lower vision and accepted his fallen condition and taught others to whip

flesh into acceptable codes of moral conduct. Yet the inward root of sinful nature has been ignored. Outward morality will always be overthrown in times of testing and trial until the root of every plant not sown by the Almighty is plucked from the heart of man.

Reason says that this is an unacceptable objective, and the human senses deny it's possibility of ever being accomplished. But this is exactly what Christ our Pattern did; it is the manner by which He overcame the world, the beast, the dragon, and the fallen nature as He was led by the quickening Holy Spirit to return unto His original position in the Father. So must we allow the Holy Spirit if we are to be transformed, transfigured and endowed with the Seven Powers of the Holy Spirit, and the Seven Spirits of the Living God of Abraham, Isaac and Israel.

The Eternal Word promises that the Sons and Daughters of the Most High shall be as Christ in fullness of maturity and stature. Yea, there shall be Saviors on Mount Zion, fashioned, regenerated, and resurrected by the Holy Spirit with the Indwelling Christ incarnated within to do the greater works of the Almighty. For by the power and witness of the Holy Spirit in those so developed shall the New Ministration come forth in the Power and Glory of the unified Godhead residing within these Children of the First Resurrection. By their witness shall the prior ministrations (which were but types and shadows) be laid aside so that all who will receive it might be completed in their redemption to become co-heirs with Christ.

For the Day of the Holy Spirit shall dawn a greater light of purity within all the kingdoms, dominions and domains of men until the veil of darkness has been lifted. Then shall the truth of the promise of the Restoration of the First Creation be fulfilled, and the Second Creation enter into an Eternal Day. For in those who enter New Jerusalem shall the Living Testimony of the Eternal Word be written, and they shall not have need that any man teach them.

4-15-97 WW

[TOP](#)

THE "MELCHIZEDEK PRIESTHOOD"

Those who will become overcomers worthy of sonship will be those who have left the worldly sanctuary of their Outer Court Experience, and have followed the leading of the Holy Spirit and entered into the unknown realm of their inward Holy Place. They have not allowed their walk with the Spirit to be limited by a death to their natural birth, but have by faith ventured forth to endure their complete baptism by fire upon their Brazen Altar until all that remained was the ashes of their former spiritual existence to become worthy of resurrection life in Christ.

By their death and annihilation of their fallen condition they, by faith, have left all worldly conversations and concerns in expectation that the Spirit of their Risen Lord, even Jesus, might be fully resurrected within. For as the birth of the Holy Spirit has taken hold, the Holy Seed that has lain dormant in all of humanity since the fall of Adam unto Christ, the "Living Doorway" has revealed the way by which those who, in the fullness of an earnest faith, might be so given to believe for it, and to endure unto the end of their Self-life so that they might obtain the "Indwelling Christ" within them. For until that Holy Seed is found within, which is hidden deeply under your own mountain of flesh which must be laid low so that the Light of Christ might shine upon it and bring it forth in the newness of the original promise of eternal Life.

For in the first creation our Creator did ordain and intend that Adam should forever endure and mature in the Presence of the Almighty. By his transgression was the purity of perfect unity denied it's proper season to mature upon the Eternal Vine, by which everlasting Life would have come forth. Once broken away from that Vine, the Creation came under the curse of sin and death, for it was denied the Lifeblood of the Eternal and Enduring Essence by which it had been created. Many promises were given that were postponed, but not revoked, by that separation, which shall be restored and renewed by the working of the Holy Spirit within those who will arise above the complacency of acceptance of this natural life, and will cast aside it's temporal promises so that they may be given to understand and to participate in the fullness of Restoration.

By Christ, the Son of the Living God of Abraham, Isaac and Israel, was the Everlasting Covenant to be renewed with fallen man so that those who would believe for it could obtain all that was ordained unto Adam in his first original state. For there was much that has remained unknown about the first creation state that is written in the Records of Heaven and in the Living Testimony of the Most High that is yet to be revealed when all comes to be known during the Day of the Holy Spirit. For as Adam sought to ascend, to become "as God" and remained not in his first estate, he was denied those greater promises which only the Holy Spirit can draw from the Tabernacle of Wisdom and bestow unto those who have readied themselves.

By Christ, the True Vine has been *again* extended to receive those who would die unto the worldly sanctuary as evidenced by their coming to the completion of their mystical whole burnt offering to complete their Holy Place experience. Those who have overcome the worldly principle, the beastly nature, and escaped the dominion of the dragon by the laying aside of their natural senses and the casting out of reason.

The Holy Seed has grown and they, being grafted into Christ's Resurrection within, are made worthy spirits of Heavenly Bodies acceptable for High union with the Triune Deity to enter in and to dwell within. For they shall have ascended to where Christ lives and moves and truly HAS HIS BEING WITHIN. This shall be the Holy Melchizedek Priesthood, those principle worthies who have extended their inquiry of truth through the Holy Spirit to enjoy the complete blessing of the original creation.

