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## Come unto the Light for your Cleansing

Listen and learn, Children, unto My Voice of Teaching. Surely I come to open your eyes unto the greatness of My Light of Truth. Ye have sought unto Me for understanding: Thus I come to give thee wisdom.

To the measure of **SELF-LESS-NESS** in thee, so can I fill thee. To the measure of **EMPTYING OUT OF THINE OWN SELF**, I can fill thy heart and mind with My words. Ye say ye have not much? Ye give not much of yourself to Me to fill. Identify with Me and with My Kingdom. For this world will not profit thee; nay, hang not onto it, believing it will **save** you, **spare** you, or even **accept** you. If ye are Mine, then the world has already and will [continue to] **reject** you. They of the worldly mentality will abase you and scorn and ridicule you. O but see that it is no less than thy Master's suffering, neither is it any greater than His. For He suffered it unto death for thy cause. Therefore be not ashamed of Me, Children, but let thyself rejoice in the midst of thy persecution for My sake. For the earth goeth as it is written of it, and they that love it unto great tribulation; and shalt thou who knowest better; yea, wast warned, go like unto them because ye are afraid of the persecution?

How many of you have hid your Light of My Spirit under bushels and lost your joy because of the sting of condemnation from the serpent? Was the cost to you more than ye bargained for, reputation-wise? Are ye willing to bear up under even this and share My Name, a testimony unto all; not by words only but by lifestyle changes? Who indeed of all of you offereth unto Me more than lip service? More than talk of obedience, yea, even unto the laying down of thy life upon Mine Altar? O heed Me, Children, My correction is most needful. Examine yourselves in the Light of My Holiness. Ye were studious to store up savings in the bank to see you through your bill time, but what about storing up treasures in My Bank? What about the offerings of thy heart, soul and life unto Me? The giving of **whole days** unto Me, not just an hour here or there? Are ye truly Mine or just give yourself unto My caressing, only to snatch thyself back to go a-whoring after your lusts?

O take heed to thyself, Children, and evaluate yourselves carefully. The Light of My Truth/Exposure burneth you, yea only the flesh that should be put to death, that ye might live unto righteousness, holiness and purity before Me. Not that all thy works will be perfect, according to the judgement of man. But thine own **heart motive and intent**, before Me in love. Because if thou hast a desire to betray thy brother or to step on or take advantage of him, ye do wrong, and your heart is not right before Me. And if ye have hatred and dissembling among you, yea and back biting and fighting, know that My Spirit of Peace cannot live there; and wherein ye entertain such thoughts and things, My Spirit is tossed out on the garbage heap as trash while thy self-man gloats in his victory and is strengthened.

Woe unto ye who hold onto and enforce all your "rights", even to the imposition of them over others. My mercy cannot touch you; therefore in the day of calamity, ye will find or have no mercy from Me. All ye who fight your own battles and get your own revenge. I say; gloat in your victory that ye have gotten by the strength of thine own arm, for thy hands are stained with the blood of thy brother, murdered and tormented by thy thoughts, words and actions. And because thou wouldest not forgive, but exactest punishment, yea also shall it be in the day of **thy** judgement. So rejoice in thy supposed revenge, for the Lord God will stand in the stead of thy brother against you, and get revenge for him.

O who in heaven or in earth will hear Me and do what I say? For My words are everlasting; and they are life and health to all them that heed their admonition. I tell you what I expect of you and it is up to you to follow Me wherever you are, whether alone and friendless or in the company of several religious brethren. Ye cannot blame each other for your lack in the day of My judgement of **THINE ACTIONS**. Nay, but ye will suffer for your own sins and deeds unconfessed before Me. Pray that in that day ye will be found worthy to receive My crown of everlasting life. But for now, examine thyself thoroughly and be not deceived within thyself longer over thy inward and spiritual condition. Neither over what I require from you in obedience.

Understand your works can mean nothing, if compelled to do them out of duty or love of admiration of others. Nay, they must proceed out of thy love for Me; thy desire to help and My Holy Spirit instruction, else ye do amiss and your works are not eternal. In which case they will be a loss unto you. But ye who would, in all good and pure intention, endeavor to help, lend thyself to My whole will for you, presenting your bodies a **LIVING SACRIFICE**, holy and acceptable unto Me, and bear My Name before others in joy and the suffering that goes with it, unto an eternal crown. For the flesh will profit you nothing, even in death. For what ye accomplish not now in death to self ye must accomplish on the other side in great sorrow and loss of thine inheritance. Therefore behold My way and submit, to the saving of thy soul in love, and come unto Me alone, desiring to be taught of Me with all diligence; and behold I will be found of thee for that is My promise to you, and you can be assured I do not lie to you. And if ye, My Servants, cannot find My voice, seek within intensely; for gods of earth do block the flow of thy path of receptivity; wherefore go and sell all thou hast in order to buy My favor, else choked by thorns and briars; yea, the cares of this life, thou shalt be in the day of thy preparation for My Great Visitation, whereby they who are worthy shall obtain great joy and honor from Me. Yet they who so honor themselves and fancy themselves to be great in My eyes will I dishonor; yea, and demote from their high places before all.

Then heed ye My warning, all of My Children, even so, for the Almighty Jehovah hath said it and also will perform it. Amen.

4-27-96 CW

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## PURITY AND PERFECTION OF HEART

The purity of perfection of heart in a person is seen and judged of no man. For no man is able to see it, nor is he capable of understanding what I deem **“the perfection of holiness of the heart”**. Wherein all ye look upon the outward, and judge after all the flaws of the human, ye judge unrighteously. Ye know not how to judge the **nature and character** of an individual as he or she appears **before Me** in all humility of heart. Neither can ye judge your own states of purity or of perfection of heart before Me. Therefore how can ye know? Only by what I tell you.

**I say, outward faults or flaws mean little to I AM compared to the heart set.** For all men make mistakes and have flaws observable to the one who looks for them. But ye know not, nor can ye know more than this. Wherefore I said: Judge not thy brother or sister, that ye be not judged by Me.

Wherein in your thoughts ye disbelieve My words about a person because of what YOU think; ye have judged already and your unbelief shows even you, yourself, that ye have. Beware; for then My judgement cometh forth and hence are ye deemed worse in My eyes.

Purity is **IN** and **OF** the heart. And **the filthiest heart is a self-righteous and judging heart, defiled by evil thoughts, an evil eye and mind.** Such an one can never be considered “pure” before Me, but is cast out of My Presence as vile.

4-28-96 CW

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## EXHORTATION TO PURITY

Thus saith Jesus unto His Little flock. Awaken fully unto My Presence with praise and thanksgiving. Let My grace become evident in your every movement. Forget now how My mercy was extended unto you and return mercy unto all you meet. Let thy countenance shine as the noonday and be a lighthouse unto the darkness, as My Truth shines forth in the purity of thy testimony. Walk ever with your heads held high in acknowledgement of your forgiveness, yea and be quick to forgive everyone; for by so doing you continue to be forgiven. Always remember that none of you have attained perfection yet, but be mindful to ever keep seeking unto that prize so you might be worthy of its attainment.

Let not thy understanding be clouded by the cares of the day nor worry what your future or future events hold before they unfold, lest foolish ye will appear and major will be the hindrance to your development in Me. Yea, thine own wisdom and thine own seeking to understand will only become a snare to entrap you that you might be humbled before Me. A student worries not about tomorrow’s lessons but is responsible only to fully comprehend the principles being presented on that day. How can you study ahead of the class? For you have not a copy of My lesson plan nor will you ever have it. For it would only bring you pain and cause you to stumble in your conceit. For if one knew all the answers he or she would be drawn to think too highly of their knowledge and would become impatient with the rest of the class and eventually would come to resent the Teacher.

For I, thy Redeemer, have stated that we, as a class, would move as quickly as the slowest would allow. For in My wisdom I want you to become interdependent and to help each other; to encourage each other and to intercede before Me for the others. For you know not that your strength to overcome comes and will only come when all are of one accord, seeking one understanding and that be Mine, in the way I do direct thee. For alone, none of you can stand in the heat of the trials to come, but through My Unity bonding you together as one class, can the power to overcome be endowed unto you. For by doing, love will abound toward all. Yea, and ye shall learn how to become the least instead of always trying to be the best as is the way of man. But I say unto all of you; only by becoming the least can you be worthy for the higher positions in My Kingdom. For smallness teaches patience and compassion and allows you to overcome self by seeing, in purity, that your brothers and sisters are cared for **before** serving yourself. Yea, that is the way and manner of the Living God, to protect the small and to diminish the proud lofty ones.

So ye must come to realize, yea, to internalize, that all of you are small before I AM and that He regards not one above or below another but holds them equal in His sight. He watches to see how we treat each other and by doing, sees how we do treat **Him**. [Matthew 25:45](#)

Come unto Me, saith thy Redeemer, for the time is short and I must retrain you for My purpose. Yea, and most lessons will be **totally opposite** of man’s reactions to situations. Be not rigid and subject not to allow Me to instruct by holding to man’s instinctive reasoning. Yea allow yourself to be as a leaf blown in the wind; for My Holy Spirit wind will send your group in

whatever direction our Father sees necessary until all are edified unto His oneness and thereby making you ready to be manifested as Sons and Daughters of the Most High. Selah!

Yea, for a certainty shall I, thy Redeemer, declare unto all of you that all of you will face difficulty beyond your strength to endure unto the completion of the journey, and will come to know of your need of the help of your brothers and sisters. So, when it becomes evident that one has a struggle; reach back, take their hand and lift them out of the mire, yea, over their hard spot. For by so doing they will be there in your time of need.

I, thy Redeemer, say unto the whole class: Regard not one to be ahead or behind but see each as being where I have placed them for now. Yea, see only Me and My Spirit and rejoice for the workings within them. I have need of honest interdependence among My Sons and Daughters. If you have a hindrance which is prevailing hard and impeding your growth, confess it before the group, that all might intercede and hold you up. Be not embarrassed or ashamed for this is how I have ordained it to be, that all will be brought into completion and all might eventually overcome.

Each of you came by different paths to this point of convergence. Each road holds its own pitfalls common only to it. By sharing your problems all can gain the knowledge of the other's path. For it will be necessary for you as Sons and Daughters to know My workings in each other. For later you will be called upon to deal with My Little Ones outside your group, and the knowledge of how I, thy Redeemer, dealt with it here will be valuable in assessing how to deal with it then.

So allow Me to teach and instruct each of you, through each of you and by each of you; and quickly shall we complete our journey unto glory.

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## A PRAYER FOR UNITY

Great art thou, O Father; let all give praise unto Thy Name. Merciful and righteous are Thy judgements towards Thy people. Thy ways are far above the imaginings of our minds and do bring joy upon joy without measure unto Thy Little Ones. Thy grace and thy Love are as sunshine unto our souls; and Thy peace as rain upon our parched hearts. Yea, let us ever remain prostrate before Thy Throne; incline Thy ear to the pleas of Thy children and let our petitions before Thee be righteous in Thy sight that we ever be welcomed into Thy Presence.

Yea, we thank You for the bountiful blessing of Thy Spirit's guidance. May we evermore wear it as a coat of Thy protection as by Thy wisdom we come to understand Thy love for Thy people. Righteous and just art Thy determinations, easy to entreat among our encampments, leaving all to rejoice and praise Thee forever. Our fear of Thy judgement are founded and bringeth forth obedience without measure as we come to see Thy Light and to plumb the depths of Thy understanding.

Cast us, Thy people, not away but draw us ever closer unto Thyself. Let us ever remain humble and pleasing before Thy sight and incline us to hear the richness of Thy words without grumbling and reservation. Fill us by Thy Spirit to ever behold Thee kindly that You might behold us kindly and remember not our transgressions; forgive us our failings and have mercy unto Thy servants we pray. Raise us in a manner which brings glory only unto Thy Throne and give us Thy understanding of what it means to be "Thy Own". Guide us and direct us along Thy paths as You prepare us for Thy service and help us to behold the lessons You present that we might with clarity and certainty grow unto the manifestation Thou hast ordained unto His

Chosen. Bring forth our maturity quickly and let Thy peace rest evermore on Thy Sons and Daughters, that there be no division among us. But only Thy Light shining forth abundantly in oneness to flood the darkness with Thy Truth and Thy Love. Amen and Amen.

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## UNRIGHTEOUS JUDGEMENT

That which looks after an outward righteousness to judge, judgest unjustly the person. Ye seek to judge by deeds. But how can ye? For ye cannot read the heart. If a man follow not your rules and in your heart ye are defiled by evil thoughts concerning him, who is the worst sinner? He that ye judged, or, ye that defiled thyself by judging? What differs one sin from another? How judgest thou righteously who art defiled by evil thoughts? Deceive not thyself and lie not against the Truth. Thou who judgest is found worst, for thou, being high-minded in thy own conceit, sought to judge thy brother. Ye who cannot see for the log in thine own eye, why busyest thou thyself to remove the tiny splinter from thy brother's eye? Thou fool, except thou repent and be cleansed of a self righteous attitude, ye shall never enter My Kingdom. Henceforth know that ye are warned concerning this, and thy judgement shall turn on thee and upon thine own head fall. Saith thy Master.

Behold I make a man more precious than gold before you. And thine own heart is defiled with jealousy and anger. Take heed therefore, lest Mine anger be kindled against thee, and cease to think evil thoughts of judgement concerning thy brother; for all judgement by which thou hast judged shall be transferred unto thee. Saith the Mighty One, who judges according to equity, fairness, yea, even true righteousness. My judgement lieth hard upon all them who judge their brother after an evil heart and mind. If thou art judged in the Light of Truth as setting up thyself as a judge over your brother man, beware of evil covetousness by which ye try to put down your brother that ye may thereby elevate "self" who wants to reign above all. Saith the Master. By so doing ye make yourself worthy of nothing except My wrath. Pride goeth before a fall, and an haughty attitude into iniquity and perverseness. Let all who seek to judge their brother understand that My judgement ye shall not escape; thy inheritance will be removed and thy pride ground to powder for daring to so insult My Authority. Heed ye, for because of such things doth the wrath of God fall upon the children of disobedience.