The transforming of the birth of the Holy Spirit has, through their submission to His leading, brought them through their baptism of fire, and they shall not be denied entrance into the Most Holy Place, and complete communion with the fullness of the Godhead Trinity. This is the fullness of the promise of Christ unto the faithful, that they who should endure unto the end of their fiery trial shall become incarnate Christs unto Mount Zion, and the vessels that will prepare the Tabernacle for the bringing down of New Jerusalem.

None can enter into the fullness of promise without the whole burnt offering being completed, so that they might be enabled to walk upon the Sea of Glass to arrive at the Heavenly Mt. Zion. For the first creation shall be restored and the Second Creation shall follow which shall have no end. Until this Holy Priesthood manifests in the world, **no true, sacred, perfect Church or sanctuary can be found in the outward body of believers.** From the Spirit of a perfect and pure heart shall this Priesthood arise in Faith and in Pentecostal Power, and it shall multiply as stars in the order of a Celestial Ministry.

These products of the First Resurrection have heeded the Holy Spirit's call and have left the worldly sanctuaries, have left their land, and their worldly family of the lineage of Adam much the same as was required of Abraham, so that they might be shown a new land of promise that is to be their inheritance in Christ. Faith is the vehicle by which they are and have been translated in their transformation, and they shall be given Faith's Conquering Crown. Their new bodies shall be as the transfigured Body of Christ as their sealing evidence. For the lowly worldly sanctuary of the dominion of the dragon shall not be able to counterfeit or deceive any in the congregations of men once these of that Holy Priesthood of Melchizedek have been established into their ordained positions during the Day of the Holy Spirit. For the veil of darkness shall be removed when their Daystar arises to its zenith in the New Heaven shining upon the New Earth.

For when Christ shall come in the Fullness of His Greater Light and ordination of the Holy Spirit all kingdoms of men shall fall upon their faces at His arising in the Melchizedek Priesthood, as all ordinations of men by men shall appear without substance and as hollow casks of empty vain reasoning; and they will be seen to be unfounded upon the Eternal Word. For eye hath not seen, nor ear heard, neither hath it entered into the hearts of men what He has reserved unto His own.

The eternal Light of the Candle of the Philadelphia Promise shall become evident to all, and none shall be able to gainsay what shall issue forth from the Ark of the Living Testimony. For the Melchizedek Priests shall ascend into the New Jerusalem and shall descend to impart the fresh word that issues forth from the Throne of the Almighty with wonder upon wonder becoming manifested upon the Earth in preparation for that hour that New Jerusalem shall descend from Heaven to begin the Eternal Day that shall be evermore unending.

(An Eternal Day is the re-instituting of mankind to the Circle of a boundless eternity.)

4-17-97 WW

[TOP](#)

THE CREATING WORD

During the Day of the Holy Spirit all impartation shall be revealed by faith through the Creating Word and by its transference shall all be made anew unto those who can believe and receive it unto their own being. For the purity of Creation shall be renewed as the Treasures of Eternal Wisdom cascade forth from the Heavens unto those who bear the seal of the Living God upon them.

There is nothing of this present existence that should be of such great pleasure or importance that it should not be thrown aside, so that you might obtain this New Day of Promise unto yourself. There is no man, no minister or leader that can provide that which the Holy Spirit stands ready to shower upon those who shall enter into the Reign of Christ. Only the Holy Spirit can provide, by the leadings of His New Birth, that Celestial Baptism by which Christ shall be fulfilled in all who will accept His offer to be restored unto their Creator in glory, and not cast aside in shame at His appearing.

Who would neglect such great love and mercy as to abandon their eternal life? Come and be renewed to the new sheepfold of the Eternal. For those who will not leave their past shall jeopardize their future. He will not much longer wink at the double-minded who claim His Name yet hold onto the world and its ways. Nor shall He reward

those who put their trust in governments, temporal or ecclesiastical, that presently bear rule or dominion unjustly upon His Creation.

For all who will not flee the old systems of the worldly sanctuary shall not escape His wrath when "Justice" lays His rightful claim against them. For all the kingdoms of this world ARE the Kingdoms of our Risen Lord, even Jesus Christ; and by His rightful claim He, by His Holy Spirit, seeks to restore them. And no man, nor any government, temporal or ecclesiastical, has any right to His rightful Seat of Authority in all the Earth. Selah.

4-17-97 WW

[TOP](#)

ONCE SAVED, ALWAYS SAVED?

It is said that "once saved, always saved". But I say that it is not so; for I said; even I, Jesus the Christ, that they that endure unto the end, believing in Me and walking with Me, the same shall be saved in the Kingdom of God. Thus do many stand at this day, saying, "I am saved!" "I am saved," who neither know what they are saying, nor what they believe. For many walk afar off from Me, yet claim My Salvation for and unto themselves, and use it like a badge of righteousness.