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## VANITY

Shall thine eye judge another because of vanity and competition? Behold! Is thine eye and mind evil towards them that dress not as ye, that ye should judge them? And what **IS** clothing? Is it not simply to cover thy nakedness? And thou who judgest another's dress, can ye not see wickedness within thine own heart? Are ye outwardly judging others for not being of such fine taste or pleasing mentality that they cannot please thy eye of lust?

And who shall judge after weight? And who sets the standard for all men about this? Doth this show thee the heart of a person? Art thou by **this** measure able to judge? I say NAY! Whoso of you that judgest, beware, for thy heart is not right before Me. And in that I expose your wickedness and lusting, heed ye and fall on your faces before Me, lest I come forth in wrath upon you for your perverseness.

Christendom, as the Pharisees of old, teaches that neatness and fineness of dress and demeanor and taste are a rule and a standard. Wherefore I sent them the rugged John, the evangelist who baptized, to offend their manner of fine clothing; who ate not sumptuously, who dwelt not in fine palaces, but was rough and rugged and barely dressed. For I, even I, groomed him. He ate not of their fine foods nor drank of their wine, and they approved not of him because of all these things. But as I said of him, I say to ye...What go ye out to see? A person arrayed in fine, soft clothing? They live in king's palaces. Nay. I sent you a burning and a shining Light, even as I am. And ye are offended at them. Partake not of unrighteous judgement within yourselves and I say judge not My servants lest ye be judged and deemed guilty of blasphemy against them who I have sent.

And ye who think yourselves so wise. Know that I come **again** in a way unacceptable to your pride; yea and again I challenge your authority, and again you are offended. Therefore thus saith the Lord; wherein ye should have acted in meekness and submission unto Me, if so be these things could be true, ye show yourselves to be the false, the arrogant and the proud, who fulfill My revelation; who murder My witnesses first in your hearts and then, in times to come, outwardly so.

Behold, for within thine own heart is the mark of the beast, and it shall soon find itself outwardly so. Lie not within yourselves, Shepherds, for I come to take back from you them which be Mine, whom ye have deceived and stolen and lied to. Yea, and ye shall feel great heat; yea even My wrath, saith the Living God. Wherefore hear My words and lament; for the beauty and profitability of Christendom, even unto thy coffers, be taken away by My destroying Sons, who shall come forth full of My Spirit unto your destruction. Yea, ye are marked for destruction by thy attitude, each one of you Shepherds; and think not that I do not hold you responsible for the loss of so many of My lambs by your lies and perverseness.

Behold My glaring and white-hot Light of exposure is on you Christendom, wherever ye dwell in the hearts of men; and ye, O spirit of whoredoms; ye shall be exposed. And in your exposure ye shall hence lose your power, for the Lord, even the Most High has declared it. Even so, Amen.

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## Man VS I AM

Thus saith thy God unto thee: This day hath I determined how I shall rule in regard to the matter of man vs I AM. By heavenly decree do I determine that all are found to be in unbelief. There be none among your number to be found of understanding; to be knowledgeable of My Truth. By so deciding I therefore will extend My mercy unto you and will remain extended thereby until My rivers of pure Living Waters have had their season to cleanse man of man before entertaining the matter of original transgression.

I, My Son, and My Holy Spirit will offer instruction in ways pleasing to Me that My glory might be full. At the end I shall determine individually how you have received this extended grace. I shall plow your fields of their thorns and briars and will return unto all who will receive from My hand, a planting of goodness and Truth.

I do find in this matter that all will see and know My mercy unto all who submit unto My Guidance and will reveal My Love unto every creature I have created. I also know many will not receive Me and I will deal with them later in the day when I declare, "Let he who is righteous be righteous still and let he who be unrighteous remain so evermore. Then shall My fires consume

all who reject My infinite mercy. Those vessels fitted for destruction will then be cast away by their own choice, yea by their own desires shall it be so. Amen.

Come unto Me while the door is still opened. Repent of what man has done unto his brother and sister. Come before Me and be washed of the stains of your humanity. Come and be ye restored unto the good Vine while I allow you time. For you know not when My Door shall close. As in the day of Noah, only eight did I seal unto Myself. Then I began anew with the smallest of remnants. From them did I again issue a pure stream of My own making. Again do I likewise within the earth. And I shall be unto them their God; their only God; and they shall be My people; pure and redeemed unto Me and My Throne evermore. Amen and Amen.

Let all remain prostrate and silent before the Throne of the Almighty, saith the Risen Son unto His servants until all be fulfilled unto thy completion.

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## MIGHTY HARLOT CHRISTENDOM

Wherefore deemest thou, O Christendom, to be approved in My sight? Is not this even thy own approval of thyself, growing within thy breast? Are ye not indeed the harlot that liftest thy leg to all of thy lovers? Behold, O mighty harlot, thou shalt be exposed and behold, thy exposure shall be thy demise. For surely the beast that now carries thee shall turn on thee to destroy thee when ye are laid bare before the eye of all.

Hear ye Me O People: **flee her gates**. And come not nigh her doors. For I AM has proclaimed her iniquity to you. Therefore cling to her no longer. **Flee her influence, yea her bewitching**, while thy course be yet undecided. For the day is upon you where ye have no longer time to choose but for lack of movement unto My camp, judged to be of her followers.

Behold and beware: and **understand My serious threat**. I blow not this Trumpet for vanity's sake, but I sound the alarm throughout Christendom to say thou hast cut thyself off from My grace and My mercy and judgement awaiteth thee, whosoever be found to be with her when it falls. And so, ye People, hear Me. Ye lambs flee from her influence to My dominions. Thy prayer closet be enough for thee; there is safety for thee only under My wing, saith the Most High.

So come, and be not unyielding to Me, for there is much to be taught and to be learned, and ye shall arise unto Me according to your diligence. But understand that I regard not the faces of men, nor of their proud and vain clothing. Neither am I moved by their bribes and their bargaining with Me. I demand Truth be found in the inward parts; yea, and a life ruled by justice and a heart of equity.

Blessed are the peace makers. Cursed are all the peace takers. Saith the Most High, Selah. Thy world lieth in darkness, iniquity and perverseness; and ye are happy therein. Know ye therefore ye are all concluded under sin and in unbelief, that I might yet have some mercy upon you. But wherefore in your heart ye shake your fist at Me and despise My words against you, beware. I do not forget any of these things and ye will indeed submit to My cleansing fire of Truth either on this side or on the other, to thy great consternation, ye haughty. But to thy great relief, ye believers. Even so, for the mercy of the Father yet worketh unto the souls of men who He created for to worship Him. Amen.

4-28-96      CW

## TEARING DOWN STRONGHOLDS

Thus do I, thy Redeemer, say unto My little flock: Arise and come unto My presence with praise and thanksgiving. Yea, let My cleansing streams flow forth over you and through you that My joy be filled within you.