I call no man to preach for Me after an initial salvation experience, for he is but a newborn babe and knoweth nothing yet. But many do claim this and have built ministries upon it. My Disciples walked with Me over a year before they were sent to do anything or say anything; yet even though they had walked with Me and heard My words daily and saw Me in person, yet they could not yet believe I was the Christ of God. How then can ye, who have not seen Me nor heard Me teach you, claim that ye believe I am the Christ? And how declarest thou to have the sufficient knowledge (and the cleansing and purging out of all the evil effects sin has had upon you) to lead My people in My ways of truth; ye who do not even know them yet yourselves? Ye have altogether misled yourselves and many of My people, and sought a high place when ye should have sought a low one, taking to your school desk at My Feet. For I don't need zealous, ambitious leaders over My flocks, but rather who I appoint. Them I will send forth in power and demonstration of the Holy Spirit, which baptism you did not yet have when ye desired to go forth preaching before My people. Nor had ye drank of the cup of suffering that I was required to drink of by My Father, nor had ye learned obedience through suffering His chastening, which all true Sons of the Most High are exercised in. Thus ye called your own selves this and that, and fooled yourself and deceived My people, but ye did nothing but go backwards and not forward, and My people were not aided. Thus I say, he that is not called to teach by Me will be rooted out by force, and My true shepherds will be installed by Me over the flocks who desire to know the truth. And these My own will not speak of themselves, nor seek the glory of a following, but will lead My people unto Me. And them who refuse to bow to My pre-eminent Authority will be violently thrown down off their high seats by ME, The True and Everlasting Shepherd.

I say again, if ye have not My Spirit dwelling in you, ye are none of Mine. And if ye teach by your own wisdom, ye are not speaking for Me, although you teach from My sayings. And if ye endure not under Mine own Counsel and Correction and personal leading, ye shall not be "saved" but will find yourself too light when weighed in My

Balance, thus shall ye be rejected by Me. So saith the Supreme Judge, Jesus Christ.
Amen.

4-19-97 CW

[TOP](#)

FAITHFUL AND UNFAITHFUL VIRGINS

The way unto perfection of purity before thy Creator, whereby thou mayest come to be acceptable unto Him is not adorned with flowers and many companions, but is by a walk of total aloneness and lack of recognition, without friendships or even fellowships; and the way set with thorns and mountainous climbs, whereby you cannot walk with ease, as in the broad and paved highways of Christendom, but must ever be dependent upon the unseen hand of thy Creator, whereby you shall learn to lean completely upon His strength wherein your own strength fails you. And wherein ye learn to wait upon **Him** to bear you up, rather than using friends and family as crutches under your arms. For there is a help from those types which keeps you from leaning upon your Creator, whereby ye remain weak in your fellowship with Him and lean more upon those fellowships with men; and you can't be the friend of your Savior unless you learn to lean upon Him for all things.

As John, who baptized, was raised in the wilderness without any formal "schooling" in the traits of the synagogues, so he depended on Me. And who can you say was better taught in that day than him? For the Lord chose not the learned priests of the synagogues, nor even the high priest of that day, but the lowly John to sound forth His message of repentance, to prepare the way before Me, his Lord. And see and know that he was rejected and severely opposed by those formally trained leaders of the synagogues, who came often to hear his preaching so that they might withstand him.

See wherein this parallel fits in your systems of today. The "wilderness" speaks of being out and away from Babylon's systems and principles, and coming out of that wilderness place, even as Moses ended up doing, burning with faith and My fiery revelation, to oppose that established order of bondage, whereby My people might be set free.

Ye who seek to find Me in churches, know that ye shall go the way of all the generations before you, in defeat and in failure to obtain that overcoming victory and/or friendship with Me. For you cannot be the friend of the world and also My Friend. For what fellowship can Light have with the unfruitful works of darkness? And how shall ye eat from both My table of purity and from men's tables, which the scriptures testify, "are full of vomit and uncleanness so that there is no place clean"? ([Isaiah 28:8](#)) Behold, unto thee is given a choice, to have the one or the other, but know that you cannot have both. For the two cannot mix, and thus ye shall only remain in confusion, not satisfying the demands of either, so finding acceptance with neither, thus rejected by and spit out of the mouths of both.

Hearken, ye double-minded. I would lead you as a Shepherd would you but show your fidelity to Me. But so many of My Chosen Sheep still desire to tinker with Christendom's dainties. Your eyes are set upon them AND Me, being afraid you'll miss something. What is it that ye fear to lose? Shall ye gain the knowledge of the world, and be it's friend, and lose your own soul? For know that your enemy has put forth a very close counterfeit to keep you engrossed, which is so subtle as to deceive the very elect.

Therefore, those who think themselves wise take heed lest ye be fallen under the strong delusion because ye loved not, and sought not, the PURITY of Truth, as given from Mine own mouth; yea even the Divine Wisdom, the Pearl of Great Price, who some have found so valuable as to sell all they had of worldly things and friendships in order to obtain for themselves. Who of you are willing to search deeply the ground of your heart for such a treasure? And do you truly believe that just accepting a doctrine and a belief that I exist can truly obtain it for you? Did I not say that if ye would follow Me *to deny thyself, take up thine own cross*, and follow Me? Did I not say *cursed* are ye if all men speak well of you? Did I not say that all men would hate you, even your family?

Behold, where is this testimony among the patrons of Christianity? And has she not made herself acceptable and inoffensive unto all? This should be a warning to you that her spiritual fruits are rotten, and yet ye rejoice to call yourself “Christians” without any persecution. Ye rejoice to make your boast that you are a “moral, fine, upstanding, Christian citizen”. But where is lowliness and meekness and the attitude of a servant in you, even as I, your Pattern and Example? Where is it in your pastors and teachers? Who are the wolves in sheep’s clothing? You would answer: “the cult leaders”. Behold, do they not separate themselves away and not claim to be sheep, but another sort? Behold, are ye deceived, O ye worldly-wise Christians, by them? Would My very Elect be deceived by such as them? Surely then the deception must be much more subtle than this.

But ye do not want to know. Your eyes you have closed, lest you have to put forth more effort. Your ears you have closed so that you hear no good reproof. You enjoy your deception, for your heart has no real love for My Truth. Nevertheless, My words of warning go forth; to call unto Me whosoever will hear what the Spirit of the Lord crieth unto the churches. And them who have a searching heart will hear and discern the truth and will come into the wilderness unto Me to be taught, without the distraction of Christendom’s antics. But they who would not that they should hear or see the truth in this hour, and would not be robbed of their worldly fellowship are the worldly and unfaithful, unwise virgins, who know not their condition and will not be made to know it until it be too late. And unto you I say that ye will find your lamps empty and unable to be lit when I come for My Virgin Bride; so while you go to them that sell it, for to buy you some, you will miss My Wedding Supper. Then what have ye of all your labors?

Behold, as a great mercy I have come forth to speak Mine own words unto thee; but as in the days of My flesh, no one believed in Me, nor My Truth, and so they persecuted the Prince and Heir of Life and cast Him away from them. And so shall ye, not discerning the Christ again among you. Will ye ever desire to sleep so that none of you are awake and watching for My Return? Behold, I come as a thief in the night. Blessed are those who are found watching in faithfulness. Selah and Amen. Saith the Bridegroom.

4-20-97 CW

[TOP](#)

THE DOUBTFUL AND DISPUTATIOUS

There is an altar at which some have no right to eat, who look curiously into things of Deity, yet have no desire to enter thereinto. Such you shall find questioning and debating and falling greatly behind. This is not to trouble thee, nor to cause you to detain your pens in writing. For My Elect’s sake, who are to become My Kings and Priests,

continue to write, and to encourage to follow after this holy and separated Priesthood way, for them who should hear this call out of Babylon's principle shall hear and heed. And the others will continue to question and debate in great derision, knowing nothing and learning nothing. Such ye cannot convince, they being the "reluctant passengers" who desire yet to retain their seats on the train of Reason, which shall be derailed in it's time by the Divine Will Train of My Spirit.

To record these things now for Mine Elect is to keep them for the others to later see and understand. And it is not to shake you as to who or how many accept or reject at this juncture. That which is falling away of it's own accord shall do so according to it's own choice and lack of diligent inquiry and desire. But that which seeks to immerse into the Deep that **I AM** shall come forth unto Life as ordained.

Ye are not "teachers" to explain My messages to the slothful and the doubtful, filled with reasoning's unbelief. But My Messengers to speak, and My Word itself will do the rest. For I have given My Comforter, Holy Spirit of Truth unto as many as shall heed Him for the revealing to them *personally* all of these things. And if they've no time nor desire to look into the Jane Leade materials on their own ye surely cannot teach it nor explain it to them. Nor are ye required to try. If they are blocked by many questions and mortal reasonings then know ye their state of *double-mindedness* and lack of quiet study and seeking, asking and knocking for My Door of Wisdom to be opened unto them. For this cause they receive not, for they search not, but seek a hand-out from them that do. And I do not expect, nor do I desire that you patronize them who are thus doubtful and disputatious, even as there is no fruit nor good in it. They will not be able to accept these things by the Rational Spirit, nor fleshly mind, but will yet refuse them for that which they knew and were comfortable with in the Outer Court birth.

4-21-97 CW

[TOP](#)

INWARD ANTI-CHRIST SPIRITS

If you, My Children, are to be raised unto the complete discipleship worthy to be fully endowed as First Fruits Sons and Daughters, your inward sanctuary must be cleansed by the regeneration of the Holy Spirit to the total tearing down of your old tabernacle within. For I, Jesus, and My Father must remove the old corrupted heart of reason and ye must be given a New Heart of purity from which the Eternal Word of My Living Testimony can reign in purity. The old heart of your Adamic heritage is corrupted beyond repair, for it is bound by it's ties to the earthly senses which cannot accept the truth of it's inward condition because they only respond to their outward environment. The true threat to eternal separation is within thy inward sanctuary. From the inward thoughts of the soulish, selfish heart are the outward failings birthed.

When you come to view your true condition you will be dismayed by what My Holy Spirit will reveal, but only by such revelation can you come to see the need for the regenerative workings to overthrow your old earth and your old heavens. Those who are drawn to concur with this time of introspective revelation will come to see the truth of their fallen nature and are given the depth of understanding to cause them to willingly allow it to be plowed under.