Today I shall again return unto realms of stewardship concerning thy desire to learn My Truth. Can ye not see that each week I am building upon the week before? Let us review: First I gave unto you **resurrection, rebirth, and renewal**. Now I present the tearing down of strongholds; both within and without, which are hindering the growth of My Kingdom within you and within your world.

Earlier I asked each of you to enter the closet of your study and to allow Me to show you individually how you regard the words I have given you in the past. Did you do as I commanded of thee? Be honest with yourselves for I already know the answer. Did you re-read those newsletters so you could receive the blessing I promised? How do you receive the words given unto you today? Do you receive My instruction with gladness? Do you hunger and thirst to be found of Me. If you allow Me not to fully inhabit your vessels by giving unto you, individually, My blessings then there can be no growth, no maturity unto harvest and sonship must be delayed, to thy detriment and Mine. If thou hast a need of refilling and renewal you must ask for it; yea open the door, else I cannot come in and give unto you the thirst, the hunger necessary to bring you unto completion. Be not as some who when receiving My fresh and current words; for they toss it aside, thinking to read it later but never getting the blessing of My fullest impartation; for their hearts are not pure before Me. See it as “learning delayed is learning lost”. Their minds are far from Me and caught away unto their own cares and care not for Me or for My things.

I say it **should** not be so; yea it **shall** not be so, and none who are slothful in My employment shall be stewards of Mine. So check yourselves and come unto Me that I might make you fruitful before Me and before My Father’s Throne.

Come unto Me and allow My Spirit to come unto you that we may be as one. Yea, one mind, one heart, one soul and one body, pure and undefiled before our Father, giving all glory and praise unto His Holy Name.

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## FORGIVENESS, MERCY & LOVE

Glory be unto God; let all Praise His Holy Name. Let no other be praised, glorified or magnified other than “I AM”. Thus saith His Risen Son unto His Children: Yea all praise be unto our Father from whom all blessings do flow. As it is in Heaven, let it be in the earth.

This day I give unto you My promise and My mercy that love gush forth as a wellspring unto your souls. Yea, for a little while will the door of mercy be open. Consider His wisdom. Let it fully consume thee and fill thee within thy vessels.

**“Forgiveness is better than  
vengeance  
Mercy is better than anger  
and Love is better than  
judgement.”**

All of the former; Forgiveness, Mercy and Love are everlasting and edify all unto our Father’s goodness and glory. All of the latter: vengeance, anger and judgement lead to

destruction and damnation. See within yourselves where do your thoughts reside. A pure vessel doeth good always and a polluted vessel doeth evil always even when it doeth good; for mixtures drive My Little Ones from My hand that has been extended unto them. All mixtures must be cleansed; they cannot endure eternally and will never enter into heavenly realms. Growth is determined by the implementation of heavenly principles while ye are still walking upon the earth; by so doing Heaven is brought down unto men.

Do those things which be everlasting and blessed shall all thy days be. Do those things which destroy or hinder My work and I promise unto you, damnation will be your reward and all your days will be cursed with confusion and uncertainty, both in the earth and forevermore. Mixtures cause you to be double-minded; looking unto Me some, looking unto men some, and will leave you evermore accepted by neither and tormented by both.

Come unto Me, singly set upon receiving the fullness of My intended salvation for thee and joy shall replace your despair; peace I give you for your confusion; hope I give you for your uncertainty and My love shall be upon you eternally and My grace shall be shed upon thee not in vain. Amen and Amen.

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## CHOSEN SONS & DAUGHTERS

Many be called yet few be chosen to behold Me in My fullness. Saith thy Redeemer. Those chosen of Me are not those whom man regardeth; are not those whom man rewardeth; or even attempt to receive or understand. For the walk of My chosen is peculiar, even strange unto all man has been taught and holds dear.

Man never attempts to see beyond the outward. Nay he knows nothing of the inward and cannot understand My unseen workings, nor can he believe beyond the measure of his parent's understanding. At least not till now. For I, thy Redeemer, shall show unto them the inward powers of My manifestation through My Sons. Yea, and all shall know who be Mine, yet none shall say it unto them. For My everlasting principles shall flow forth from them and shall guide them. Yea, and all the world shall be at first astonished, then ashamed and will know and desire to become peculiar and strange. Yea, they will flee from their former beliefs and customs and I shall receive them unto Myself. Thus by doing will My latter day reign be established and enhanced unto all who will but receive.

For the old, stale, dry, unfulfilled ways will not continue to hold their desires; will not continue to prevent their progress as they are drawn unto Me by the power manifested by My Sons and Daughters as I am poured out through them and by them, and great will be the glory of it unto all who partake thereof.

Rejoice and be thankful this day. Yea, let your joy be filled to overflowing. By such can ye ascend above all that anchors you here below. Come higher. Yea become lightened, as your cares and your problems are released unto ME, saith thy Redeemer.

Yea, **praise Me with tongues**. Let thy spirit plead thy case when words fail thee. **This is the way to constant communion** which I desire for thee; and My Spirit has provided for thee. Yea, an avenue to rise above all that troubles or hinders thee and robs you of your joy.

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## HEAVEN'S AMBASSADORS

Yea, My little ones, can ye recall that by My righteousness being thy righteousness ye are citizens of the Kingdom of Heaven and only pilgrims and strangers here in the earth? So why do ye allow yourselves to be robbed of your rightful inheritance by clinging to dual citizenship? Choose ye this day. Will ye be of the Kingdom of the air or will ye remain captured in the kingdom of the dust. How can ye be Heaven's ambassadors if ye allow not yourself to be subject to it's laws, practices and it's customs? How can ye convey them unto the world if ye know not what they are and cannot exhibit them? Come unto Me, for only I can teach thee how to represent Heaven's government correctly. This can only be achieved by **constant communion with Me, unhindered by thy additions or subtractions**. An ambassador only says what his King bids him say; only does what his King bids him to do and only goes where his King sends him.

Seek the heavenly Kingdom and it's glory. And be not drawn under submission of earthly kings, rulers and popes, for they are all carnal, temporal and will pass away. Selah  
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## SURRENDER ALL

Withhold not thyself from Me, for My light of examination is **for thy good**. By My revealing do I show unto you what is necessary for you to grow. Withhold not thyself and feel that it will not hurt thee, for I, thy Redeemer, can only occupy; can only cleanse those parts ye **willingly surrender** unto Me. My Spirit longs to fill thee and to cleanse you completely, lest self again attempt to occupy the throne of thy heart.

There is nothing hidden from Me, for I know all your shortcomings. Yea, all of you have them. They are inherent to your human nature. Be not ashamed for I come not to criticize or to belittle, but to uplift the downtrodden; to give rest unto the depressed and to edify all unto Myself, that all should be functional with My gifts of My Spirit.

So come unto Me and I shall give unto thee great rewards, not punishment, for surrendering all unto Me. Yea, I love all of thee with an everlasting love and want you to come to maturity quickly.