For when you look into your inward kingdom of your earthen vessel you will see the contrary natures which stand against the Eternal Kingdom of God; then you will

desire to break that earthen vessel in the East Gate, even as Jeremiah figuratively did in the Old Testament. As long as reason and the sensical life keeps your attention or focus outward you can never know what creatures lurk within.

Exposure will reveal that in the natural birth, which must be dashed to pieces, is the Cain nature, which seeks to kill his righteous brother. Driven by jealousy and inflamed by anger the degenerate soul seeks to dominate the pure spirit of righteousness and acceptance unto God that was left in all men so that they might be shown how to return unto their Creator. The spirit seeks to ascend and return unto the purity of it's originality of creation, while the soul that is not submitted to the Holy Spirit can only be concerned with it's earthly existence, and all it's preferments are for the preservation of this low realm; it doesn't want to hear or walk in the ways of regeneration and is ever exercising it's authority and dominion over that higher spirit within.

The Cain nature also endeavors to kill his neighbor with the murderous thoughts that reason provides until the Holy Spirit comes forth to regenerate the unity of spirit and soul to rise above their fallen condition; then can the true works of restoring them a new heavens and new earth begin.

Also exposure will reveal your Esau nature. He is forever delaying his return because he is ever hunting to exact retribution upon all that he feels (by the senses) have wronged him or deprived him of what was rightfully his. The unforgiveness of this pursuit will never agree to forgiveness of others, and reason denies it unto himself. He will never accept the Grace of God and will not allow it to work in him. So by being bent on the execution of judgement on others he is always agitated and cannot find peace. Unbelief of all causes him to be forever casting up clouds of doubt upon all that he encounters. He is to be feared and can love no one, not even himself; for he knows not the Love of God. His faith is in his bow, and by might he seeks to dominate and intimidate all in the inward and outward kingdoms.

Exposure will reveal the Nimrod spirit. Nimrod by force causes all to toil and work under severe bondage in the performance of self-righteous holiness so that he might ascend into the heavens to proclaim himself as equal to or superior to the Almighty. He is a slave driver who is never satisfied with results, but is ever exacting greater heights of toil from his subjects until the power of God overtakes him and confounds his kingdom with confusion. His arrogant lust for power and the higher seat will not allow him to be made low, even before the Throne of the Eternal. Without contrition the ground of the heart can never be plowed and prepared for the planting of the Holy Seed which will grow into the Indwelling Christ Spirit once the Holy Spirit has completed His works of regeneration.

Exposure within reveals the nature of Ananias and Sapphira, they in league are even as reason and the senses in that they seek to reserve unto themselves a part of the kingdom. By works they think that they have earned it unto themselves, but the Holy Spirit will kill that lying spirit so that the Christ Nature that gave all can come forth in truth and righteousness as the restoration is birthed in a greater measure by the workings of Grace.

All of these anti-christ spirits must be revealed and overthrown in complete death within the true and acceptable "living sacrifice" before any can become resurrected in the maturity of an Indwelling Christ Nature. As the Holy Spirit reveals your inward condition you will find these and others standing in the Holy Place of your inward tabernacle,

speaking as if they were God. Until they have been overcome within, you are the abomination of desolation without the completed regeneration of the Holy Spirit and without the Indwelling Christ, which is the fullness of promise by which redemption is birthed unto everlasting life. Return ye into your closets and allow the Holy Spirit to give unto you a new heart burning with love and desire for the Eternal Word to be heard within your inward sanctuary. Allow the Holy Spirit to officiate in the office of His ordination to the complete overthrow of your inward anti-christs.

All true seekers of a worthy inquiry into their own inward condition will be driven to fall upon their faces as the faithful witnesses of the spirits of prophecy and revelation come forth by the Holy Spirit to expose the corruptness of their own inward nature. For the Spirit of the Lord will reveal your true heart to you, and you shall gladly offer it upon the Brazen Altar to be incinerated unto ashes. Then ye will with gladness receive His new heart of Regeneration. For only by the inward regeneration can the rebirth of the Spirit of God grow in you into an “incarnate Christ” worthy of becoming Sons and Daughters of the Most High, even the First Fruits of the First Resurrection.

4-21-97 WW

[TOP](#)

THE TRUTH ABOUT “PASSOVER”

The truth of PASSOVER stands as a lingering testimony against the great and abominable church and all those of Bethel who are in alliance with the whore, for they are guilty of inward collusion by the perpetuation of her deception upon those assembled within their congregations.

For years I have wondered why there was no resurrection power evident in the Easter message. The pollution of incorporation of the pagan Ishtar holiday by the harlot removed the truth of that power by changing the dates of the crucifixion and the resurrection. By such maneuvering Christ came to share that revered day in the christian calendar with the Easter bunny and colored eggs which were part of the Ishtar and Eostre celebrations (spring rituals of fertility) which was the symbol of the perpetuation of life without disturbing the status quo. It was a great holiday for the merchants and for the children who received gifts.

But the resurrection of Christ had nothing to do with preserving the status quo of prevailing thought. It overthrew all prior conceptions of the bondage of death. By the newness of an endless life was our Lord resurrected, for the old life was expired and the old nature laid to rest. This was the message of the Resurrection that has been hidden in the pomp and ceremony of our current Easter celebrations.