4-28-96      WW

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## THE KINGDOM OF LOVE

The advancement of the Kingdom of Love must be upon the gravesite and burial ground of the kingdom of men's lust, yea, the kingdom of darkness and of dust. And there can be no mixing of the two; it's statutes or it's customs. Neither can it's expensive buildings serve in My New Kingdom. But all must be brought to nought so that I AM may reign in purity.

Yea, even so, let all of that kingdom of darkness be laid waste **in thee**, to the casting out of all thy old and beloved theology and theocracy that My New might replace it. And surely ye shall see new life as soon as ye are ready. I have bountiful blessings and liberty wherein thou yieldest unto My Authority. But wherein thou holdest onto the old, ye cannot receive My New.

Submit thy toys, thy facsimiles, that I may give thee the **REAL AND TRUE SUBSTANCE, EVEN MYSELF**. For lo I come; in the volume of the book it is written of Me to

do My Father's good pleasure and to root out all things that offend and to raise up Sons like unto Me, wherefore hear My Voice all ye candidates and submit thy hearts to Me, forsaking the domains and dominions of Christendom for My Sake, that ye may be found worthy in My sight to receive of My revelation.

Even so, for I love thee, And I take no pleasure in the death of the wicked. I see no great benefit in mass slaughter, nor does destruction please Me. Yet in your sins ye have pressed Me beyond measure and the earth groans under the strain. Wherefore I must and will bring vindication of My Eternal Throne. And the earth must and will adjust itself, according to what ye have done unto it, and this ye must also suffer.

Henceforth, cling ye not to idols (even of the heart) and think that they can arise and save you for I say unto you, they cannot. And are no gods. Thus wait not till then when thy situation is dire to find out you've been deceived and trusted in lies; for then are ye found without grace and mercy to endure. Saith the Eternal.

Hence make your choice and come unto Me alone, if you would be used for My Service. Even so, Amen.

4-28-96 CW

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## MY GREAT PURPOSE

Let thine eye be focused upon Me alone, and clear thy sight unto My Great Purpose, which I shall not back down from for any man or men. Selah. For surely I come to liberate My captives during this the day of My Vengeance, saith the Eternal One. My Purpose which I have long ago purposed shall not be deterred by any ways and means of men, but shall go forth unto the redeeming of My Little Ones who remain captive of the darkness and the veil of blindness spread over all nations; and I come to produce the promised inheritance unto My people.

Wherefore, unto thee, My Children, do I come and dawn My Light of Truth unto you, in you and through you unto My others. And I say receive greatly of this healing Light and of My cleansing Flame which shall be to the cutting away of the Egypt foreskin of thy heart, and therein true and real circumcision of thy heart unto Me. For thus am I ready to begin birthing My Sons, to the gladness of My Creation's expectation; for even it shall be delivered from the greatness of the curse of Adam's sin upon it. Even so, Amen.

And as thou hast seen birth pangs in the Spirit, even so know thy earth must ALSO suffer them to bring forth My New recreated place to establish My Latter Day Kingdom Reign, even My Millennial.

Wherefore submit unto Me your knowledge, yea all such as ye have, and be willing for Me to sift and sort and take therefrom according to Mine own wisdom. Behold I shall throw down old foundations within thee. Yet **know and have confidence** that I shall return all unto you straightened and purified. A new picture will appear unto you, whereas ye now have a jumbled one.

Seek not to predict anything of My Coming. It is **not** in the same manner to all. Therefore seek not to exhibit such wisdom as ye have not in truth, but be thou humble and suppliant before Me. Saith thy Redeemer.

Evermore praise Me, for this is wisdom. And hold forth no one, no servant of Mine, before the people; but let thy testimony be of **ME ONLY**, that My Father may be glorified. For the pride of man shall completely fall. And humility shall reign among My Soldiers. Bring forth the anointing oil and anoint My Servant who is newly come among you this day, Willie, for ye

are his brother in truth; and it shall come forth from thy hand unto him. Seek Me evermore, My Soldiers of My Cause. Yea even the greatness of My Kingdom. Amen.

4-28-96 CW

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### WELLSPRING OF LIFE

The valve of Love's spigot is opening unto you. Evermore wish to receive a greater flow. saith the Eternal Wellspring from on High. For surely I am a wellspring of Life and surely ye are all dry, thirsty sponges in need of refreshing, even with the Water of Life. And know that I have need of thee and show unto thee great Light that ye may see your potential given unto thee and begin to use the talents I gave you. Hide them not to your own shame and disgrace.

Surely I come with recompense for all, both good and bad, in equity and in righteousness. Wherein ye have followed Me in this ye shall be blessed. Wherein ye have sought unto men ye have lost the ground I gave you. But hearken ye even now to Mine admonition: **HOLD FAST THAT THOU HAST, THAT NO MAN STEAL THY CROWN.** Even so, Amen.

4-28-96 CW

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### HAND OF MERCY OR JUSTICE?

Shall I judge with an hand of mercy? Or shall I judge with an hand of justice? For surely they are much the same, yet viewed differently by mortals with the Light (understanding) they have.

Wherefore the church that is called Christendom senses My hand coming upon it. Know that it be mercy unto them that are trapped therein, but justice unto those who have enslaved them unto their hurt. Yet know as Mine hand goeth forth, Christendom shall show that she knows not Me and shall call Me "Evil", "Satan" and "Devil". Hence she sees not who I am again, and shall seek to silence all them that speak for Me. She shall throw up her bars and gates to imprison the sheep yet within her. And she shall lay down stringent rules and guidelines of association in her efforts to spare herself a great loss of followers and profit.

Behold, nevertheless, unto My hungry, thirsting lambs My hand extended looks to be mercy and as I speak to the exposure of she who is false and in need of destruction many will with great joy rush to follow ME.

**REMEMBER! EVER UNDERSTAND.** I have many beloved sheep inside Christendom, who are imprisoned beyond their wills by tradition. Know that I search it with candles and relight the tiny sparks who are indeed Mine. Know that I sacrifice not one of My beloved sheep, but shall allow each to make their decision. For thus am I **just**. And thus I am **fair**. And thus I am **loving** unto all who want Me. Even so, Amen.

4-28-96 CW

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### MY PEACE

The peace of My Father be upon you, My Beloved Children. Peace the world cannot know; even MY Peace and calm from all stress. Behold, I give ye each one hope in Me and also deliverance. Deliverance from what? Even all thy fears. Surely thy fears are as chains. Surely thy worries are as strongholds of the enemy. Behold, I am the Eternal. And I am no created being to be ruled over by fear. I come with My Key of Love to unlock your chains of death.

Behold, hold your hearts up to Me and let Me shine My Light unto you and warm your ground which I have planted. Seeds I have growing which I have blessed unto fruition. Let thy harvest be unto Me a blessing. And know that surely as a seed, thy death to self shall spring forth unto life potentials many times over. For by death comes forth life from thee manyfold. Says the Eternal.

4-28-96 CW

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### FROM WHENCE SPRINGS LIFE?

From whence cometh Life? From whence springs forth Life Eternal? From people? From persons? From men? I say unto thee NAY. But Life; **PURE LIFE**, be found in only One; thy Redeemer, pouring forth Life Eternal unto all through anointed prophetic pens. Hence shall all hear My Guidance. Hence shall all make his choice to follow or to disobey.

Am I not righteous in this manner? Who are ye, O men and women, to decide this? For surely I use whom I can. And surely do I raise up who is willing unto Me unto the emptying out of all. And unto them not ready I must labor them yet in My purifying fire. And them that I can I am molding.

But each of thee vessels, be willing and pliable unto usefulness unto Me in this day of My Coming. Even so for I have loved thee and labored with great earnestness. Amen.

Let not death overwhelm or overshadow thee, for hence is My working not finished. And thy thoughts of returning to thy busy life trouble My Spirit in your midst. Hence I would that ye all flow together, and have no other will than Mine, and to be in My Presence, which is peace, forevermore.

Learn to stand in the Presence of My white-hot fire of cleansing which shall cleanse you unto all purification. Says the Refiner.

4-28-96 CW

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### LIFE FLOWS FORTH

Life flows forth as rivers and streams through My unblocked conduits unto thee, O My thirsty Ones. Therefore receive of My Water of Life; yea, drink deeply of Me to the saving of thy "house"; a **resurrected** one. Selah. In patience possess ye your souls. Even so, Amen.

4-28-96 CW

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### POWER UPON POWER

The willingness of you, My servants, to honor Me by giving Me thy time to teach you surely is an eternal work which cannot be shaken. Neither can it be done away forever in your own heart or the hearts of others who receive of it's outflow.

For power upon power is multiplied through My words received by dictation. Surely I come to bless and to receive many people through your willing service. In this, your work is everlasting and everlastingly beneficial to all. Think on these things!

4-28-96 CW

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## STREET KIDS

The Lord saith that He will pick children off of the street corner and they will [be willing to] serve the Lord with all their hearts. People will look at these children and say, “Not so!” But I say unto you that it **WILL** be so. I pick they who will serve Me. Children that have been abused and given over to the devil. For I know the hearts of men and mankind. Know this; that My manifested Sons will bless them about the streets. Amen.

4-28-96 DH

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## LET MY RIVER OF LOVE FLOW

To My children who I dearly Love I say: Do not heed to your past experiences. Do not heed to a future's events and worries. Be rejoiceful in Me in the present and let My River of Love flow through you.

O My Children, heed to Me only, so we can conquer every one of the enemies; the small and the big. All shall be thrown away from the vessels I clean. I am the Cleansing Fire who will burn out all corruptions and free you from captivities of the enemies forever.

The Eternal saith to thee, Beloved, be Mine forevermore, coming to Me with all your holdings. Offer up everything, every day; every toy you play with so we do not have anything holding and slowing your growth. Selah.

4-28-96 AN

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## MY NEW MILLENNIAL

Gentlemen, are ye ready to enter My New Millennial? Are ye ready for the purging that shall again become evident? For behold, it be nearly upon you, saith the Messiah, even the Eternal One. Selah and Amen.

Come into your closets; find rest and peace in Me, and My Holy Spirit be wisdom unto you. For without revelation ye are lost to knowing the truth of My Gospel; the revelation being the culminating or fulfilling of it. Therefore heed it and fight not against it in your ignorance, but submit thyself unto Me, whatever thy cause; however many and varied thy beliefs. I will overturn, overturn, overturn everything, turning all men's great inventions upside down. Behold the works of men shall be tested and proven, even by fire.

The flame and the sword are upon you, O people; therefore heed then My Trumpet of war and be ye unto Me Soldiers unto My cause, laying your own wills aside. For the enemy cometh in great fury against My Light, to do away with many. The dragon rises up to take many a life away.

Heed ye My Trumpet and be wise. Run not unto the world, but unto Me in prayer and seek to understand. For the day of My Vengeance is come, and purging of all that be false has fully come. Even so, Amen.

If ye believe not Me, then believe for the very word's sake, that ye might not reject the revelation I bring forth unto you. Harken and hear and your soul shall live, says the Lord of Glory, Selah and Amen.

The candidates of men are few to join My Mighty Army. Nevertheless it will be sufficient to bring forth and fight My Cause. 4-28-96 CW

## A PURGING COMETH

I have always spoken according to Mine Holy Spirit unto man in each successive generation. I have ever taught openly. Yet the darkness of the world hath hurried to cover up the Light that I was behind each revealing. So that there was a purging; a genocide of innocents, all because of My revelations, which attacked the established religious order.

Again I come to bring forth revelation. Surely the darkness of your world will again seek to cover over and to dissipate My Light. But know that it cannot be done. For I will spread My Light of Revelation all over. And you shall come to the Light of My Rising, and yourselves shall be judged by it accordingly. Pray that the "light" that be in thee be not darkness, for so shalt thou suffer great loss.

And the purgings will be unsuccessful; nevertheless they will be; the serpent of darkness manifesting against the Light of My Purpose.

Still thyself O people, and commune with thy hearts on thy bed. For the Lord cometh in judgement upon all who have claimed His Name vainly in order to lie to the people and steal from them.

Behold and Beware; I come. And My reward is with Me; a rewarding unto life or a cursing unto death. Choose therefore life that thou mayest live, and give not thy days unto the serpent of destruction. Pass not thy time in lascivious judgement. Look not down noses of arrogance. For behold, the Lord thy God cometh quickly. His Trumpet is blowing the alarm of war against thee, O Christendom. Listen to it's thunder.

The world will be a different place now that the time of My Vengeance is come. Hear ye Me; I lie not. Come ye unto My peace while you can, saith the Holy One of Israel.

4-30-96 CW

## SURE CURRENT WORDS

Behold, the Most High pleadeth with the sons of men to take hold of Him with all their strength and to seek evermore for His direction; yea, His sure current words of guidance. To be ever watchful, mindful of His training and purpose for which He created you. For the actions of the counterfeit are seductive; addictive unto thy nature. For love of fellowship many of My beloved sheep have choked themselves and become unfruitful.

Thou must forsake all of the world; even the good religious parts of it, to win Me. There can be no idols of the heart; not even teachers. My word is clear; stray not away from Me after other gods or lovers. For I am thy **FIRST LOVE**. And wherein ye have lost Me ye have suffered from darkness and dryness and ate husks. And wherein ye returned unto Me, ye did so only feignedly, preferring to keep thy teachers that ye idolized and cherished, not willing to believe that which your eyes could not see for thy blind obedience; even evil fruit growing.

Hearken and learn and know, O Sons, and seek ye to receive My voice of Instruction, for surely I bring it forth that ye no longer rely on the unfaithfulness of teachers who know not Me, neither walk upon My Highway of Holiness. [Isaiah 35:8](#)

All Christendom taught you, you will unlearn, and relearn according to Holy Spirit guidance. For the veil of darkness covering over all nations and people is about to be ripped off to the amazement of all and the consternation of Christendom. For in that day of her exposure cometh her ruin and the loss of many of her followers. Yea, she indeed looks all fair and

righteous without. But she is the **bondwoman, the spirit of whoredoms**. Therefore flee ye from her influence, O ye Sons and Daughters of the King and hide ye under My wings. Selah.