For if PASSOVER began at Sundown, April 21, then the crucifixion (or the end of the fleshly manifestation of Christ) would be truthfully reported to have been on the Friday following. To reverently acknowledge that sacrifice in truth this year, “Good Friday” would logically follow to be April 25, and the Resurrection (or the beginning of the unending spiritual manifestation of life by Christ) would be Sunday, April 27.

The Death of Christ was symbolic of the death of the flesh life that is to occur in all true believers who profess His Holy Name as their Redeemer. The harlot cast this aside for the Easter bunny, for truly he receives more attention in the lives of those who follow her. They who worship after her manner spend more time teaching and bowing down to those traditions before their children than explaining the true Sacrifice of that

Holy Day. Colored eggs, chocolate bunnies, new clothes, chicks and ducklings bear a better report than does Christ in the pageantry of their day.

Ye pastors are guilty of complicity in this great deception. You speak your words of how Christ died for the sins of the world and was raised from the dead. "Yes, He was a good ole boy, who did it all so that there is nothing left for your followers to do but to believe upon His Name". That is your message. But the Holy Spirit does witness and testify against you. For all who are to be as Christ is, must follow Him. They must put their flesh to death and be regenerated by the Holy Spirit to rise in newness of life by His quickening Spirit, never again to acknowledge within themselves or others "the Beast", nor to bear His mark, nor His image. For they shall be new creatures in Christ with a new heart and a new mind of Christ to guide and to lead them in their inquiry of the Eternal Truth and Word of the Holy Spirit.

They shall not pay heed to the fables of doctrine, tradition and ceremony of the outward gospels but shall be renewed from within to ascend with and in Christ beyond the veil of couched deception. For when the Spirit of the Indwelling Christ has come in their inward Holy Sanctuary He shall reveal all truth pertaining to the complete and "Living Testimony" of the Most High. For by the Holy Spirit shall all things be revealed unto those first resurrected to ascend into the higher calling of Christ.

Woe unto ye pastors, who have by inner collusion with the beast and the harlot, who have perpetuated the myths of compromise, trampled the true word of thy Creator without even conscience to investigate the Word for yourselves; for ye shall be accountable in Bethel for all who have fallen and bowed to the idols in your groves. For the sanctuary shall be purged from the pulpits on outward until the Outer Court has been cleansed every whit.

For Passover was the day when all the proclamations of Egypt against the True Seed of the Eternal returned upon their own heads, and all of that world's firstborn were required according to their own decrees; their chickens and ducklings came home to roost, so to speak. Then was Israel released from the bondage and hard servitude to the traditions of their oppressors.

The Last Passover of Christ in the Upper Room with His Disciples likewise declared the end of that day's religious establishment. For this cause did they have Him crucified; in three days He arose. "Destroy this temple and in three days I will again raise it anew". In the Third Day He shall raise His True Spiritual Temple by the supernatural workings of the Holy Spirit. Two days are nearly done and the Third Day dawneth. Repent ye and return unto your True Shepherd and cleave only to His quickening Holy Spirit. Abandon your "living Idols" of your outward sanctuary, lest the Almighty send wave upon wave upon Bethel until not one idol remains standing in your pleasant groves of tradition and ceremony.

Gather ye into your Upper Room; yea, your closet and wait for the enduing of the Power of Christ by that same Holy Spirit of Pentecost. For again shall the Pentecostal Powers flow forth as a flood upon an unbelieving world. This New Pentecost shall contain the full richness of Heaven's treasures bestowed upon those faithful virgins who have been raised with Christ in that same Holy Spirit which Bethel denies. Your young men and daughters shall testify against your traditions and your old men shall have dreams which shall be nightmares to all who are found in the Outer Court of compromise and denial. For only those found within the Holy Place shall be found with the Blood of

the Lamb upon the doorposts of their pure heart at the hour when the destroying Angels are unleashed upon Egypt.

4-22-97 WW

[TOP](#)

EARTHLY OR HEAVENLY SONS?

What works can a man do to build a bridge unto God? Is your religion a heart religion or a mouth religion? Is it a walk or just a talk? A show or a life? Who are the true disciples of Christ? Who are “earthly sons” and who are “heavenly Sons”? Who will take My message of Love unto the young? What “good news” can a condemning and judging heart take unto them? How shall the self-righteous religious reach them, who feel themselves better than the young? Should we throw them away as unreachable, thus unworthy of help? Did I not die for them also? Who is unafraid to go unto them, as I would and desire to do? Shall I prepare leaders to sit in their great houses and wait for the hurting to come unto them? Is that how I did things when I was with you?

O My people! Hear Me when I say unto you that to save only yourself is wrong; focus on My great commission and let My Love reach into you, and through you unto the hurting. See yourselves as responsible, not only for yourselves, but unto them that you come into contact with; to help them by giving them My Love, not your judgmental condemnation. Come to know My forgiving Love for your bad deeds, and forgive others by that same Love. For except you know and communicate My Love, you cannot be My True Disciple, though you may call yourself one.