For carnal wisdom shall profit you nothing, and at the last day shall be burned with fire and not remain. Pray ye to be worthy of some jewels and gems from Me that thy loss not be complete. For by good ideas shall man not prevail, nor by the strength of numbers and/ or votes. But that which man has created shall fall, and that **completely**. Says the Very Truth, even Christ Jesus. Selah.

4-30-96 CW

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## ONE MIGHTY SHEPHERD

Do ye fear natural events or accidents taking away the ones you love? The Lord is a Mighty Shepherd. The “fear” of Him will lead you away from death unto the blessings of eternal Life.

Hear O Israel; The Lord thy God is **ONE LORD**. **Hear ye Him**. On the mount of transfiguration they saw no man save Jesus only after they would have built a shrine for each of the three --- Jesus, Moses, and Elijah. The Father said: This be My Beloved Son -- Hear Him! Even so, do; if ye would find life. For He is the Author of Life and of Peace and is the way to go, Selah.

Hear O ye haughty! There is but **one** God, and it is not you. Come down from your self-made pedestals and become humble before your God. Even so shall He raise you up in the Kingdom of the Most High.

Doubts cause a shadowy pall to fall over the path to Me of many. Wherefore I said to Thomas: “Blessed are your eyes for they see and believe. But more blessed are they who have and will not see, and yet will believe.” Even so. Amen.

The Father seeketh such to follow Him as will learn to worship Him only, in spirit and in truth. Go ye therefore unto Him believing, and ye shall surely receive your requests.

Know only love and forgiveness before Him. For he who saves up wrath, anger and doubting shall receive nothing from the Most High except rebuke.

Hear O Israel! Respect thou the Lord God, who made heaven and earth and think not that He is a fool like unto men. For His ways and thoughts are ever much higher than thy ways and thoughts; and the proud He abases, but lifts up the head of the humble. And ye have not known Him, nor His ways, therefore have ye followed the advice of strangers and walked in a way which was not good and went backward and not forward.

Saith the Lord God, the teachings of man hath been a snare unto you and a trap, to lead you unto deception. And ye have followed every man, after his own way to your destruction or peril. Generations have risen and fallen pursuing an evil course, walking in the way that was not good; in a way not cast up, and have been devoured by My Curse. But turn ye again unto Me, for why will ye die, O My People? Choose life and live. Follow only the Almighty. For indeed He is the Mighty Shepherd; and the propitiation for ye all.

Thus hearken unto Him and have no other, for to lead you astray. Behold men as gods have turned you and made you to follow them. Ye knew not that they led you away from Me, into a path that was not good -- yea, the broad, wide way which leads unto death. But correct thyself while there is yet time. Your Master pleads with you to turn. Ye know not the wickedness of Christendom that His eye doth discern. Save thy life by following the voice of your True Shepherd. Turn and receive life for your prayers. **WORSHIP GOD ONLY**. For there is no other

“right way”. Have no gods before Him, of either people or things. Trust Him to lead you rightly unto His Kingdom; yea by the strait and narrow gate. Even so, them that find it find life if they go in thereat. Even so, Amen.

Heard but not seen are them that call out unto the Lord, but do not let Him lead them but rather trust in men as worthy guides. And who doth this glorify -- God or men? They speak of themselves and of their own shallow, carnal and earthy wisdom. He speaks from heaven, the wisdom of the ages. Even so, **hear ye Him** and live; even as at the beginning. Saith the Most High.

Jesus I have sent to lead you. He hath sent the Comforter, the Spirit of Truth to be your Inner Teacher. [John 14:16-28](#) Trust ye not in man, who's breath is in his nostrils. But flee ye unto the secret place of the Most High, and trust in the shadow of only His wings. Selah.

Turn ye unto Him from whom ye have deeply revolted and He shall have pity and heal you. Cast not away yourselves in your ignorance; a blight upon your souls. Though ye have many shepherds, ye are as sheep untended. Therefore hear the voice of your True Shepherd and turn again unto Him, who shall lead you unto green pastures; and beside His still waters ye shall find peace. Turn not again unto teachers who promise a better way for they work deception before you and bring forth a way of death.

Flamboyance is in them and ye can see it. There is no meekness or lowliness. Why do ye not seek unto the Pattern of meekness and lowliness for your learning? Then ye cannot make a mistake. My true ones are not taught in seminaries but only **at My feet**. They learn not the way of the world nor stand in the way of Egypt - yea Christendom; yea Babylon.

Turn ye unto Him from whom ye have deeply revolted and then I could hear from heaven and heal your land. But ye are divided into your divisions and by divisions you are made weak. And in the time of My Coming ye shall all fall together thought ye be joined hand in hand. So turn again unto Me, saith the Mighty Shepherd; else for you there is no hope... For Christendom shall be judged of Me, and that, **shortly**. Saith the Mighty One.

**BEHOLD, I AM THAT I AM; JEHOVAH OF OLD. I CHANGE NOT.** Therefore, hear and know and come and have no other gods before Me if ye would stand before Me in My Presence. Even so, all the gods of earth separate you from Me and ye cannot enter in. Cast away your idols of silver and gold, people and things; and come, naked and bare before Me in your hearts. Forgive, lest ye be unforgiven. Humble thyself before the Lord God; so He shall lift thee up.

Come into His presence with singing, giving thanks unto His Name. For the Lord is good and merciful to them that seek after Him and His Kingdom of Love, righteousness and justice. But they who seek to wear their own righteousness, which is by works and by law, shall surely be cause out from His Presence evermore.

5-1-96 CW

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## MAN'S LOVE VS GOD'S LOVE

Blessed be the God and Father of our Lord Jesus Christ, who ever maketh us to prosper IN HIM, in things of His Holy Spirt, who seek to be used by Him. And He shall raise up unto Him such as be little in their own eyes and foolish in their own mind, for they have not pride to deal with.

Blessed be the one who walketh in love towards his brothers and his sisters, for he shall be a savior unto them and a hand of unshaming help; yea, the Love of the Eternal, even **un-**

**conditional Love**, which the world knowest not, neither can they duplicate it, neither reproduce it to benefit withal. But Love -- **TRUE LOVE** -- is found only in them beholding and holding forth the Pattern, who is altogether Love and the Author of all that is and ever shall be, eternally so, Amen.

Bless and behold the love displayed among your group and know the source from whence it flows; either from God or from man. True Love loves, even when one falls; and that love, in an unshaming fashion, seeks to then lift up the head that has begun to hang down, and seeks to restore the dignity lost by the fall; and to encourage the righting of all wrongs done, to the help of the penitent one. Wherein such help can be obtained, O how fast the growth and return of the fallen one!

But see the restrictive nature and demanding - proud - haughty - severe character of the love of man towards such as should fall from their grace. O what beatings and scourgings by the tongue and lashings of other kinds in judgement and self-righteous thoughts! Therefore, that [kind of] love, which be no love at all but hate masked as love; surely indeed can restore no one but leaves them in bitterness and anger. Such treatment have My flocks received at the hands of evil shepherds who I referred to as ‘wolves’, biting and rending the sheep; and as ‘hirelings’, caring not for My flock, yet taking a salary (yea and more) for their ‘services’ unto My people, robbing them in their great selfishness.

Behold! My House was to be an house of prayer! But again ye have made it into a den of robbers and thieves! Depart from Me ye that work iniquity and perverseness; and ye who worketh lies! For unto you it is given, Yea, even exposure unto thy destruction by My Destroying Sons! Even so, Amen!

And behold My Love - vs - man’s love and be not fooled anymore. Says the Author of Love.

4-29-96 CW

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## DARKNESS IN YOUR MIDST

The glory and the unity of My people stands as a testimony of My Spirit of Peace among them. And wherein the peace be disrupted by evil thoughts of envy and jealousy, so doth darkness strike out at My Light of Love. Behold, in patience love takes and receives it, yet loves in return. Behold, as darkness threatened removes into a corner or hides itself in a closet for a time that it be attacked no longer, yet doth it survive to strike again, and will be so until the darkness cease to operate in your midst in each of your kingdoms.

The darkness seeks a usurping of Me, that it might again teach and lead and control. And that it might think it’s own thoughts of judgement and malice unmolested by My Truth which it disdains upon itself but rejoices to see fall hard upon others. Yea and seeks to see it so.

I counsel thee, Children, give no place unto darkness within that it may gain entrance and strength in your midst. But as ye control the ‘dimmer switch’ of the Light ye allow in your own heart-rooms, then ye must see by what measure ye allow it to reign in you; by so much can it work it’s ruin towards Me and your brothers and sisters. And by thoughts strike out to challenge and punish My Saints, your brethren. Thus be ye all Light within and no darkness by **SINGLE-EYED-NESS** to My glory forevermore and to your group I have seasoned. Amen.

4-29-96 CW

## The Spirit of Jezebel - Described

The Spirit of Jezebel is a powerful spirit that loves wickedness under the guise of goodness, and seeks to use it upon others. Hidden behind an outer cloak or act of holiness and piety there is an inward desire for a position of power overwhelming the person to the point that it seeks to manipulate all to do it's will and to bow before it in order to reach it's throne desired.

Though the gods worshiped by this spirit are of "Belial" or flesh; this one claims great knowledge of Christ and of God and is totally deceived, thinking the god she is serving is the Almighty when she but serves herself. And makes all to serve below her out of respect for her "wisdom and knowledge/experience". A most hateful heart, defaming of others inwardly rules and the one under such a spirit will stop at nothing to have her way and dream fulfilled and uses others as pawns she can sacrifice for to obtain it.

Anyone falling under her influence beware, lest she become "god-like" before you and you fall at her feet in obedient obiscence, thinking her a great one. The humility of the Lord's true servants is not found in such an one; be they male or female matters not. The spirit of Jezebel or spirit of whoredoms is about spiritual fornication or lying with many lovers. Hence all of Christendom is under her influence. And many seek to benefit from her ways. Hence He saith: " ***I shall throw her into a bed, and they that love her into great tribulation, except they repent***" ... [Revelation 2:20-23](#) She has doctrines that embrace many different teachers and theories; spiritual fornication before the Lord. Nothing can stop her from obtaining her goals but death. For she arises upon the broken backs of humanity and it's goodwill. She sustains herself on the blood of true prophets and regularly murders true brethren in her heart in efforts to puff herself up. She is Satan's bride and pride and as the Lord had no mercy on her prophets of Baal, neither shall He now in our day and time. Says the Lord: Flee from her influence and totally reject her ideas and strong desires. For she is the spirit of whoredoms working her witchcraft on others and is to be bound in ALL her powers like unto Satan and his priests of satanic power. The only difference between them is that this one walks in Christendom, therefore is not deemed a "witch".

5-3-96 CW

## CHANGE MUST BEGIN

For the time is now come for change to begin in the earth. You have known and seen changes happening already, but nothing like what is just ahead. Prepare your hearts and minds to be fully anchored in Me, for if you are not, the rapid changes will sweep away your weak ties that you think will adequately hold and secure you against any storm. I am coming to deal with every man, woman and child upon the earth. See that you harden not your hearts and listen and obey My voice of instruction. Prepare now quickly; the battle is not ahead; it has already begun. Saith your Lord and Redeemer, the One who holds all things in His hands! For I am giving you more grace, love and power than you have ever had before. Do not be dismayed by the trials, tests or the battle, for where sin doth abound, grace doth much more abound. Reach up, receive and walk in what I have provided for you!

4-17-96 GC

[TOP](#)

## PRAY AND STAY ALERT

WOE! WOE! WOE unto mankind! The forces of nature have been let loose on them. The earth is full of idolatry. I have pleaded and pleaded but man fails to listen. Many more will have to lose their lives. I shall not condone their wickedness much longer. Too many innocent victims are caught in their web.

Yes, the culprit is Christendom. Far too long has she played the harlot. No more. She is to be exposed by My Sons and Daughters who have followed Me in truth. Listen carefully My Children, it is time for a great explosion. Pray and stay alert for My instruction. Soon we shall be shouting the song of victory. Be cautious, My Loved Ones, The Beast seeks to devour you. Look around you. My angels are ready to strike.

4-17-96 AR

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## SPIRITUAL D.N.A.

(DOES NOT APPLY)

The inability of man to even perceive his own heart is the substance and ground of his deception. Wherein he is not willing to look within, feeling above such scrutiny in supposed worthiness, deception continues to complete overthrow of that heart. Wherein laymen and women continually hearing sermons, thus kept their mind and eye turned inward; teachers give forth and do not examine themselves in that same harsh light they give forth unto others, whether it be critical judgement from themselves or true light from the Spirit. Nevertheless all must seek to see within themselves the same tendencies in which all are weak, else a stumblingblock of **religiosity** and **intense spiritual pride** is set up and another teacher, no matter how “good”, is overthrown. Therefore beware all, of this trap. Says the Mighty One.

4-19-96 CW

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**Matthew 25:45** Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

**Isaiah 35:8** And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall be* for those: the wayfaring men, though fools, shall not err *therein*.

**John 14:16** And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

**14:17** *Even* the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

**14:18** I will not leave you comfortless: I will come to you.

**14:19** Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

**14:20** At that day ye shall know that I *am* in my Father, and ye in me, and I in you.

**14:21** He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

**14:22** Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

**14:23** Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

**14:24** He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

**14:25** These things have I spoken unto you, being *yet* present with you.

**14:26** But the Comforter, *which is* the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

**14:27** Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

**14:28** Ye have heard how I said unto you, I go away, and come *again* unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

**Revelation 2:20** Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

**2:21** And I gave her space to repent of her fornication; and she repented not.

**2:22** Behold, I will cast her into a bed, and them that commit adultery with her into great tribulation, except they repent of their deeds.

**2:23** And I will kill her children with death; and all the churches shall know that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.

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