Hereby shall all know ye are My Disciples, if ye have My Love one for another. Not condemnation and shame. For all of you are fallible, and how can you help to save them who you refuse to Love? How can they heed your message of My Love and forgiveness to you if you cannot show that Love and forgiveness to them? Do you think that they shall not feel and see your inner condemnation of them? Ye who know My Love and have felt My forgiveness wash away all your sins, why acknowledge ye the sins of your brothers and sisters, and not My forgiveness for them? Behold, who’s sins ye remit, they are remitted; but who’s sins ye retain, are they forgiven? No. So how can ye be of help to My hurting ones? Condemnation and judging in your heart makes you a destructive force to My hurting ones; not a constructive one. Thus wherein condemnation be in you, ye are as Pharisees, demanding all to be just like you, “or else”. What good can you therefore be to Me, who am the Author of Love and Forgiveness?

Many are called, who would walk after their own fashioning and call it “Christianity”, but FEW are chosen out of that called number because of the defiling of their hearts out of judgmental condemnation. See that this has it’s roots in the pride of Self’s worth, and in reason, who would lift up Self because of Me, and proclaim itself “wise” and others “stupid”. See I cannot use this attitude because it is full of itself and tears down all who it deems “not like itself”; that “holier than thou” stench of religion.

Carry My message of forgiveness unto the heart of ***your own*** being and know that ***all*** sin is sin, and none is worse than another, except wherein ye judge and condemn others, and refuse to forgive, wherein ye have been forgiven by Me of all YOUR bad works. Then are you made worse.

It is NOT what goes into a man that defiles him, but rather what comes out of his heart in bitterness, in condemnation, in jealousy, hatred or bigotry. Behold, these things

do indeed defile a man, and a heart before Me, saith the Lord. Wherein I judged you not but rather forgave you in love, so do ye. Wherein I bore the judgment and condemnation of the ignorant, so do ye. Be like unto Me, meek and lowly, and fight not for rights but be a servant unto your fellow-men, even as I was before My Father.

If ye would know Love, *show Love*. If ye would know My judgement upon you, then show judgement (your own condemnation) upon others. For whatever you sow you will surely reap, even as I told you. And if you sow love you will reap it from Me. But if you sow bias and hatred, you will reap the same from Me. I see many trying to serve Me who will not forgive. How can I use you for those in need of forgiveness? For your own heart is locked up in bitterness towards your brother. Thus My forgiveness cannot flow through to release them. These are the “earthly sons” that talk religiously, but yet harbor a beast within a hard heart; and are stiff-necked, thus unusable by Me. “Heavenly Sons” are come to know My forgiveness, not only for themselves but for ALL who call out to Me from a broken heart. Except ye become like Me ye cannot help them, nor shall ye even desire to. You will only call for others to walk like you, making them “earthly sons”; white-washed but yet full of garbage, thus an offense to My Holiness. I call unto all to heal thy hearts in My healing streams that you may be My healing fountains unto all. Rocks do not flow out unconditionally but lay on the bottom unchanged. So are those earthly sons of religion that Christendom hath made.

Hear ye, Hear ye the Voice of thy Creator! Ye were put here to be as My hands and heart to help the hurting; *or* to choose your own selfish way and serve “Mammon”. Choose ye this day, and let not thy mouth use My Name in vain, but in truth walk with Me, or use it not, saith thy Creator.

4-25-97 CW

[TOP](#)

GOD’S VIEW OF THE RACE OF MANKIND

If we could be gathered to look into His wisdom, we would look upon these fields of testing and behold our fellow-man in persecution, and seek to rescue, and seek to strengthen them rather than tear them down or criticize them. They would be seen to be as us, with our face, and blood and hair; and we would no longer separate ourselves from them in pride and arrogance, but would indeed have all things common, providing for the needs of all mankind. Then there wouldn’t be separate “races” or “classes” but ONE family of man, all created to be in God’s image; all with the same inalienable rights given to them by God; and great respect for one another would there be.

The vast treasury of the world’s storehouse would be open unto all, not just some. Neighbor would help neighbor rather than competing against him and building protection systems around himself to keep all out of what is “his”. If the world were not overrun with greed and covetousness, there would be no hunger and want, nor any welfare, for there would be no need. Whereas greed and covetousness are to the rich as drugs are to the ghetto, and they pursue it earnestly day and night till it fully consumes their life, so it destroys their character. One is no different nor worse than the other, except drugs destroy the person’s body, but greed destroys the soul. As the heart is, so is the man. Think about it.

5-10-97 CW

FALSE MESSIAH

Do not make excuses for them who's minds desire to continue operating in darkness, for where darkness continues in the heart, and blindness is preferred over Life, Light and Truth in the mind there is no true regeneration being wrought in the soul, though they may *talk* religiously and *claim* to love the light of Truth.

They that continue to walk in darkness stumble through the darkness, loving Reason and what they consider "higher spiritual Rationality", which they honor as "King of kings" and "Lord of lords" in their life; and this "*false messiah*" is an image of the mind that they have accepted and do worship, which is but a man or human spirit like unto themselves. And this image that they have concocted of Me they do serve night and day. Selah.

5-16-97 CW

[TOP](#)

1 Corinthians 4:9 For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

4:10 We *are* fools for Christ's sake, but ye *are* wise in Christ; we *are* weak, but ye *are* strong; ye *are* honourable, but we *are* despised.

4:11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

4:12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

4:13 Being defamed, we intreat: we are made as the filth of the world, *and are* the offscouring of all things unto this day.

2 Corinthians 4:8 We *are* troubled on every side, yet not distressed; we *are* perplexed, but not in despair;

4:9 Persecuted, but not forsaken; cast down, but not destroyed;

4:10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

4:11 For we which live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

Daniel 5:1 Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

5:2 Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which *was* in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

5:3 Then they brought the golden vessels that were taken out of the temple of the house of God which *was* at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

5:4 They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

5:5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote.

5:6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

5:7 The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. *And* the king spake, and said to the wise *men* of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and *have* a chain of gold about his neck, and shall be the third ruler in the kingdom.

5:8 Then came in all the king's wise *men*: but they could not read the writing, nor make known to the king the interpretation thereof.

5:9 Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished.

5:10 *Now* the queen, by reason of the words of the king and his lords, came into the banquet house: *and* the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed:

5:11 There is a man in thy kingdom, in whom *is* the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, *I say*, thy father, made master of the magicians, astrologers, Chaldeans, *and* soothsayers;

5:12 Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Beltshazzar: now let Daniel be called, and he will shew the interpretation.

5:13 Then was Daniel brought in before the king. *And* the king spake and said unto Daniel, *Art* thou that Daniel, which *art* of the children of the captivity of Judah, whom the king my father brought out of Jewry?

5:14 I have even heard of thee, that the spirit of the gods *is* in thee, and *that* light and understanding and excellent wisdom is found in thee.

5:15 And now the wise *men*, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing:

5:16 And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and *have* a chain of gold about thy neck, and shalt be the third ruler in the kingdom.

5:17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

5:18 O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour:

5:19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down.

5:20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him:

5:21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling *was* with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and *that* he appointeth over it whomsoever he will.

5:22 And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

5:23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath *is*, and whose *are* all thy ways, hast thou not glorified:

5:24 Then was the part of the hand sent from him; and this writing was written.

5:25 And this *is* the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

5:26 This *is* the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

5:27 TEKEL; Thou art weighed in the balances, and art found wanting.

5:28 PERES; Thy kingdom is divided, and given to the Medes and Persians.

5:29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and *put* a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

5:30 In that night was Belshazzar the king of the Chaldeans slain.

5:31 And Darius the Median took the kingdom, *being* about threescore and two years old.

2 Corinthians 10:5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;

1 Corinthians 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and *that* there be no divisions among you; but *that* ye be perfectly joined together in the same mind and in the same judgment.

1:11 For it hath been declared unto me of you, my brethren, by them *which are of the house* of Chloe, that there are contentions among you.

1:12 Now this I say, that every one of you saith, I am of Paul; and I of Apollos; and I of Cephas; and I of Christ.

1:13 Is Christ divided? was Paul crucified for you? or were ye baptized in the name of Paul?

1:14 I thank God that I baptized none of you, but Crispus and Gaius;

1:15 Lest any should say that I had baptized in mine own name.

John 14:1 Let not your heart be troubled: ye believe in God, believe also in me.

14:2 In my Father's house are many mansions: if *it were* not *so*, I would have told you. I go to prepare a place for you.

14:3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, *there* ye may be also.

14:4 And whither I go ye know, and the way ye know.

14:5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

14:6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

14:7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

14:8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

14:9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou *then*, Shew us the Father?

14:10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

14:11 Believe me that I *am* in the Father, and the Father in me: or else believe me for the very works' sake.

14:12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater *works* than these shall he do; because I go unto my Father.

14:13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14:14 If ye shall ask any thing in my name, I will do *it*.

14:15 If ye love me, keep my commandments.

14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

14:17 *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

14:18 I will not leave you comfortless: I will come to you.

14:19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

14:20 At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

14:21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

14:22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

14:24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

14:25 These things have I spoken unto you, being *yet* present with you.

14:26 But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

14:27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

14:28 Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

14:29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

14:30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

1 John 2:27 But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

2 Corinthians 5:16 Wherefore henceforth know we no man after the flesh: yea, though we have known Christ after the flesh, yet now henceforth know we *him* no more.

Revelation 19:10 And I fell at his feet to worship him. And he said unto me, See *thou do it* not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

John 16:12 I have yet many things to say unto you, but ye cannot bear them now.

John 1:12 But as many as received him, to them gave he power to become the sons of God, *even* to them that believe on his name:

1:13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

1 Timothy 2:5 For *there is* one God, and one mediator between God and men, the man Christ Jesus;

Matthew 3:11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and *with* fire:

3:12 Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

John 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

3:4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of God.

3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

3:7 Marvel not that I said unto thee, Ye must be born again.

3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

Romans 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

2 Peter 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

1 Corinthians 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

23:28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

Isaiah 28:8 For all tables are full of vomit *and* filthiness, *so that there is* no place *clean*.

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